EAST PORTLAND ACTION PLAN ANNUAL REPORT

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

| | NAME (print) | ADDRESS AND ZIP CODE | Email |
|---|------------------------------------|--|------------------------------|
| / | Som Subedi | 1973 SE 1224 And the sop piviliand, DR | Som_Sobedi@ Ycha.com |
| ~ | Jessica Cronaton | 1692 NE 72ND AVE Poly, 97213 | |
| ~ | Baker Rubbi | 1920 Fin medlengton Ave. Northand UN 97725 | * |
| | Shelli Romero + Elizabezh Craig | ODOT - 123 NW glanders P4X 1207 | Shelli. Romeno CodoT. state. |
| ~ | Judy Shiprack | | |
| V | Kathy Wei | 11302 SE Cudlaw (t. Happy Valley, 97086 | |
| | Anna Sommo | 3912 NE 74th | annasommo @ddouglas. K/2. |
| ` | Grayce Bentley | 2407 SE 49th the PDX 97206 | grayce @ opalpdx.org |
| ~ | Joseph Berechinsky | 10630 NE Wygant st Portland OR 92220 | joeberezhihskig @ ijahoo.com |
| 7 | Tom LEWIS | 1333 S.E. 148 PDX 97233 | |
| | | | |

Date 03-16-11

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EAST PORTLAND ACTION PLAN

Portland City Council Annual Report

Wednesday, March 16, 2011

9:30 AM

(arrive by 9: 15 please)

Presentation Agenda DRAFT

<u>**Time**</u> includes positioning for presentation and introduction, which is to include name and brief identifier (EPAP role and community affiliation).

<u>Subcommittee reports</u> will reflect purpose, accomplishments, and successful partnerships with the City this past year.

3 people + PowerPoint slide changer will be seated at the same time.

| | <u>Time</u> | Person | Topic |
|--------------|--------------|-----------------|---|
| \checkmark | 4 minutes | Katie Larsell | EPAP background and accomplishments (Abbreviated EPAP handout) and (Charge and Structure handout). <i>At open Introduce self and lore as slide changer – at the end pass to Karen</i> |
| ~ | 2 minute | Karen Gray | Introduce Committees & Representatives (handout) success in establishment through partnerships with the City of the above and added mentions. <i>Introduce self and pass to David</i> |
| ~ | 2 minute | David Hampsten | Communications Subcommittee successes this year and partnership with City (brochure). <i>Introduce self and pass to Olivia, Randy, and Mike</i> |
| ~ | 2 minute | Olivia Quiroz | Civic Engagement Subcommittee successes this year and partnership with City. <i>Introduce self and pass to Randy</i> |
| ~ | 2 minute | Randy Salazar | Youth Subcommittee successes this year and partnership with City. <i>Introduce self and pass to Mike</i> |
| ~ | 2 minute | Mike VanderVeen | MAX <i>action</i> successes this year and partnership with City. Introduce self and pass to Jim, Larry, and Nick |
| ~ | 2 minute | Jim Chasse | Bike Subcommittee successes this year and partnership with the City. <i>Introduce self and pass to Larry</i> |

| \checkmark | 2 minute | Larry Kotan | Grant awards (spreadsheet) – leveraged \$ overall, success and partnership with the City. <i>Introduce self and pass to Nick</i> |
|--------------|----------|----------------|---|
| ~ | 2 minute | Nick Sauvie | Economic Development Subcommittee successes and partnership with the City. <i>Introduce self and pass to Mark, Linda, and Marie</i> |
| \checkmark | 2 minute | Mark White | 122 nd Pilot Project success of EPAP initiated project. Introduce self and pass to Linda |
| ~ | 2 minute | Linda Robinson | Gateway Green success of EPAP initiated project. <i>Introduce self and pass to Marie</i> |
| | 3 minute | Marie Daniels | Future: Appreciation of City Budget Geographic Mapping; commitment to EPAP Advocate position and \$150,000 in FY 2010 – 11 Budget; Bureau success appreciations; continued funding in 2011 – 12 Budget |

Multnomah County Commissioner Shiprack, Tom Lewis, Tom Barnes, Shelly Romero, Elizabeth Craig, Grayce Bentley, Bahar Butti, Anna Sommo, Allyson Spencer, Som Subedi, Kathy Wai, and Joe Berezhinskiy have shown interest in providing individual testimony.

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