

# ORDINANCE No. 185336

\*Authorize application to the Department of Homeland Security for a grant in the amount of \$2,157,259 to enhance emergency preparedness by planning, training and equipping emergency responders (Ordinance)

The City of Portland ordains:

Section 1. The Council Finds:

1. The Department of Homeland Security provides financial assistance to selected urban areas through the FY 2012 Urban Areas Security Initiative (UASI). The City of Portland, in cooperation with regional partners (TriMet, Port of Portland, Multnomah, Clackamas, Washington and Columbia Counties of Oregon and Clark County, Washington) is applying for financial assistance to address the unique equipment, training, planning, exercise and operational needs of large urban areas.
2. The Department of Homeland Security has designated Portland, Oregon as the core urban area in the State of Oregon.
3. Funds provided under the UASI Grant Program will be granted directly to the States with no less than 95% of the total award going to selected urban areas. Funds will be used and dedicated for equipment, training, planning and exercises. The Portland Urban Area has completed a regional strategy to guide the use of federal homeland security grant funds. The City of Portland Bureau of Emergency Management will administer the Grant for the region.
4. City Code requires that grant applications be approved by ordinance prior to submission. Due to the short timeline for submission of the application, an ordinance was not filed. The Office of Emergency Management is submitting to Council for approval of the application by ordinance.
5. There are no financial match requirements for this Grant.

NOW THEREFORE, the Council Directs:

- a. The Mayor is authorized to apply for the grant from the Department of Homeland Security in the amount of \$2,157,259.00.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists in that any delay in the application for this grant will result in losing the opportunity for funding these activities; therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: **MAY 23 2012**

Mayor Sam Adams  
Prepared by: Valentine Hellman  
Date Prepared: 5/10/12

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By *Gayla Jennings*  
Deputy

Agenda No. **ORDINANCE NO. 185386**  
Title

\*Authorize the application to the Department of Homeland Security for a grant in the amount of \$2,157,259.00 for the purpose of enhancing emergency preparedness by planning, training and equipping emergency responders, (Ordinance)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Sam Adams</b>	CLERK USE: DATE FILED <u>MAY 18 2012</u>
<b>COMMISSIONER APPROVAL</b>	LaVonne Griffin-Valade Auditor of the City of Portland
Mayor—Finance and Administration - Adams	
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	By: <u>[Signature]</u> Deputy
Position 4/Safety - Leonard	<b>ACTION TAKEN:</b>
<b>BUREAU APPROVAL</b>	
Bureau: Emergency Management Bureau Head: Carmen Merlo <u>CM</u>	
Prepared by: Valentine Hellman Date Prepared: 5/10/12	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date <b>5/23/12</b>	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <u>[Signature]</u>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	—	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	