



Office of Mayor Sam Adams
City of Portland

September 14, 2011

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Electrical Code Board of Appeals.

| <u>Re-Appointments</u> | <u>Membership Category</u> | <u>Term</u> |
|--------------------------|----------------------------|-------------------------------------------|
| John McCamish | Journeyman Electrician | September 1, 2011 through August 31, 2014 |
| Bhupindar (Matt) Dhillon | Electrical Engineer | September 1, 2011 through August 31, 2014 |
| Jim Ferris | Electrical Contractor | September 1, 2011 through August 31, 2014 |

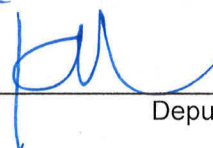

Respectfully submitted,

Sam Adams
Mayor

SA:lt

Agenda No.
REPORT NO.
 Title

Re/appoint John McCamish, Bhupindar (Matt) Dhillon, and Jim Ferris to the Electrical Code Board of Appeals for 3-year terms to expire August 31, 2014 (Report)

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams</p> | <p>CLERK USE: DATE FILED <u>SEP 10 2011</u></p> |
| <p style="text-align: center;">COMMISSIONER APPROVAL</p> | <p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p> <p>ACTION TAKEN:</p> <p style="text-align: center; font-size: 1.2em;">SEP 14 2011 CONFIRMED</p> |
| <p>Mayor—Finance and Administration - Adams</p> | |
| <p>Position 1/Utilities - Fritz</p> | |
| <p>Position 2/Works - Fish</p> | |
| <p>Position 3/Affairs - Saltzman</p> | |
| <p>Position 4/Safety - Leonard</p> | |
| <p style="text-align: center;">BUREAU APPROVAL</p> | |
| <p>Bureau: Development Services Bureau Head:  Paul L. Scarlett, Director</p> | |
| <p>Prepared by: Leanne Torgerson Date Prepared: 8/29/11</p> | |
| <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> | |
| <p>Council Meeting Date 9/14/11</p> | |
| <p>City Attorney Approval</p> | |

AGENDA

TIME CERTAIN
 Start time: _____

Total amount of time needed: _____
 (for presentation, testimony and discussion)

CONSENT

REGULAR
Total amount of time needed: _____
 (for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | |
|--------------------|---------------------------------|-------|------|
| | | YEAS | NAYS |
| 1. Fritz | 1. Fritz | ✓ | |
| 2. Fish | 2. Fish | ✓ | |
| 3. Saltzman | 3. Saltzman | ✓ | |
| 4. Leonard | 4. Leonard | ✓ | |
| Adams | Adams | _____ | |