

Dennis

No. 3772

Official Calendar

of the

Council of the City of  
Portland, Oregon

Calendar Numbers 2123 to 2183

Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, October 30, 1985*

at 2:00 p.m., *Wednesday, October 30, 1985*

at 2:00 p.m., *Thursday, October 31, 1985*

Compiled by

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

## JANUARY

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## FEBRUARY

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## MARCH

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## APRIL

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## MAY

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## JULY

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## AUGUST

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## SEPTEMBER

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## OCTOBER

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## NOVEMBER

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## DECEMBER

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... DICK BOGLE  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

## Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

#### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

#### LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs  
Position Number 1

#### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF LICENSES  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

#### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
BUSINESS LICENSE BOARD OF APPEAL  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety  
Position Number 2

#### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

#### LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Penny Harrington  
Director of General Services ..... David Rabiner  
Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
Dir., Off. of Fiscal Adm. (Acting) ..... George Lee  
Supt. of Bureau of Parks ..... Bill Owens  
Dir. Bur. of Planning (Acting) ..... Michael Harrison  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Traffic Engineer ..... Martin Nizlek  
Administrator of Water Works ..... Carl Goebel  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

MARGARET D. STRACHAN

Commissioner of Public Utilities  
Position Number 3

#### BUREAUS AND OFFICES

BUREAU OF PLANNING  
CENTRAL CITY PLAN  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

#### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works  
Position Number 4

#### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
ment, Central Services, Electronic Services, Fleet Manage-  
ment, Parking Facilities, Downtown Parking Fund, Portland  
Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

#### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE

JEWEL LANSING

Auditor of the City of Portland  
OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Secretary of the above boards, 796-7335.

#### Fire Code

Robert L. Henderson, William Naito, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Robert I. Berger, Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson. Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, E. Kimbark MacColl, Lawretta Morris, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddy Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Deguc, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick, Lois S. Shenker, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-Chair; Ken Adair, Robert Bernard, Susan Castagna, Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul Erickson, Yvette Gill, Mike Harris, Helen Hartness, Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn Turner, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Gettes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Elizabeth Buchler, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine Delaunay, Bobbi Gary, William Gordon, Irene Gray, Andrew Jaros, Helen Mason, Sarah Mayfield, Gene McLaughlin, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Bonnie Vorenberg, Beck Wehri, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>COUNCIL PROCEDURE</b></p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, October 30, 1985, at 9:30 a.m., and on October 30, 1985 at 2:00 p.m., and on Thursday, October 31, 1985 at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, October 30, 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p><b>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</b></p> <p align="center"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., October 30, 1985</b></p> <p align="center"><b>Time Certain 10:00 A.M.</b></p> <p>2123. Report of the Mayor transmitting the Report of the Mayor's Task Force on Downtown Alcoholism.</p>					
<p>2124. A Resolution requesting that the O.L.C.C. prohibit the sale of fortified wines from package stores in the Burnside Impact Area through June 30, 1986 for the purpose of conducting a test to measure the effect this may have on alcohol related problems. (1793)</p>					33960 As Amended
<p align="center"><b>SOME OR ALL OF THE FOLLOWING CALENDAR ITEMS MAY BE HEARD PRIOR TO THE TIME CERTAIN ITEMS</b></p> <p align="center"><b>Consent Calendar</b></p> <p align="center"><b>Reports from Commissioners</b></p> <p align="center"><b>Department of Public Affairs</b></p> <p>2125. On Contract #22216 with McCoy Electric Company; recommending the contract be accepted as complete and final payment be made including retainage for a total final payment of \$3,037.</p>					ADOPTED
<p align="center"><b>Department of Public Works</b></p> <p>2126. Transmitting a Resolution to initiate proceedings for construction of the NE 138th Avenue and NE Fremont Street Sanitary Sewer System together with petitions; recommending the petitions be placed on file and that the Resolution be adopted directing the City Engineer to prepare plans and specifications and estimates. (C-9591)</p>					ADOPTED

