



Office of Mayor Sam Adams  
City of Portland

July 28, 2010

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Adjustment Committee.

| <u>Re-appointment</u> | <u>Membership Category</u> | <u>Term</u>                        |
|-----------------------|----------------------------|------------------------------------|
| Dan Anderson          | Public at Large            | July 1, 2010 through June 30, 2014 |
| Debbie Menashe        | Public at Large            | July 1, 2010 through June 30, 2014 |
| Richard Larson        | Engineering, Finance       | July 1, 2010 through June 30, 2014 |
| Anyeley Hallova       | Design                     | July 1, 2010 through June 30, 2014 |


Respectfully submitted,

Sam Adams  
Mayor

SA:lt

Agenda No.  
**REPORT NO.**  
Title

Re/appoint Dan Anderson, Debbie Menashe, Richard Larson, and Anyeley Hallova to the Adjustment Committee for 4-year terms to expire June 30, 2014 (Report)

|  |  |
|--|--|
| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Sam Adams</b></p>   | <p>CLERK USE: DATE FILED <u>JUL 23 2010</u></p>  |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> | <p>LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <u></u><br/>Deputy</p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Development Services<br/>Bureau Head: Paul L. Scarlett<br/><i>for PAUL Scarlett</i></p> <p>Prepared by: Leanne Torgerson<br/>Date Prepared: 7/19/10</p>                     | <p><b>ACTION TAKEN:</b></p> <p><b>JUL 28 2010 CONFIRMED</b></p>  |
| <p>Financial Impact Statement</p> <p>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/><br/>Not Required <input checked="" type="checkbox"/></p> <p>Council Meeting Date<br/><b>7/28/10</b></p>         |  |
| <p><b>City Attorney Approval</b></p>   |  |

**AGENDA**

**TIME CERTAIN**   
Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |       |      |
|--------------------|---------------------------------|-------|------|
|                    |                                 | YEAS  | NAYS |
| 1. Fritz           | 1. Fritz                        | ✓     |      |
| 2. Fish            | 2. Fish                         | ✓     |      |
| 3. Saltzman        | 3. Saltzman                     | _____ |      |
| 4. Leonard         | 4. Leonard                      | ✓     |      |
| Adams              | Adams                           | ✓     |      |