



OFFICE OF MAYOR SAM ADAMS  
CITY OF PORTLAND

February 3, 2010

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointment to the Public Works Administrative Appeals Panel:

<u>Appointment</u>	<u>Term</u>	<u>Replacing</u>
Rick Michaelson, DRAC	February 24, 2010 - January 31, 2013	Vacant
Don Geddes, DRAC, (alternate)	February 24, 2010 - January 31, 2013	Vacant
Simone Goldfeder, City Wide Land Use Committee	February 24, 2010 - January 31, 2012	Vacant
Maryhelen Kincaid, City Wide Land Use Committee, (alternate)	February 24, 2010 - January 31, 2012	Vacant

Respectfully submitted,

Sam Adams  
Mayor

Agenda No.  
**APPOINTMENT REPORT NO.**  
 Title

Appoint Rick Michaelson, Simone Goldfeder, Don Geddes, and Maryhelen Kincaid to the Public Works Administrative Appeals Panel. (Report)

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>MAYOR SAM ADAMS</b>  <i>V. Billman on behalf of Mayor Adams</i></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b>                  Bureau: Bureau of Transportation                  Group Manager: Greg Jones                  Development &amp; Capital Program                  Other: <i>Greg Jones</i></p> <p>Prepared by: Christine Leon                  Date Prepared: February 3, 2010</p> <p>Financial Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>                  Not Required <input type="checkbox"/></p> <p>Council Meeting Date  <b>February 24, 2010</b> <i>Mar 4</i></p> <p><b>City Attorney Approval</b></p>	<p>CLERK USE: DATE FILED <u>FEB 26 2010</u></p> <p style="text-align: right;">LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p>By: <i>[Signature]</i>                  Deputy</p> <p><b>ACTION TAKEN:</b>  <b>MAR 04 2010 CONFIRMED</b></p>
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**AGENDA**

**TIME CERTAIN**   
 Start time: 9:45am *3pm*

**Total amount of time needed: 20 minutes**  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
 Total amount of time needed: \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	_____	