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2127. A Resolution directing City Engineer to prepare plans, specifications and estimates for the construction of the NE 138th Avenue and NE Fremont Street Sanitary Sewer System. (C-9591)			3:39:58		
<b>Reports from Select Committees</b>					
2128. Report of the Committee on Claims on claims of the following: Officer J. Michael Bell for damage to contact lenses, in the amount of \$221.00; Officer Steven C. Blake for damage to watch, in the amount of \$16.50; Fire Fighter Richard L. Breunig for damage to contact lenses, in the amount of \$118.95; Gary Rasmussen on behalf of Frederick and Nelson for damage to display window, in the amount of \$957.00; Officer Terrence M. Fuller for damage to glasses, in the amount of \$98.50; Fire Fighter Daniel L. Kreofsky for damage to dry suit, in the amount of \$155.00; Fire Fighter Michael T. McGuire for loss of pro scuba jet fin, in the amount of \$60.00; Fire Fighter Michael C. Morris for loss of pro scuba jet fin, in the amount of \$48.00; Pradeer Patel for damage to door of unit #11, in the amount of \$70.00; Richard Phillips for alleged damage to glasses, in the amount of \$34.50; Robert A. Scanlon for damage to door, in the amount of \$274.44; Laurence E. Thibedeau for damage to door, in the amount of \$185.00; recommending claims be settled.			ADOPTED Auditor Prepare Ordinance		
<b>Reports from Officers</b>					
2129. Report of the Purchasing Agent on Bids received for Bid No. 20 for furnishing TWO (2) 1250 GPM QUAD PUMPERS for the Bureau of Fire; recommending acceptance of the bid of WESTERN STATES FIRE APPARATUS, INC. at the unit prices quoted in their proposal for a total amount of \$298,338.					CONTINUED TO NOV 13 1985
2130. Report of the Purchasing Agent on bids received for Bid No. 21 for furnishing an AERIAL LADDER TRUCK for the Bureau of Fire; recommending acceptance of the bid of PIERRE THIBAUT TRUCKS, INC. at the price quoted in their proposal for a total amount of \$223,469.					CONTINUED TO NOV 13 1985
2131. Report of the Purchasing Agent on Bids received for Bid No. 22 for furnishing TWO (2) FIRE MEDIC VEHICLES for the Bureau of Fleet Management; for assignment to the Bureau of Fire; recommending acceptance of the bid of Franz Ridgway Distributors at the unit prices quoted in their proposal for a total amount of \$86,924.00.					CONTINUED TO NOV 13 1985
2132. Report of the Purchasing Agent on Bids received for Bid No. 28-A for furnishing ANNUAL SUPPLY OF INTERNATIONAL HARVESTER TRUCK PARTS DURING 1986 for the various City Bureaus, recommending acceptance of the bid of NORTHWEST INTERNATIONAL TRUCKS, INC. at the discount quoted in their proposal for a total estimated annual amount of \$55,000.			ADOPTED PREPARE CONTRACT		
2133. Report of the Purchasing Agent on Bids received for Bid No. 30-A for furnishing ANNUAL SUPPLY OF LUBRICATING OILS, GREASES, AND TURBINE OILS DURING 1986 for the various City Bureaus; recommending acceptance of the bid of UNION OIL CO. OF CALIFORNIA at the unit prices quoted in their proposal for a total estimated amount of \$42,602.43.			ADOPTED PREPARE CONTRACT		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2134. Report of the Purchasing Agent on Bids received for Bid No. 32-A for furnishing ANNUAL SUPPLY OF AUTO & TRUCK BATTERIES DURING 1986 for the various City Bureaus; recommending acceptance of the bid of STANDARD BATTERIES, INC. at the unit prices quoted in their proposal for a total estimated amount of \$30,089.					
					ADOPTED PREPARE CONTRACT
2135. Report of the Purchasing Agent on Bids received for Bid No. 23 for furnishing four (4) FOUR-WHEEL DRIVE UTILITY VEHICLES for the Bureau of Fleet Management; (for assignment to the Bureau of Fire); recommending acceptance of the bid of Timberline Dodge, Inc. at the unit prices quoted in their proposal for a total amount of \$47,836.					
					ADOPTED PREPARE CONTRACT
2136. Report of the City Auditor transmitting for approval the Portland City Council Minutes for the meetings of October 9 & 10, 16 & 17, 1985; recommending approval and acceptance.					
					ADOPTED
<b>Acceptances of Public Works</b>					
2137. A Certificate of completion and acceptance improvement of SE Pardee Street from the east line of SE 60th Avenue to the west line of SE 61st Avenue and construction of sumps; Les Brown Excavating, Inc., contractor; recommending that the improvement be accepted by Council and payment made. (P-2 C-9565)					
					ADOPTED
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 2138. Authorizing a contract for abandoned vehicle towing and storage as recommended by the Towing Board of Review for the period November 1, 1985, through June 30, 1986, and declaring an emergency.					
					157923
<b>Introduced by Mayor Clark</b>					
★ 2139. Amending City Contract No. 22358, Ordinance No. 157554 between the City of Portland and Victoria Cram, adding the conditions described in the attached Amendment to Agreement and declaring an emergency.					
					157924
<b>Introduced by Commissioner Schwab</b>					
★ 2140. Authorizing the drawing and delivery of a warrant for payment of costs ordered by the Land Use Board of Appeals in Lewis Seagraves and David Biehn v. City of Portland; and declaring an emergency.					
					157925
<b>Introduced by Commissioner Strachan</b>					
★ 2141. Authorizing the City to enter into a Permanent Rights Agreement with Oregon-Washington Railroad and Navigation Company, an Oregon corporation, and its lessee, Union Railroad Company, a Utah corporation, and the Southern Pacific Transportation Company, a Delaware corporation (herein collectively called "Railroad"), in connection with the widening of NW Front Avenue and the relocation of a bicycle path, and declaring an emergency.					
					157927

