## **TESTIMONY**

11:00 AM TIME CERTAIN

## **ECONOMIC DEVELOPMENT STRATEGY - 2 YEAR STATUS REPORT**

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

NAME (print)	ADDRESS AND ZIP CODE	Email
NAME (print)  Dan Cogan	East Partand	
		9 1

Date <u>07-20-11</u>

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