

## ORDINANCE No.

\* Extend an Intergovernmental Agreement with Multnomah County through June 30, 2012 to fund a Deputy District Attorney for the Walking Beat program (Ordinance; amend Contract No. 30002363)

The City of Portland ordains:

Section 1. The Council finds:

1. Improving the livability of the residential and commercial environment in areas of Portland that have been degraded by regular and persistent open-air drug-related crimes is a critical priority.
2. Active arrest, prosecution and court supervision of drug possession cases with a focus on treatment alternatives has an immediate and lasting impact on drug activity.
3. The District Attorney's Office and Police Bureau had not been able to consistently focus on drug possession cases due to budget constraints. This had resulted in fewer arrests, or reduced sentences given by paying a fine with no treatment alternatives provided.
4. Council adopted Resolution No. 36858 on April 20, 2011 in support of the addition of a Deputy District Attorney and re-establishment of the Walking Beat Program for arrest and prosecution of drug crimes in Illegal Drug Impact Areas.
5. Council appropriated one-time funding and directed the Police Bureau to re-establish the Walking Beat Patrol Program and negotiate with Multnomah County to fund one Deputy District Attorney to be assigned to prosecute drug possession cases.
6. Intergovernmental Agreement No. 30002363 provided that the City reimburse Multnomah County for one full-time Deputy District Attorney in an amount not to exceed \$129,335 from June 1, 2011 through May 31, 2012.
7. Due to initial delays in staffing the position, Multnomah County and the City wish to amend the agreement to extend the term of the agreement through June 30, 2012 with no additional funding.
8. All other terms and conditions shall remain the same and in full force and effect.

NOW, THEREFORE, the Council directs:

- a. The Mayor and Auditor are hereby authorized to execute an amendment to Contract No. 30002363 in a form substantially in agreement with the attached Exhibit A.

Section 2. The Council declares an emergency exists because delay in proceeding with this agreement will unnecessarily deprive the City and Multnomah County of the mutual benefits of this agreement. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: JUN 13 2012

Mayor Sam Adams  
Prepared by: Elizabeth Gardiner  
Date Prepared: May 21, 2011

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

Agenda No.  
**ORDINANCE NO.**  
 Title

185416

*Extend*  
 \* ~~Amend~~ an Intergovernmental Agreement *with* between Multnomah County and the City to ~~extend the~~  
 term of the contract through June 30, 2012, (Ordinance; ~~Amend Contract No. 30002363~~)  
*to fund a Deputy District Attorney for the Walking Beat program*

INTRODUCED BY Commissioner/Auditor: <b>Mayor Adams</b>	CLERK USE: DATE FILED <u>JUN 08 2012</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <u>[Signature]</u> Deputy ACTION TAKEN:
<b>BUREAU APPROVAL</b> Bureau: Police Bureau Head: Michael Reese Prepared by: Elizabeth Gardiner Date Prepared: May 22, 2012 Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Council Meeting Date <b>June 6, 2012</b>	
City Attorney Approval	

<b>AGENDA</b> <b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) <b>CONSENT</b> <input type="checkbox"/> <b>REGULAR</b> <input checked="" type="checkbox"/> Total amount of time needed: <u>5 min</u> (for presentation, testimony and discussion)
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FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	<input checked="" type="checkbox"/>	
Adams	<input checked="" type="checkbox"/>	