

**ORDINANCE NO. 185159**

Authorize a contract and provide payment for the construction components of the Portland Heights Pump Main project (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Water Bureau requires the replacement of a portion of the 12" pump main in SW Montgomery Drive between the southern end of the 16" pump main from Washington Park and the Portland Heights Tank site with approximately 3,500 feet of 16" main in Montgomery Drive and Greenway Avenue. There will also be minor sewer work due to utility conflicts.
2. The engineer's estimate for this contract action is \$1,600,000 with a high confidence rating.
3. Funding of \$500,000 is available in the FY 2011-12 Budget and \$1,100,000 will be requested in the FY 2012-13 Budget.

NOW, THEREFORE, the Council directs:

- a. Upon the Council's acceptance of the Chief Procurement Officer's report recommending the lowest responsible bidder, the Chief Procurement Officer is authorized to negotiate and execute a contract, provided the contract has been approved as to form by the City Attorney's office.
- b. The Mayor and Auditor are hereby authorized to draw and deliver checks chargeable to the Water Fund and Sewer System Operating Budget when demand is presented and approved by the proper authorities.

Passed by the Council,

**FEB 22 2012**

Commissioner Leonard  
Shahram Jahangiri  
January 27, 2012

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By *Gayla Jennings*  
Deputy

Agenda No.  
**ORDINANCE NO. 185159**  
Title

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| <p align="center"><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Commissioner Leonard</b></p>   | <p>CLERK USE: DATE FILED <u>FEB 10 2012</u></p>  |
| <p align="center"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>[Signature]</i></p>   | <p align="center">LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u><br/>Deputy</p> |
| <p align="center"><b>BUREAU APPROVAL</b></p> <p>Bureau: Water<br/>Bureau Head: David G. Shaff<br/><i>[Signature]</i></p> <p>Prepared by: Shahram Jahangiri</p> <p>Date Prepared: January 27, 2011</p> <p>Financial Impact Statement<br/>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/><br/>Not Required <input type="checkbox"/></p> <p>Portland Policy Document<br/>If "Yes" requires City Policy paragraph stated in document.<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date<br/><b>February 22, 2012</b></p> <p><b>City Attorney Approval</b></p> | <p><b>ACTION TAKEN:</b></p> <p><b>FEB 15 2012 PASSED TO SECOND READING FEB 22 2012 9:30 A.M.</b></p>                             |

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| <p align="center"><b>AGENDA</b></p> <p><b>TIME CERTAIN</b> <input type="checkbox"/><br/>Start time: _____</p> <p><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p> <p><b>CONSENT</b> <input checked="" type="checkbox"/></p> <p><b>REGULAR</b> <input type="checkbox"/><br/><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p> |
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| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |      |
|--------------------|---------------------------------|------|------|
|                    |                                 | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                        | ✓    |      |
| 2. Fish            | 2. Fish                         | ✓    |      |
| 3. Saltzman        | 3. Saltzman                     | ✓    |      |
| 4. Leonard         | 4. Leonard                      | ✓    |      |
| Adams              | Adams                           | ✓    |      |