

**Table 2B**

**Multnomah County Priority Community Development Needs**

| <b>Priority Need</b>                  | <b>Priority Need Level</b> | <b>Unmet Priority Need</b> | <b>Dollars to Address Need</b> | <b>5 Yr Goal Plan/Act</b> | <b>Annual Goal Plan/Act</b> | <b>Percent Goal Completed</b> |
|---------------------------------------|----------------------------|----------------------------|--------------------------------|---------------------------|-----------------------------|-------------------------------|
| Acquisition of Real Property          | L                          |                            |                                |                           |                             |                               |
| Disposition                           | L                          |                            |                                |                           |                             |                               |
| Clearance and Demolition              | L                          |                            |                                |                           |                             |                               |
| Clearance of Contaminated Sites       | L                          |                            |                                |                           |                             |                               |
| Code Enforcement                      | L                          |                            |                                |                           |                             |                               |
| Public Facility (General)             | M                          |                            |                                |                           |                             |                               |
| Senior Centers                        | M                          |                            |                                |                           |                             |                               |
| Handicapped Centers                   | M                          |                            |                                |                           |                             |                               |
| Homeless Facilities                   | M                          |                            |                                |                           |                             |                               |
| Youth Centers                         | M                          |                            |                                |                           |                             |                               |
| Neighborhood Facilities               | M                          |                            |                                |                           |                             |                               |
| Child Care Centers                    | M                          |                            |                                |                           |                             |                               |
| Health Facilities                     | M                          |                            |                                |                           |                             |                               |
| Mental Health Facilities              | M                          |                            |                                |                           |                             |                               |
| Parks and/or Recreation Facilities    | H                          |                            |                                | 5                         | 0                           | 20%                           |
| Parking Facilities                    | L                          |                            |                                |                           |                             |                               |
| Tree Planting                         | L                          |                            |                                |                           |                             |                               |
| Fire Stations/Equipment               | L                          |                            |                                |                           |                             |                               |
| Abused/Neglected Children Facilities  | L                          |                            |                                |                           |                             |                               |
| Asbestos Removal                      | L                          |                            |                                |                           |                             |                               |
| Non-Residential Historic Preservation | L                          |                            |                                |                           |                             |                               |
| Other Public Facility Needs           | L                          |                            |                                |                           |                             |                               |
| Infrastructure (General)              | H                          |                            |                                |                           |                             |                               |
| Water/Sewer Improvements              | H                          |                            |                                | 5                         | 0                           | 20%                           |
| Street Improvements                   | M                          |                            |                                |                           |                             |                               |
| Sidewalks                             | H                          |                            |                                | 5                         | 1                           | 20%                           |
| Solid Waste Disposal Improvements     | L                          |                            |                                |                           |                             |                               |
| Flood Drainage Improvements           | M                          |                            |                                |                           |                             |                               |
| Other Infrastructure                  | M                          |                            |                                |                           |                             |                               |
| Public Services (General)             | H                          |                            |                                |                           |                             |                               |
| Senior Services                       | H                          |                            |                                | 600                       | 55                          | 20%                           |
| Handicapped Services                  | M                          |                            |                                |                           |                             |                               |
| Legal Services                        | M                          |                            |                                |                           |                             |                               |
| Youth Services                        | M                          |                            |                                |                           |                             |                               |
| Child Care Services                   | M                          |                            |                                |                           |                             |                               |
| Transportation Services               | L                          |                            |                                |                           |                             |                               |
| Substance Abuse Services              | L                          |                            |                                |                           |                             |                               |
| Employment/Training Services          | L                          |                            |                                |                           |                             |                               |
| Health Services                       | L                          |                            |                                |                           |                             |                               |
| Lead Hazard Screening                 | L                          |                            |                                |                           |                             |                               |
| Crime Awareness                       | L                          |                            |                                |                           |                             |                               |
| Fair Housing Activities               | H                          |                            |                                | 275                       | 55                          | 20%                           |
| Tenant Landlord Counseling            | M                          |                            |                                |                           |                             |                               |
| Other Services-Emerg. Svc.            | H                          |                            |                                | 2500                      | 200                         | 20%                           |
| Economic Development (General)        | L                          |                            |                                |                           |                             |                               |
| C/I Land Acquisition/Disposition      | L                          |                            |                                |                           |                             |                               |
| C/I Infrastructure Development        | L                          |                            |                                |                           |                             |                               |
| C/I Building Acq/Const/Rehab          | L                          |                            |                                |                           |                             |                               |
| Other C/I                             | L                          |                            |                                |                           |                             |                               |
| ED Assistance to For-Profit           | L                          |                            |                                |                           |                             |                               |
| ED Technical Assistance               | L                          |                            |                                |                           |                             |                               |
| Micro-enterprise Assistance           | L                          |                            |                                |                           |                             |                               |
| Other                                 | L                          |                            |                                |                           |                             |                               |
| Transit Oriented Development          | L                          |                            |                                |                           |                             |                               |
| Urban Agriculture                     | L                          |                            |                                |                           |                             |                               |