

Office of the City Auditor – City Elections
1221 SW 4th Ave Room 140 • Portland, OR 97204 • (503) 823-3546
www.portlandonline.com/auditor/elections

	N Pl	IAY 15, 2012 F ease type or print	RIMARY legibly in b	ELEC	NATION FOR CITY OFFI	8/2011 CE		
L CITY OFFICE								
FILING FOR OFFICE OF: Commissioner, Position No. 1 Commissioner, Position No. 4 Mayor					☐ Incumbent for Office			
II. CANDIDATE INFORMATION								
Name of candidate Tre Arrow?								
Name should appear on ballot as follows Tre Arrow								
Residential address 5112 NE 8	18th Ave							
City Portland	State OR	Zip code	211	County	Multhomah			
Mailing Address (For all correspondence) SAME AS Above								
City	State	Zip code		A from the control of				
Home Phone 503, 249.6343	W	Work Phone		I	Cellular Phone			
Campaign Email Address Campaign Phone (Optional)								
Tre Criseup anet 503 208-2205 Campaign Website (Optional)								
III. TYPE OF FILING TO THE CITY AUDITOR, CITY OF PORTLAND:								
Filing of Candidacy by Declaration, with the Required Filing Fee: \$30 Commissioner / \$50 Mayor (ORS 249.056)								
Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 301) (ORS 249.020)								
Filing of candidacy by completed petition, with the required signature sheets certified by the appropriate county elections officials (ORS 249.020, 249.064)								
MAY 15, 2010 PRIMARY ELI First Day to File fo Last Day to File fo Deadline to Withd Last Day to File a	or Candidacy or Candidacy raw Candida	: cylindrical control of the cylindrical c	5:00 5:00	0 PM, Tue 0 PM, Frie	ursday, September 8, 2011 esday, March 6, 2012 day, March 9, 2012 nday, March 19, 2012			
FEES, SIGNATURES & QUA Filing Fee: \$30 C Qualifications: (1)	ommissioner	r / \$50 Mayor 💢 🔾	OR Requi	red Signat	ISSIONER AND AUDITOR tures (100 valid) Resident of Portland as of May 15,	2011		

IV. REQUIRED INFORMATION (ORS 249.031, PCC 2.08.070 and PCC 2.08.080)									
Occupation (Present employment – Paid or Unpaid)									
Musician, performer, sound Healer.									
Food Not Bombs Activist Occupational Background (Previous employment – Paid or Unpaid)									
Dishwasher/FoodPrep at Blossoming Lotus PDX Restaurant									
Food Not Bombs City Repair/Village Building Convergence Food/Nourishment Coordinator									
Educational Background (Sci	Educational Background (Schools attended. Use attachment if needed)								
Complete Name of School (No acronyms)	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)						
Martin County High School Florida State University	12th Grade	Diploma	Art						
Florida State University	14th Grade	AA OORGO	Liberal Arts						
Other:	(F) . 1								
Prior Governmental Experien	ice (Elected of Appointed)								
None									
V. CANDIDATE SIGNATURE									
By signing this o	ocument, I hereby state:								
THAT I shall ac	cent the nomination for the of	ffice indicated above							
THAT I shall accept the nomination for the office indicated above; THAT I shall qualify for said office if elected;									
THAT all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.									
occupational bac	ekground, and prior governm	ental experience, is true to the	best of my knowledge.						
26/10									
Candidate's Signature 2/22//2 Date Signed									
WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to five years. (ORS 260.715). Unless the person has withdrawn from the first filing, all filings									
are invalid (ORS 249.013(3)). No person shall file a nominating petition or declaration of candidacy for more than									
one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the initial filing (ORS 249.013(2)).									
	AREA BELOW FOR A	UDITOR'S OFFICE USE ON							
Initials									

Candidate Committee ID Number #