

ORDINANCE NO. 184904

*Authorize application to the Kaiser Permanente Community Fund for a grant in the amount of \$150,000 for the Bureau of Planning and Sustainability to work with community partners to promote residents' health and well-being through the design of affordable multi-family housing. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. A number of recent efforts in Portland, Multnomah County, and hundreds of cities nationwide have examined the interplay between the built environment, transportation systems, and the public's health and well-being.
2. The City of Portland has been an active partner in the Healthy Kids Healthy Communities (HKHC) consortium, funded by the Robert Wood Johnson Foundation, and this consortium has identified the design of multi-family housing as one of several barriers to active living and healthy eating for many households - particularly lower-income families, those for whom health disparities are most acute.
3. While the HKHC consortium has focused on housing that is managed by Community Development Corporations, there is a need to expand this work to look at opportunities to upgrade privately-owned and managed affordable multi-family housing complexes to positively affect the health and well-being of residents. Updates could include provisions for usable outdoor space for recreation and gardening, reduced toxicity in building materials, improved ventilation, and better construction and management practices.
4. To do this work most effectively, BPS must work with community based organizations to directly engage residents to identify implementation measures that would contribute towards residents' health and well-being and seeks funds from the Kaiser Permanente Community Fund, which serves to advance health of communities served by Kaiser Permanente Northwest.
5. Local match in the amount of \$93,600 will be provided by funds from the Bureau of Planning and Sustainability's FY 2011-12 and 2012-13 general fund program budget appropriations.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to the Kaiser Permanente Community Fund for a grant in the amount of \$ 150,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

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Section 2. The Council declares that an emergency exists so that the City can proceed with steps to secure potential funding. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: OCT 05 2011

Prepared by:
Deborah Stein
9/26/2011


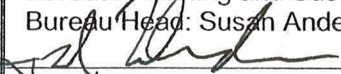
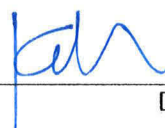
LaVonne Griffin-Valade
Auditor of the City of Portland

By 
Deputy

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Agenda No. **184904**
ORDINANCE NO.
Title

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| <p>INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams</p> <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams </p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p>BUREAU APPROVAL</p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson </p> <p>Prepared by: Deborah Stein Date Prepared: 9/26/2011</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date October 5, 2011</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p> | <p>CLERK USE: DATE FILED <u>SEP 30 2011</u></p> <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p> <p>ACTION TAKEN:</p> |
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| AGENDA |
| <p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> |
| <p>CONSENT <input checked="" type="checkbox"/></p> |
| <p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | |
|--------------------|---------------------------------|------|
| | YEAS | NAYS |
| 1. Fritz | ✓ | |
| 2. Fish | ✓ | |
| 3. Saltzman | ✓ | |
| 4. Leonard | ✓ | |
| Adams | ✓ | |