



Office of Mayor Sam Adams  
City of Portland

October 14, 2010

As Mayor and Commissioner of Finance and Administration, I request Council confirmation of the following appointment to the Investment Advisory Committee:

| <u>Reappointment</u> | <u>Term</u>                      |
|----------------------|----------------------------------|
| Brendan Barnicle     | November 1, 2010 – June 30, 2012 |

Respectfully submitted,

Sam Adams  
Mayor

Agenda No.  
**APPOINTMENT REPORT**  
 Title

Reappoint Brendan Barnicle to the Investment Advisory Committee for a term to expire June 30, 2012 (Report)

|                                                                                                                                                                                                                        |                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| INTRODUCED BY<br>Commissioner/Auditor:<br><b>Mayor Adams</b>                                                                                                                                                           | CLERK USE: DATE FILED <u>OCT 22 2010</u>                                                                 |
| <b>COMMISSIONER APPROVAL</b><br>Mayor—Finance and Administration - Adams <i>[Signature]</i><br>Position 1/Utilities - Fritz<br>Position 2/Works - Fish<br>Position 3/Affairs - Saltzman<br>Position 4/Safety - Leonard | LaVonne Griffin-Valade<br>Auditor of the City of Portland<br><br>By: <u><i>[Signature]</i></u><br>Deputy |
| <b>BUREAU APPROVAL</b><br>Bureau:<br>Office of Mayor Sam Adams<br><br>Prepared by: <u>ET</u><br>Eric Johansen, City Treasurer<br>Date Prepared: October 14, 2010                                                       | <b>ACTION TAKEN:</b><br><br>OCT 27 2010 <b>CONFIRMED</b>                                                 |
| Financial Impact Statement<br><br>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/><br>Not Required <input checked="" type="checkbox"/>                                                        |                                                                                                          |
| Council Meeting Date<br>10-27-2010                                                                                                                                                                                     |                                                                                                          |
| <b>City Attorney Approval</b>                                                                                                                                                                                          |                                                                                                          |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA</b>                                                                                                                                               |
| <b>TIME CERTAIN</b> <input type="checkbox"/><br>Start time: _____<br><br>Total amount of time needed: _____<br>(for presentation, testimony and discussion) |
| <b>CONSENT</b> <input checked="" type="checkbox"/>                                                                                                          |
| <b>REGULAR</b> <input type="checkbox"/><br>Total amount of time needed: _____<br>(for presentation, testimony and discussion)                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |
|--------------------|---------------------------------|------|
|                    | YEAS                            | NAYS |
| 1. Fritz           | ✓                               |      |
| 2. Fish            | ✓                               |      |
| 3. Saltzman        | ✓                               |      |
| 4. Leonard         | ✓                               |      |
| Adams              | ✓                               |      |