

**RESOLUTION No. 36924**

Authorize the City Attorney to intervene on behalf of the City of Portland in Oregon Public Utility Commission Docket No. AR 564. (Resolution).

WHEREAS, the Oregon Public Utilities Commission, (“OPUC”) Docket No. AR 564 announces a Notice of Proposed Rulemaking Hearing In the Matter of Data Transfer of Customer Information for Public Purposes; and

WHEREAS, this hearing will consider new rules and amendment of existing rules to: (1) facilitate the transfer of information between energy utilities and the Energy Trust of Oregon; and (2) allow the Energy Trust of Oregon to more efficiently and comprehensively acquire energy efficiency and promote renewable energy development; and

WHEREAS, access to more complete energy utility customer data would enable the Energy Trust of Oregon to benchmark and track whole building energy consumption; and

WHEREAS, the City of Portland and Multnomah County Climate Action Plan 2009 includes an action to require energy performance benchmarking for all commercial and multi-family buildings before 2012 as a key first step toward achieving a 2030 Objective to reduce the total energy use of all buildings built before 2010 by 25 percent; and

WHEREAS, participation by the City as a party in this OPUC filing could permit the City to: (1) obtain important information regarding gas and electric fuel efficiency and other matters not otherwise readily available; and (2) influence the outcome of the proceeding for the benefit of the City’s Climate Action Plan and for the benefit of the citizens of Portland.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Portland, that the City Attorney is hereby authorized and directed to intervene on behalf of the City as a full party in Oregon Public Utility Commission Docket No. 564 to present the City's views and protect its interests as necessary.

Adopted by the Council: **MAY 09 2012**

Commissioner Mayor Sam Adams  
Prepared by: V. Mason/ BPS  
Date Prepared: April 23, 2012

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By   
Deputy

Agenda No. **36924**  
**RESOLUTION NO.**  
 Title

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| <p><b>INTRODUCED BY</b><br/>                 Commissioner/Auditor:<br/> <b>Mayor Sam Adams</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability<br/>                 Bureau Head: Susan Anderson<br/> <i>[Signature]</i></p> <p>Prepared by: V. Mason<br/>                 Date Prepared: April 23, 2012</p> <p>Financial Impact &amp; Public Involvement Statement<br/>                 Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document<br/>                 If "Yes" requires City Policy paragraph stated in document.<br/>                 Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date<br/> <b>May 9, 2012</b></p> <p><b>City Attorney Approval:</b><br/>                 required for contract, code, easement, franchise, comp plan, charter</p> | <p>CLERK USE: DATE FILED <u>MAY 03 2012</u></p> <p style="text-align: center;">LaVonne Griffin-Valade<br/>                 Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p><b>ACTION TAKEN:</b></p> |
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| <b>AGENDA</b>  |
| <p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____<br/>                 (for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input checked="" type="checkbox"/></p>  |
| <p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____<br/>                 (for presentation, testimony and discussion)</p>                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |
|--------------------|---------------------------------|------|
|                    |                                 |      |
|                    | YEAS                            | NAYS |
| 1. Fritz           | ✓                               |      |
| 2. Fish            | ✓                               |      |
| 3. Saltzman        | ✓                               |      |
| 4. Leonard         | ✓                               |      |
| Adams              | ✓                               |      |