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Commissioner Bogle</b>					
★ 2142. Authorizing the Mayor and the Auditor to execute an agreement between the City of Portland and Portland Fire Fighter's Association Local 43, IAFF, relating to terms and conditions of employment of represented sworn fire personnel, and declaring an emergency.			157926		
<b>Introduced by Order of Council</b>					
2143. Vacating a portion of SE Mitchell Court lying between the east line of SE 72nd Avenue and the southerly extension of the east line of the vacated alley in Anna Marie Park, under certain conditions. (C-9578)				PASSED TO SECOND READING	
2144. Vacating a portion of street right of way lying west of NE 16th Drive, south of NE Multnomah Street, and being known as a portion of Tax Lot 1 of Blocks 172 and 173, Holladay's Addition, under certain conditions. (C-9580)				PASSED TO SECOND READING	
<b>Appointments, Resignations and Oaths of Office</b>					
2145. Communication from His Honor the Mayor requesting Council confirmation of 2 appointments to the Residential Care Facility Board.			CONFIRMED		
<b>Regular Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Mayor Clark / Commissioners Bogle / Lindberg / Schwab &amp; Strachan</b>					
2146. Appointing the Portland Design Commission as the public body responsible for making recommendations for a permanent memorial honoring Will Martin.			33959		
<b>Reports from Commissioners</b>					
<b>Department of Public Utilities</b>					
2147. Returning CC 1839 and transmitting the report of the City Engineer on Robert E. Young's appeal of denial of permission to pave the parking strip along SE Milwaukie at SE Gideon.				APPEAL DENIED	
<b>Reports from Select Committees</b>					
2148. Report of Committee on Claims on claim of James E. Gallaway, a Portland Police Officer, for the loss of a revolver, on August 15, 1985; recommending claim be denied.				ADOPTED	
2149. Report of Committee on Claims on claim of Cathy Larsen for alleged damage to personal property during a robbery on July 28, 1982; recommending claim be denied.				CONTINUED TO NOV 6 1985	
2150. Report of Committee on Claims on claim of Katherine N. Wheeler for alleged loss of banners in Pioneer Courthouse Square on August 29, 1985; recommending claim be denied.				Amend to Pay Claim Auditor Prepare Ordinance	
2151. Report of Committee on Claims on claim of Stephen Zeger for alleged damage to kitchen wall during an arrest on March 22, 1985, in the amount of \$158.44; recommending claim be denied.				ADOPTED	

