



Office of Mayor Sam Adams  
City of Portland

December 7, 2011

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Floating Structures Board of Appeal.

| <u>Reappointment</u> | <u>Membership Category</u> | <u>Term</u>                               |
|----------------------|----------------------------|-------------------------------------------|
| Thomas Stringfield   | Architect or engineer      | November 1, 2011 through October 31, 2014 |

Respectfully submitted,

Sam Adams  
Mayor

SA:lt

Agenda No.  
**APPOINTMENT REPORT**  
Title

Reappoint Thomas Stringfield to the Floating Structures Board of Appeal for a 3-year term to expire October 31, 2014 (Report)

|                                                                                                                                                                                                                                                   |                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Adams</b></p>                                                                                                                                                                      | <p>CLERK USE: DATE FILED <u>DEC 02 2011</u></p>                                                            |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> | <p>LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <i>[Signature]</i><br/>Deputy</p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Development Services</p> <p><i>[Signature]</i><br/>Paul L. Scarlett, Director</p> <p>Prepared by: Leanne Torgerson<br/>Date Prepared: 11/21/11</p>                                             | <p><b>ACTION TAKEN:</b></p> <p><b>DEC 07 2011 CONFIRMED</b></p>                                            |
| <p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Council Meeting Date<br/><b>12/7/11</b></p>                                             |                                                                                                            |
| <p><b>City Attorney Approval</b></p>                                                                                                                                                                                                              |                                                                                                            |

|                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENDA</b>                                                                                                                                                                  |
| <p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input checked="" type="checkbox"/></p>                                                                                                                      |
| <p><b>REGULAR</b> <input type="checkbox"/></p> <p><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p>                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |
|--------------------|---------------------------------|------|
|                    | YEAS                            | NAYS |
| 1. Fritz           | ✓                               |      |
| 2. Fish            | ✓                               |      |
| 3. Saltzman        | ✓                               |      |
| 4. Leonard         | —                               |      |
| Adams              | ✓                               |      |