

Portland, Oregon

## FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

(Deliver original to Financial Planning Division. Retain copy.)

1. Name of Initiator S. Callahan		2. Telephone No. 503.823.4151	3. Bureau/Office/Dept. Saltzman
4a. To be filed (date):  February 22, 2012	4b. Calendar (Check One)  Regular    Consent    4/5ths <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>		5. Date Submitted to Commissioner's office and FPD Budget Analyst:
6a. Financial Impact Section: X Financial impact section completed		6b. Public Involvement Section: X Public involvement section completed	

**1) Legislation Title:**

Extend the terms of 2012 Charter Commission members (Report).

**2) Purpose of the Proposed Legislation:**

Extend the terms of 2012 Charter Commission members (Report).

**3) Which area(s) of the city are affected by this Council item? (Check all that apply—areas are based on formal neighborhood coalition boundaries)?**

- City-wide/Regional       Northeast       Northwest       North  
 Central Northeast       Southeast       Southwest       East  
 Central City  
 Internal City Government Services

### FINANCIAL IMPACT

**4) Revenue: Will this legislation generate or reduce current or future revenue coming to the City? If so, by how much? If so, please identify the source.**

None.

**5) Expense: What are the costs to the City related to this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future years. If the action is related to a grant or contract please include the local contribution or match required. If there is a project estimate, please identify the level of confidence.)**

None.

**6) Staffing Requirements:**

- **Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)** No

- Will positions be created or eliminated in *future years* as a result of this legislation?  
No.

*(Complete the following section only if an amendment to the budget is proposed.)*

**7) Change in Appropriations** *(If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)*

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

**PUBLIC INVOLVEMENT**

**8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:**

YES: Please proceed to Question #9.

NO: Please, explain why below; and proceed to Question #10.

**This is a two day extension of terms of the Charter Commission members.**

**9) If "YES," please answer the following questions:**

**a) What impacts are anticipated in the community from this proposed Council item?**

**b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?**

**c) How did public involvement shape the outcome of this Council item?**

**d) Who designed and implemented the public involvement related to this Council item?**

**e) Primary contact for more information on this public involvement process (name, title, phone, email):**

**10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.**

No, Charter Commission work will be complete by March 5, 2011.

BUREAU DIRECTOR (Typed name and signature)



Office of Mayor Sam Adams  
City of Portland

February 16, 2012

TO THE COUNCIL:

Upon our recommendation, Council confirmation is requested to extend the terms of appointment for the following Charter Commission members from March 3<sup>rd</sup>, 2012 until March 5<sup>th</sup>, 2012:

Sattie Clark  
Damien Hall  
Marion Haynes  
Vanessa Holguin  
Jo Ann Hardesty  
Ariella Odierna  
Rich Rodgers  
Karl Rohde

Respectfully submitted,

Mayor Sam Adams

Commissioner Dan Saltzman

Agenda No.  
**REPORT NO.**  
 Title

Extend the terms of 2012 Charter Commission members (Report).

<p style="text-align: center;"><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <i>Adams, Saltzman</i></p>	<p>CLERK USE: DATE FILED <u>FEB 24 2012</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>[Signature]</i></p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: right;">LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p>By: <u><i>Susan Parsons</i></u>                  Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau:                  Bureau Head:</p> <p>Prepared by: S. Callahan                  Date Prepared: February 16, 2012</p> <p>Financial Impact &amp; Public                  Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Council Meeting Date  <b>February 29, 2011</b></p> <p><b>City Attorney Approval:</b>                  required for contract, code, easement,                  franchise, charter, Comp Plan</p>	<p><b>ACTION TAKEN:</b></p> <p><b>FEB 29 2012</b> REFERRED TO COMMISSIONER OF                  FINANCE AND ADMINISTRATION</p>

**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**  *Pulled*

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz		
2. Fish	2. Fish		
3. Saltzman	3. Saltzman		
4. Leonard	4. Leonard		
Adams	Adams		