

## ORDINANCE No. 185197

Designate a parcel of City-owned property located along North Interstate Ave in the Rose Quarter area as public right-of-way and assign to the Bureau of Transportation (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City of Portland, Office of Management and Finance, owns property along North Interstate Avenue in the Rose Quarter area.
2. The property is currently developed with transportation improvements but has never officially been designated as right-of-way and still shows as a fee-owned parcel with the Multnomah County Assessor's Office.
3. Street improvements are in the public interest and are consistent with the City's policies; therefore, the following described property should be designated and assigned as public right-of-way.
4. There is minimal cost for staff time for the transfer of the property rights, likely not exceeding \$1,000. Funds are available in the Transportation Operating Fund, FY 2011-2012 Budget, Account No. 9TR000001693.

NOW, THEREFORE, the Council directs:

- a. That the following described City property is hereby designated and assigned as public right-of-way:

**1N1E34AD 300:** A parcel of land in Blocks 31 and 38, Wheeler's Addition to East Portland, including vacated NE Pacific Street, in the City of Portland, County of Multnomah and State of Oregon, described as follows, and as depicted on Exhibit A.

Beginning at a point on the east line of Lot 8, Block 31, Wheeler's Addition to East Portland, 95.0 feet north of the southeast corner of Lot 7, in said Block 31; thence N 0°15'30" E, along said east line and its northerly extension, a distance of 244.82 feet to the most northerly corner of that tract conveyed to the Lloyd Corporation, Ltd., a California corporation, by deed recorded January 18, 1961, in Book 2044, Page 652; thence on a 286.5 foot radius curve to the left, (the long chord of which bears S 55°32'30" W), a distance of 177.10 feet; thence on a 48 foot radius curve left, (the long chord of which bears S 9°00'45" W), a distance of 48.3 feet; thence on a 327.4 foot radius curve right, (the long chord of which bears S 10°52'05" E), a distance of 102.15 feet to the southwest corner of that conveyed to Lloyd Corporation, Ltd, a California corporation, by deed recorded August 14, 1961, in Book 2076, Page 72; thence S 88°44'30" W a distance of 130.68 feet to the Point of Beginning.

- b. That the Auditor shall return a certified copy of this Ordinance to the Right-of-Way Acquisition Section, Bureau of Transportation, for recording in the Multnomah County Deed Records. Right-of-Way Acquisition shall return a copy of the recorded Ordinance to the Auditor.

Passed by the Council, MAR 14 2012

Mayor Sam Adams  
Prepared by: Linda Birth  
Date Prepared: February 17, 2012  
R/W #7132

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By

  
Deputy

Agenda No. **ORDINANCE NO. 185197**  
Title

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| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>MAYOR SAM ADAMS</b><br/><i>K. Williams on behalf of Mayor Adams</i><br/><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b><br/>Bureau: Bureau of Transportation<br/>Group Manager: Greg Jones<br/>Development &amp; Capital Program<br/>Other: <i>Greg Jones</i><br/>Prepared by: Linda Birth:slg<br/>Date Prepared: February 17, 2012</p> <p>Financial Impact &amp; Public Involvement Statement<br/>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/><br/>Not Required <input type="checkbox"/></p> <p>Portland Policy Document<br/>If "Yes" requires City Policy paragraph stated in document.<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date<br/><b>March 7, 2012</b></p> <p><b>City Attorney Approval</b></p> | <p>CLERK USE: DATE FILED <u>MAR 02 2012</u></p> <p>LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <i>[Signature]</i><br/>Deputy</p> <p><b>ACTION TAKEN:</b><br/><b>MAR 07 2012 PASSED TO SECOND READING MAR 14 2012 9:30 A.M.</b></p> |
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**AGENDA**

**TIME CERTAIN**   
Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |
|--------------------|---------------------------------|------|
|                    | YEAS                            | NAYS |
| 1. Fritz           | ✓                               |      |
| 2. Fish            | ✓                               |      |
| 3. Saltzman        | _____                           |      |
| 4. Leonard         | ✓                               |      |
| Adams              | ✓                               |      |