

## ORDINANCE No. 185193

\* Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$211,532 for the FY 2012 Intellectual Property Crime Enforcement Program (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) makes awards to state, local, and tribal law enforcement agencies, including prosecutors, to aid in the enforcement of criminal laws protecting copyrights, patents, trademarks, other forms of intellectual property, and trade secrets, both in the United States and abroad, including in particular matters relating to combating counterfeit and infringing goods;
2. The City of Portland, Oregon Police Bureau applied for USDOJ OJP Bureau of Justice Assistance grant funding;
3. If awarded, the USDOJ OJP Bureau of Justice Assistance will reimburse the City a maximum of \$211,532 for expenses incurred by the Police Bureau for White Collar Crime Detail overtime, program expenses and a 0.5 FTE Multnomah County Deputy District Attorney dedicated to intellectual property crime investigation and prosecution;
4. No match is required by this grant; and
5. The grant period is October 1, 2012, through September 30, 2013.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to make application to USDOJ OJP BJA for a grant in the amount of \$211,532 in a form substantially in accordance with the application attached as Exhibit A.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because a delay in proceeding with this application may result in not receiving funding. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

MAR 14 2012

Mayor Sam Adams

Sergeant Vic Dody

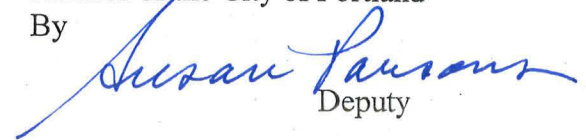
Prepared by: Veronica L. Nordeen

Date prepared: February 28, 2012

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By

A handwritten signature in blue ink, appearing to read "Susan Parsons", is written over the word "By".

Deputy

001681

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J140

Agenda No. **185193**  
**ORDINANCE NO.**  
 Title

\* Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$211,532 for the FY 2012 Intellectual Property Crime Enforcement Program (Ordinance)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Adams</b>	CLERK USE: DATE FILED <u>MAR 09 2012</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams <i>[Signature]</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland  By: <i>[Signature]</i> Deputy
<b>BUREAU APPROVAL</b> Bureau: Police Bureau Head: Chief Michael Reese <i>[Signature]</i> Prepared by: Veronica L. Nordeen Date Prepared: 2/28/12 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Council Meeting Date <b>3/14/12</b>	ACTION TAKEN:
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	