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2152. Report of Committee on Claims on claim of John W. Hartley for alleged damage to glasses and watch on August 18, 1985; recommending claim be denied.		ADOPTED			
2153. Report of Committee on Claims on claim of Ruth E. Zerfing for alleged damage to door on September 24, 1985; recommending claim be denied.		ADOPTED			
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 2154. Authorizing an agreement with the State of Oregon for conveyance of abandoned Mt. Hood freeway property to the City, authorizing an addendum to the City-State right-of-way maintenance agreement, to offset the City's payment to the State, committing the City to a five year development plan for the property for use as a neighborhood park, and declaring an emergency.			SUB 157928		
<b>Introduced by Mayor Clark</b>					
★ 2155. Authorizing an application to the State of Oregon for conveyance of abandoned Mt. Hood freeway property to the City, authorizing an addendum to the City-State right-of-way maintenance agreement, to offset the City's payment to the State, committing the City to pursue the feasibility of developing the site for use as a Police Precinct, and declaring an emergency.			157929		
★ 2156. Creating one position in the Bureau of Community Development for an Alternative Community Services Program, transferring appropriations within the Housing and Community Development and General Funds totalling \$22,317, increasing resources and requirements in the Fleet Operating Fund by \$700 and declaring an emergency.			157930		
<b>Introduced by Commissioner Strachan</b>					
★ 2157. Authorizing the City to enter into an agreement with the Oregon Department of Transportation for Construction Finance, Highway Designation and Right of Way Abandonment in connection with the NW Yeon Avenue, St. Helens Road to Nicolai Street improvement project, and declaring an emergency.			157931		
<b>Introduced by Commissioner Bogle</b>					
★ 2158. Creating 2 positions, abolishing 2 positions, and establishing effective dates within certain operating bureaus, establishing salary rates for the Compensation Plan, and declaring an emergency.				CONTINUED TO NOV 6 1985	
★ 2159. Amending the Compensation Plan, establishing salary rates for three current classifications, setting effective dates for certain salary actions and declaring an emergency.				CONTINUED TO NOV 6 1985	

