



Office of Mayor Sam Adams  
City of Portland

November 16, 2011

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Structural Engineering Advisory Committee.

Appointments

Edwin Dean (Replacing Joseph Gehlen)

Term

November 16, 2011 through August 31, 2014

Brandon Erickson (Replacing Timothy Rippey)

November 16, 2011 through August 31, 2014

Blake Patsy (Filling a vacant position)

November 16, 2011 through August 31, 2014

David Nilles (Filling a vacant position)

November 16, 2011 through August 31, 2014

Re-Appointments

David Bugni

Term

September 1, 2011 through August 31, 2013

Christopher Thompson

September 1, 2011 through August 31, 2013

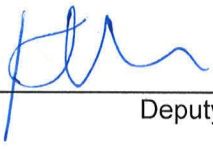
Respectfully submitted,

Sam Adams  
Mayor

SA:lt

Agenda No.  
**REPORT NO.**  
Title

Appoint Edwin Dean, Brandon Erickson, David Nilles, and Blake Patsy to the Structural Engineering Advisory Committee for 3-year terms to expire August 31, 2014 and re-appoint David Bugni and Christopher Thompson for 2-year terms to expire August 31, 2013 (Report)

<p style="text-align: center;"><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Sam Adams</b></p>	<p>CLERK USE: DATE FILED <u>NOV 10 2011</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—<u>Sam Adams</u> Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Development Services Bureau Head: <u>P. Scarlett</u> Paul L. Scarlett, Director</p> <p>Prepared by: Leanne Torgerson Date Prepared: 11/1/11</p> <p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Council Meeting Date <b>11/16/11</b></p>	<p><b>ACTION TAKEN:</b> <b>NOV 16 2011</b> <b>CONFIRMED</b></p>
<p><b>City Attorney Approval</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	