## Portland, Oregon

## FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

|                                                                                                                                                                                                                                                                                  |                                                       | inal to Financial P                                     | lanning Division. Re | etain copy.)                                                                                       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                  | 1. Name of Initiator                                  | 2. Telephone No. 503-823-5400  4b. Calendar (Check One) |                      | 3. Bureau/Office/Dept. Regional Arts & Culture Council  5. Date Submitted to Commissioner's office |  |  |  |
|                                                                                                                                                                                                                                                                                  | Eloise Damrosch                                       |                                                         |                      |                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                  | 4a. To be filed (hearing date):                       |                                                         |                      |                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                  |                                                       | Regular C                                               | Consent 4/5ths       | and FPD Budget Analyst:                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                  | 6a. Financial Impact Section:                         |                                                         | 6b. Public Involv    | rement Section:                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                  | Financial impact section comp                         | leted                                                   |                      | vement section completed                                                                           |  |  |  |
| 2) Purpose of the Proposed Legislation: To appoint Phillip Hillaire for his first term ending 6/30/13.  3) Which area(s) of the city are affected by this Council item? (Check all that apply—area are based on formal neighborhood coalition boundaries)?    City-wide/Regional |                                                       |                                                         |                      |                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                  | ☐ Internal City Government                            | nt Services                                             |                      |                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                  |                                                       |                                                         |                      |                                                                                                    |  |  |  |
| -                                                                                                                                                                                                                                                                                |                                                       | EIN ANCHA                                               | I IMDACT             |                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                  |                                                       | <u>FINANCIA</u>                                         | LIMPACI              |                                                                                                    |  |  |  |
| 4) <u>Re</u><br>the C                                                                                                                                                                                                                                                            | evenue: Will this legislation :<br>City? NO           | generate or r                                           | educe current        | or future revenue coming to                                                                        |  |  |  |
| 5) <u>Ex</u>                                                                                                                                                                                                                                                                     | pense: What are the costs to                          | the City as                                             | a result of this     | legislation? NONE                                                                                  |  |  |  |
| 6) <u>Sta</u>                                                                                                                                                                                                                                                                    | affing Requirements:                                  |                                                         |                      |                                                                                                    |  |  |  |
| •                                                                                                                                                                                                                                                                                | Will any positions be created of this legislation? NO | d, eliminated                                           | or re-classified     | l in the current year as a resu                                                                    |  |  |  |
| •                                                                                                                                                                                                                                                                                | Will positions be created or                          | eliminated in                                           | a future years as    | a result of this legislation?                                                                      |  |  |  |

(Complete the following section only if an amendment to the budget is proposed.) N/A

Version updated as of May 19, 2011

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.) N/A

| Fund | Fund<br>Center | Commitment<br>Item | Functional<br>Area | Funded<br>Program | Grant | Sponsored<br>Program | Amount |
|------|----------------|--------------------|--------------------|-------------------|-------|----------------------|--------|
|      |                |                    |                    |                   |       | ,                    |        |
|      |                |                    |                    |                   |       |                      |        |

## **PUBLIC INVOLVEMENT**

| * | public involvement included in the development of this Council item (e.g. ice, resolution, or report)? Please check the appropriate box below:                    |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ( | <ul> <li>YES: Please proceed to Question #9.</li> <li>NO: Please, explain why below; and proceed to Question #10.</li> </ul>                                      |
|   | RACC's board cultivation process is conducted internally by its Leadership Development Committee (LDC), which consists of RACC Board members. Regarding potential |

Regarding new appointments, the LDC has a rigorous vetting process involving the following: identifying potential candidates who fulfill criteria and priorities established by the LDC; reviewing the candidates' résumés and references at scheduled meetings; conducting interviews with the strongest candidates; presenting names of candidates to

city/county representatives, the LDC vets the strongest candidates with its city/county

conducting interviews with the strongest candidates; presenting names of candidates to the Executive Committee and, with regards to potential city/county representatives, to the city/county liaisons; presenting the nominations to the board for consideration prior to final election and giving city/county commissioners the opportunity to weigh in, as well; election at a full board meeting; and finally, approval by city/county commissioners.

## 9) If "YES," please answer the following questions:

- a) What impacts are anticipated in the community from this proposed Council item?
- b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?
- c) How did public involvement shape the outcome of this Council item?
- d) Who designed and implemented the public involvement related to this Council item?

- e) Primary contact for more information on this public involvement process (name, title, phone, email):
- 10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not. No, the same procedure described in my response to question 8 will be used to appoint this candidate.

Wordowl.

BUREAU DIRECTOR: Eloise Damrosch, RACC Executive Director