




OFFICE OF MAYOR SAM ADAMS  
CITY OF PORTLAND

January 3, 2011

As Mayor and Commissioner of the Bureau of Planning and Sustainability, I request Council confirmation of the following appointments to the Portland Plan Community Involvement Committee to serve a term from July 2009 through December 2012:

| <u>Appointment</u> | <u>Position</u> |
|--------------------|-----------------|
| Peter Stark        | Member at Large |
| Alison Stoll       | Member at Large |

Respectfully submitted,



Sam Adams  
Mayor

SA:ca

Agenda No.  
**REPORT**  
Title

Appoint Allison Stoll and Peter Stark to the Portland Plan Community Involvement Committee to serve a term from July 2009 through December 2012 (Report)

|   |  |
|---|--|
| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Sam Adams</b></p>  | <p>CLERK USE: DATE FILED <u>JAN 07 2011</u></p>  |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> | <p>LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <i>[Signature]</i><br/>Deputy</p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Office of the Mayor<br/>Bureau Head: Mayor Sam Adams</p>   | <p><b>ACTION TAKEN:</b></p> <p><b>JAN 12 2011 CONFIRMED</b></p>  |
| <p>Prepared by: Chris Dornan<br/>Date Prepared: 12/14/2010</p>  |  |
| <p><b>Financial Impact Statement</b></p> <p>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/><br/>Not Required <input checked="" type="checkbox"/></p>  |  |
| <p><b>Portland Policy Document</b><br/>If "Yes" requires City Policy paragraph stated in document.<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>  |  |
| <p>Council Meeting Date<br/><b>Jan. 12, 2011</b></p>  |  |
| <p><b>City Attorney Approval</b></p>  |  |

|   |
|---|
| <b>AGENDA</b>   |
| <p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____<br/>(for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input checked="" type="checkbox"/></p>   |
| <p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____<br/>(for presentation, testimony and discussion)</p>                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |      |
|--------------------|---------------------------------|------|------|
|                    |                                 | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                        | ✓    |      |
| 2. Fish            | 2. Fish                         | ✓    |      |
| 3. Saltzman        | 3. Saltzman                     | ✓    |      |
| 4. Leonard         | 4. Leonard                      | ✓    |      |
| Adams              | Adams                           | ✓    |      |