

ORDINANCE No. 184857

*Amend Intergovernmental Agreement with Multnomah County and accept additional grant funds in the amount of \$15,000 for Communities Putting Prevention to Work provided through American Recovery and Reinvestment Act (Ordinance; amend Contract No. 30001619)

The City of Portland ordains:

Section 1. The Council finds

1. The Bureau of Planning and Sustainability submitted a proposal in the amount of \$200,000 to Multnomah County to be included in the County's application to the Center for Disease Control and Prevention for a *Communities Putting Prevention to Work* grant provided through American Recovery and Reinvestment Act (ARRA) 2009.
2. Multnomah County was awarded a \$7.5 million grant from the Center for Disease Control and Prevention. By Ordinance No. 184019 on July 28, 2010 the City accepted a grant from Multnomah County in the amount of \$175,000 for Community Putting People to Work project. The County has notified the City of Portland that it will provide additional grants funds for the Bureau of Planning and Sustainability in the amount of \$15,000 to develop purchasing policies related to wellness in the workplace.

NOW, THEREFORE, the Council directs:

- a. The Mayor on behalf of the City of Portland is hereby authorized to amend City Grant. No. PN000020, County Contract No. 4600008374, for the *Communities Putting Prevention to Work* project, to accept funds in the amount of \$15,000 and to sign an amendment to the intergovernmental agreement in substantially the form of attached Exhibit A for this purpose.
- b. The FY 2011-12 budget is hereby amended as follows:

GRANTS FUND

Fund 217001

Business Area – PN00

Bureau Program Expenses - \$15,000

- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists so that there be no delay performing services on behalf of the County's grant; therefore, this Ordinance shall be in force and effect from and after its passage by Council.

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Passed by the Council:

SEP 14 2011

Mayor Sam Adams
Prepared by: Steve Cohen
August 22, 2011

LaVonne Griffin-Valade
Auditor of the City of Portland

By

[Handwritten signature of Susan Parsons]
Deputy

728481

Agenda No. **ORDINANCE NO. 184857**

Title

*Amend ~~Grant~~ Intergovernmental Agreement with Multnomah County and accept additional grant funds in the amount of \$15,000 for Communities Putting Prevention to Work provided through Recovery and Reinvestment Act (ARRA). (Ordinance; Amend ~~Grant Agreement PN000020~~) *American*
Contract No. 30001019

<p>INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams</p> <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p>BUREAU APPROVAL</p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson</p> <p>Prepared by: Steve Cohen Date Prepared: August 29, 2011</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date September 14 2011</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	<p>CLERK USE: DATE FILED SEP 10 2011</p> <p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p>ACTION TAKEN:</p>
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AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input checked="" type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish ✓	
3. Saltzman	3. Saltzman ✓	
4. Leonard	4. Leonard ✓	
Adams	Adams _____	_____