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by City Auditor</b>					
2160. Correcting the cost of the improvement of as a district: SW Vesta Street from the east line of SW 39th Avenue to approximately 250' west of the west line of SW 39th Avenue and constructing a cul-de-sac; SW Vacuna Street from the east line of SW 39th Avenue to the center line of SW 45th Avenue; SW Coronado Street from the east line of SW 41st Avenue to the west line of SW 43rd Avenue; SW 39th Avenue from the north line of SW Vesta Street to the south line of SW Vacuna Street; SW 41st Avenue from the north line of SW Vacuna Street to the south line of SW Coronado Street; SW 43rd Avenue from the north line of SW Vacuna Street to the south line of SW Coronado Street and construction of a storm sewer system and construction of a sanitary sewer system. (Dist. 57, C-9183)					REMONSTRANCES OVERRULED  PASSED TO SECOND READING
<b>Ordinances to be Read the Second Time</b>					
2161. Authorizing a contract with CH2M Hill Northwest, Inc., to provide consulting services to evaluate manpower utilization for the Bureau of Environmental Services Wastewater Treatment Branch at a total cost not to exceed \$30,380.00, and authorizing the drawing and delivery of warrants. (2099)			157932		
2162. Assessing the cost of construction of SE 65th Avenue & SE Harold Street Sanitary Sewer System. (Dist. 21, C-9550) (2105)			157933		
2163. Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the three-month billing period ended July 31, 1985. (2112)			157934		
2164. Assessing upon certain property the cost of repairing and constructing sidewalks, curbs, and driveways in front thereof, including a fee for administration expenses, for the one-month billing period ended August 31, 1985. (2113)			157935		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., October 30, 1985</p> <p>Time Certain 2:15 P.M.</p> <p>2165. Appeal of Spencer Vail for Leonard Anderson and Noboru Okasaki against denial of a zone change from R20 to R10mh, conditional use and subdivision for 161 units of manufactured housing on Lots 42-52, 55, 56, 59 and 60, Jennelynd Acres, at SE Jenne and McKinley Roads. (7536, CU 44-85, S 4-85)</p>					<p><b>APPEAL DENIED</b> Bureau of Planning Prepare Findings</p>
<p>Time Certain 3:30 P.M.</p> <p>2166. A Report of the Commissioner of Public Utilities transmitting the request of the Rose City Water District Board of Directors to annex property located within nine islands generally bounded by NE Cornfoot Road to the north, NE 42nd Avenue to the west, NE Fremont Street to the south, and NE 82nd Avenue to the east, with some exclusions, recommending that the accompanying resolutions approving annexation be approved by Council. (A-28-85)</p>					<p><b>ADOPTED</b></p>
<p>2167. A Resolution approving annexation to the City of Portland of a tract of land lying between NE 42nd and 82nd Avenues, south of Cornfoot Road and north of NE Fremont Avenue and further described in the metes and bounds, attached as Exhibit A, Parcels A, B, C, D, E, F, G, and I. (A-28-85 #1)</p>					<p><b>33961</b></p>
<p>2168. A Resolution approving annexation to the City of Portland of a tract of land lying between NE 78th Place and NE 82nd Avenue, south of NE Going Street and north of Prescott Street, and further described in the metes and bounds, attached as Exhibit A, Parcel H. (A-28-85 #2)</p>					<p><b>33962</b></p>
<p>★ 2169. An Ordinance authorizing the City to enter into an agreement with the Oregon Department of Transportation, providing for construction of the Northeast Portland Highway from NE 60th Avenue to the east Portland Freeway (I-205), and declaring an emergency. (2110)</p>					<p><b>157937</b></p>
<p><b>SOME OR ALL OF THE FOLLOWING CALENDAR ITEMS MAY BE HEARD PRIOR TO THE TIME CERTAIN ITEMS.</b></p> <p>Regular Calendar</p> <p>Matters Continued</p> <p>2170. Findings to grant the appeal of Brian Winters of Ashton Homes against denial of variance to reduce lot width from 60 to 50 feet on lots 19 and 20, Block 4, DeWitt Heights at 3404-18 SW Cullen Boulevard in Zone R7. (VZ 148-85) (2078)</p>					<p><b>ADOPTED</b></p>
<p>Hearings</p> <p>2171. Report of the Portland Historical Landmarks Commission recommending designation of the Pally/Man Chong Building, 231-239 NW Everett Street, as an historical landmark.</p>					<p><b>CONTINUED TO NOV 06 1985</b> 2 P. M.</p>

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2172. An Ordinance designating a structure in northwest Portland as an historical landmark, and declaring an emergency.	CONTINUED	TO	NOV 06 1985		2 P. M.
2173. Report of the Portland Historical Landmarks Commission recommending designation of the Morrison Hotel, 1022-38 SW Morrison Street, as an historical landmark.		ADOPTED			
★ 2174. An Ordinance designating a structure in downtown Portland as an historical landmark, and declaring an emergency.		157936			

