

**RESOLUTION No. 36933**

Establish baseline indicators and adopt goals for the Portland food system. (Resolution)

WHEREAS, in 2002 Resolution 36074 established the Food Policy Council and charged it with providing advice to the City on issues of food production and distribution that have local impacts on public health, land use, economy and quality of life; and

WHEREAS, in 2003, with agenda item 1229-2003, Council accepted the Food Policy Council's recommendations to promote, support and strengthen a healthy regional food system and endorsed the following governing principles:

- 1) Every City and County resident has the right to an adequate supply of nutritious, affordable and culturally appropriate food (food security).
- 2) Food security contributes to the health and well being of residents while reducing the need for medical care and social services.
- 3) Food and agriculture are central to the economy of the City and County, and a strong commitment should be made to the protection, growth and development of these sectors.
- 4) A strong regional system of food production, distribution, access and reuse that protects our natural resources contributes significantly to the environmental well-being of this region
- 5) A healthy regional food system further supports the sustainability goals of the City and County, creating economic, social and environmental benefits for this and future generations.
- 6) Food brings people together in celebrations of community and diversity and is an important part of the City and County's culture.

WHEREAS, in 2009 a background report on Portland's food system was prepared to establish baseline conditions on food access, urban food production, and the role of the food in the local economy; and this report served to inform the development of the Portland Plan; and

WHEREAS, the 2009 Climate Action Plan, adopted by Resolution 36748, identifies choices about food consumption and production as key strategies in meeting Portland's goal of reducing greenhouse gas emissions 80 percent by 2050; and

WHEREAS, in 2011 the Bureau of Planning and Sustainability received a technical assistance grant from the Mayors Innovation Project to review best practices nationally around food system metrics, including identifying more than 100 potential indicators; and

WHEREAS, the Portland Plan, adopted by Resolution 36918 in April 2012, identifies a healthy, accessible, affordable food system as an important element of the Portland Plan strategies of Making Equity Real, Healthy Connected City, and Economic Prosperity and Affordability; and

WHEREAS, in April 2012 the Planning and Sustainability Commission reviewed proposed goals for the Portland food system and provided input on the metrics and goals;

NOW, THEREFORE, BE IT RESOLVED, that City Council establishes goals for the Portland food system as identified in Exhibit A; and

BE IT FURTHER RESOLVED, that the Bureau of Planning and Sustainability shall report to the Planning and Sustainability Commission and City Council every two years on the status of the food system goals in Exhibit A and make recommendations about any revisions to the metrics and goals.

Adopted by the Council: JUN 13 2012

Mayor Sam Adams

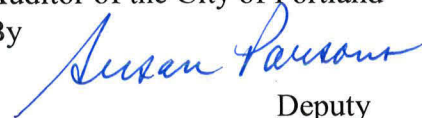
Prepared by: S. Cohen

Date Prepared: May 22, 2012

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By




Deputy

Agenda No. **36933**  
**RESOLUTION NO.**

Title

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| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Adams</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>CLERK USE: DATE FILED <u>JUN 01 2012</u></p>                                                                                                                           |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <br/>Deputy</p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability<br/>Bureau Head: Susan Anderson<br/><i>Susan Anderson</i></p> <p>Prepared by: Steve Cohen<br/>Date Prepared: May 22, 2012</p> <p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document<br/>If "Yes" requires City Policy paragraph stated in document.<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date<br/><b>June 7, 2012</b></p> <p><b>City Attorney Approval:</b><br/>required for contract, code, easement, franchise, charter, Comp Plan <i>62</i></p> |                                                                                                                                                                           |
| <p><b>ACTION TAKEN:</b></p> <p><b>JUN 07 2012 CONTINUED TO JUN 13 2012 9:30 A.M.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |

**AGENDA**

**TIME CERTAIN**   
**Start time:** 2 pm  
*after ordinance*  
**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** 10 minutes  
 (for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS:                 |      |
|--------------------|-------------------------------------------------|------|
|                    | YEAS                                            | NAYS |
| 1. Fritz           | 1. Fritz <input checked="" type="checkbox"/>    |      |
| 2. Fish            | 2. Fish <input checked="" type="checkbox"/>     |      |
| 3. Saltzman        | 3. Saltzman <input checked="" type="checkbox"/> |      |
| 4. Leonard         | 4. Leonard <input checked="" type="checkbox"/>  |      |
| Adams              | Adams <input checked="" type="checkbox"/>       |      |