

## **Office of Mayor Sam Adams** City of Portland

June 15, 2010

## TO THE COUNCIL:

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following nominations for appointment to the Portland Utility Review Board (PURB):

| Nominee         | Position                     | Term to Expire | Replacing     |
|-----------------|------------------------------|----------------|---------------|
| Gordon Feighner | Public Interest Advocacy     | June 30, 2012  | Lila Wickham  |
| John Gibbon     | West Portland Representative | June 30, 2012  | David Johnson |

Respectfully submitted,

Sam Adams Mayor

SA:bt

## 965 ---

VIYO

Agenda No. APPOINTMENT REPORT

Title

Appoint Accept nomination of Gordon Feighner and John Gibbon for appointment to the Portland Utility Review Board (Report)

For terms ending June 30, 2012

| INTRODUCED BY<br>Commissioner/Auditor:<br>Mayor Adams   | CLERK USE: DATE FILED JUN 2 5 2010                 |  |
|---|--|--|
| COMMISSIONER APPROVAL         Mayor—Finance and Administration Adams         Position 1/Utilities - Fritz         Position 2/Works - Fish         Position 3/Affairs - Saltzman         Position 3/Affairs - Saltzman         Position 4/Safety - Leonard         BUREAU APPROVAL         Bureau: Office of the Mayor         Prepared by: Bob Tomlinson         Date Prepared: June 15, 2010         Financial Impact Statement         Completed         Amends Budget         Not Required         Council Meeting Date         June 30         City Attorney Approval | By: Deputy   ACTION TAKEN:   JUN 30 2010 CONFIRMED |  |

| AGENDA   |  | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |
|--|--|--------------------|------------------------------------|------|------|
| TIME CERTAIN       Start time:   |  |                    |                                    | YEAS | NAYS |
| Total amount of time needed:   |  | 1. Fritz           | 1. Fritz                           | V    |      |
| (for presentation, testimony and discussion)                                 |  | 2. Fish            | <mark>2.</mark> Fish               |      | -    |
| CONSENT  |  | 3. Saltzman        | 3. Saltzman                        | ~    |      |
|  |  | 4. Leonard         | 4. Leonard                         | ~    |      |
| Total amount of time needed:<br>(for presentation, testimony and discussion) |  | Adams              | Adams                              | L    |      |