

## ORDINANCE NO. 185236

\* Authorize subrecipient contract with Multnomah County to provide analysis and evaluation of Housing and Urban Development Portland Lead Hazard Control Grant repairs and services (Ordinance)

The City of Portland ordains:

SECTION 1. The Council finds that:

1. The City of Portland, Portland Housing Bureau (PHB) was awarded a \$4,000,000 three year Lead Hazard Control Grant from the U.S. Department of Housing and Urban Development (HUD) to assess and correct lead hazards that may contribute to permanent illness or adverse health outcomes to children.
2. PHB is committed to working collaboratively with Multnomah County, Health Department, Environmental Health Services Department (MCHD) to address the connection between health and housing and its impacts low-income households.
3. PHB is providing resources in the amount of \$50,000 in Portland Lead Hazard Control funds to MCHD to provide data collection, data analysis and client surveys that are a HUD required component of the grant.

NOW THEREFORE, the Council directs that:

- a. The Bureau Director and City Auditor are hereby authorized to execute agreements with the County in the amounts described above in accordance with the intergovernmental agreement attached as Exhibit A.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the PHB operating fund budget when demand is presented and approved by the proper authority.

SECTION 2. The Council declares that an emergency exists because delay in funding would interrupt the ability of the Multnomah County Health Department to provide assistance and services to low-income households; therefore, this ordinance shall be in full force and effect from and after its passage.

Passed by the Council:

MAR 28 2012

Commissioner: Nick Fish

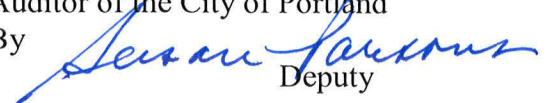
Prepared by: Richard Sasara

Date Prepared: March 14, 2012

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By

  
Deputy

*Subrecipient Contract with*

\* Authorize ~~intergovernmental agreement~~ between the City of Portland and Multnomah County to provide analysis and evaluation of HUD Portland Lead Hazard Control Grant repairs and services. (Ordinance)  
*Housing and Urban Development*

<p style="text-align: center;"><b>INTRODUCED BY</b>          Commissioner/Auditor:  <b>Nick Fish</b></p>	<p>CLERK USE: DATE FILED <u>MAR 23 2012</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor /Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>Nin F</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade          Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Housing Bureau          Bureau Head: Traci Manning</p> <p>Prepared by: Richard Sassara          Date Prepared: March 14, 2012</p> <p>Financial Impact &amp; Public Involvement          Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated          in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date          March 28, 2012</p> <p>City Attorney Approval</p>	<p><b>ACTION TAKEN:</b></p>

<b>AGENDA</b>
<p><u>TIME CERTAIN</u> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>
<p><u>CONSENT</u> <input checked="" type="checkbox"/></p>
<p><u>REGULAR</u> <input type="checkbox"/></p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	