

**MATTERS TO BE CONSIDERED BY THE COUNCIL AT THE MEETING
TO BE HELD WEDNESDAY, October 12, 2011 AT 2:00 P.M.**

FOUR-FIFTHS AGENDA

MAYOR SAM ADAMS

Agenda No.

Title

1093 **TIME CERTAIN:** 2:45 PM – Oregon University System/Oregon Health & Science University Collaborative Life Sciences Building Project progress report (Report introduced by Mayor Adams)