

**MATTERS TO BE CONSIDERED BY THE COUNCIL AT THE MEETING  
TO BE HELD WEDNESDAY, January 26, 2011 AT 9:30 A.M.**

**FOUR-FIFTHS AGENDA**

**MAYOR SAM ADAMS**

**Agenda No.**

**Title**

- |              |   |
|--------------|---|
| <b>104-2</b> | Appoint Susan Pearce to the Charter Commission for term to expire when Commission disbands (Report) |
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