



PORTLAND PARKS & RECREATION

Healthy Parks, Healthy Portland

DATE February 22, 2010

REPORT TO COUNCIL

Report from the Parks Bureau on Urban Forestry Annual Reports

Introduction

Exhibit A: Urban Forestry Commission 2009 Annual Report, as required by 20.40.030 D, reports on the activities of the Urban Forestry Commission during 2009. The work presented in *Exhibit A* is the result of volunteer commitment to the betterment of Portland's urban forest. It is accompanied by *Exhibit B: Urban Forest Action Plan – 2009 Implementation Update*, prepared by City staff and is their annual progress report of the City bureaus towards achieving the goals of the 2007 *Urban Forest Action Plan*.

Recommendation

It is recommended that Council accept this report.

Zari Santner, Director
Portland Parks & Recreation

TO THE COUNCIL:

The Commissioner of Public Utilities concurs with the recommendation of the Director of Parks & Recreation, and

RECOMMENDS

That the Council accept the report.

Respectfully submitted,

Nick Fish
Commissioner of Public Works

Administration

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www.PortlandParks.org
Nick Fish, Commissioner
Zari Santner, Director



Agenda No.
REPORT NO.
Title

Accept report from Urban Forestry Commission (Report)

<p>INTRODUCED BY Commissioner/Auditor: Commissioner Fish</p>	<p>CLERK USE: DATE FILED <u>MAR 05 2010</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>Nick</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p>ACTION TAKEN:</p> <p>MAR 10 2010 ACCEPTED</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Parks & Recreation Bureau Head: Zari Santner <i>[Signature]</i></p> <p>Prepared by: Angie DiSalvo:ack Date Prepared: February 22, 2010</p>	
<p>Financial Impact Statement</p> <p>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input checked="" type="checkbox"/></p>	
<p>Council Meeting Date March 10, 2010</p>	
<p>City Attorney Approval</p>	

AGENDA
<p>TIME CERTAIN <input checked="" type="checkbox"/></p> <p>Start time: <u>10:00 am</u></p> <p>Total amount of time needed: 15 minutes (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Leonard	4. Leonard <input checked="" type="checkbox"/>	
Adams	Adams <input checked="" type="checkbox"/>	