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., October 31, 1985</p> <p style="text-align: center;">Consent Calendar</p> <p style="text-align: center;">Emergency and Non-Emergency Ordinances</p> <p style="text-align: center;">Introduced by Commissioner Strachan</p> <p>★ 2175. Granting a revocable permit to the Port of Portland to install and maintain a private irrigation system, electrical conduits and wiring and landscaping in the street area of N Simmons Road westerly of N Lombard Street, and in the street area of N Lombard Street and N Marine Drive easterly of N Simmons Road, at a fee of \$1,343.75, and declaring an emergency.</p>			157938		
<p>★ 2176. Granting a revocable permit to the City of Portland, Portland Center for the Performing Arts, to install, use and maintain a private storm sewer in and under the street area of SW Broadway, SW Main Street and SW Park Avenue adjacent to the New Theatre Building, deferring fees as provided for in Ordinance No. 154527 passed by the Council on May 5, 1983, and declaring an emergency.</p>			157939		
<p>★ 2177. Granting a revocable permit to the Hollywood Boosters to erect and maintain banners on City of Portland street light poles from November 7th to November 11, 1985, and declaring an emergency.</p>			157940		
<p>★ 2178. Granting a revocable permit to Our Lady of Sorrows, c/o Archdiocese of Portland, to place a banner across SE 52nd Avenue at SE Ramona Street from November 1, 1985 through November 29, 1985, at a fee of \$10.00, and declaring an emergency.</p>			157941		
<p>★ 2179. To approve the action of the City in recording a revocable permit granted by Ordinance No. 153610 to maintain an existing structure at SW College Street east of SW 16th Avenue, and declaring an emergency.</p>			157942		
<p style="text-align: center;">Regular Calendar</p> <p style="text-align: center;">Matters Continued</p> <p>2180. Report of the Commissioner of Public Affairs on application of Mary D. Peterson, for a Retail Malt Beverage license at 1905 NW 26th Avenue, formerly known as Donna Mae's Tavern, to expire December 31, 1986. (Unfavorable recommendation) (1963)</p>					<del>Unfavorable recommendation</del>
<p style="text-align: center;">Hearings</p> <p>2181. Hearing and report of the City Auditor on Statement of bills for the one-month period ended August 31, 1985, for nuisances abatement; recommending approval and referral to the Auditor for preparation of assessments.</p>					Refer Remonstrances to REFERRED TO PUBLIC UTILITIES Balance Assess Auditor Prepare Ordinance
<p>2182. Appeal of Narendra and Jaya Patel against denial of a zone change and plan amendment from R1 to C2 for Lots 1-4, west 20 feet of south 40 feet of 7 and west 20 feet of 8, Block 36, M. Pattons 2nd Addition at N Interstate and Sumner. (7541 PA)</p>					Tie Vote CONTINUED TO NOV 6 1985

2 P. M.

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p><b>Emergency and Non-Emergency Ordinances</b></p> <p><b>Introduced by Commissioner Strachan</b></p> <p>★ 2183. Amending Title 3, Administration, by amending Chapter 3.104, Property Tax Exemption For New Multiple-Unit Rental Housing to allow applications to be reviewed by the Planning Commission and a recommendation made to City Council at a single hearing, to clarify administrative responsibility, and to ensure consistency with the requirements of ORS 307.600 to 307.690 and declaring an emergency.</p>			157943		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

JEWEL LANSING  
Auditor of the City of Portland

The symbol ★ indicates emergency ordinance

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
October 31, 1985, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

CALENDAR NO.

SUBJECT MATTER

DISPOSITION

2184

\*An Ordinance granting a revocable permit to Morris Greenstein to construct and use temporarily new wooden stairs and ramps in the street area of SE Salmon Street between SE 1st Avenue and SE 2nd Avenue from November 1, 1985 to November 20, 1985, at a fee of \$68.00 and declaring an emergency. (Introduced by Commissioner Strachan)

157944