Dennis

No. 3771

Official Calendar

of the

Council of the City of Portland, Oregon

Calendar Numbers 2088 to 2122

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., Wednesday, October 23, 1985 at 2:00 p.m., Wednesday, October 23, 1985 at 2:00 p.m., Thursday, October 24, 1985

Compiled by

JEWEL LANSING, Auditor of the City of Portland

1985

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OFFICERS OF PORTLAND'S CITY GOVERNMENT COMMISSION FORM

ELECTIVE OFFICIALS

APPOINTED BY COMMISSIONER IN CHARGE

| Mayor J.E. BUD CLARK | Chief Deputy City Auditor Margaret Epting |
|--------------------------------------|-------------------------------------------------|
| President of the Council DICK BOGLE | Chief of Bureau of Fire Kenneth Owens |
| Commissioner #1 MIKE LINDBERG | Chief of Bureau of Police Penny Harrington |
| | Director of General Services David Rabiner |
| Commissioner #2 MILDRED A. SCHWAB | Mgr. Bur. of Hydroelectric Power James L. Doane |
| Commissioner #3 MARGARET D. STRACHAN | Dir., Off. of Fiscal Adm. (Acting) George Lee |
| Commissioner #4 DICK BOGLE | Supt. of Bureau of Parks Bill Owens |
| City Auditor JEWEL LANSING | Dir. Bur. of Planning (Acting) Michael Harrison |
| | Dir., Bureau of Buildings Margaret M. Mahoney |
| APPOINTED BY CITY COUNCIL | Traffic Engineer Martin Nizlek |
| APPOINTED BY CITY COUNCIL | Administrator of Water Works Carl Goebel |
| | *** |

| City Attorney | Jeffrey L. Rogers |
|------------------|-------------------|
| Purchasing Agent | Harold F. Vaughan |

Distribution of Official Business of the City of Portland

Commissioner of Public Utilities Position Number 3

Dir., Office of Transportation Geoff Larkin City Treasurer David Smith City Engineer Richard Schmidt

MARGARET D. STRACHAN

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget, Grants & Contracts, Services Research, Treasury,

Bureau of Computer Services.
PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
BUREAU OF EMERGENCY COMMUNICATIONS EXPOSITION-RECREATION COMMISSION OFFICE OF NEIGHBORHOOD ASSOCIATIONS
OFFICE OF EMERGENCY MANAGEMENT
OFFICE OF REFUGEE COORDINATORS
TOWNG/TAXICAB REGULATION LEGISLATIVE LIAISON SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES ECONOMIC DEVELOPMENT ADVISORY COMMITTEE FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD SISTER CITY COMMITTEES PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs **Position Number 1**

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION PORTLAND INTERNATIONAL RACEWAY WILLAMETTE RIVER DEVELOPMENT PROJECT MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS BUREAU OF LICENSES
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE BUSINESS LICENSE BOARD OF APPEAL PORTLAND ENERGY COMMISSION PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety Position Number 2

BUREAUS AND OFFICES

BUREAU OF FIRE OFFICE OF THE CITY ATTORNEY EMERGENCY MEDICAL SERVICES PERFORMING ARTS CENTER/CIVIC AUDITORIUM METROPOLITAN ARTS COMMISSION OFFICE OF CABLE COMMUNICATIONS TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS INCLUDING UTILITY RATES COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
FIRE CODE BOARD OF APPEAL LEAGUE OF OREGON CITIES METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

BUREAUS AND OFFICES

BUREAU OF PLANNING CENTRAL CITY PLAN
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation

Planning & Finance.
BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board of Special Inspections, Noise Review Board.

BUREAU OF HUMAN RESOURCES
METROPOLITAN HUMAN RELATIONS COMMISSION

METROPOLITAN YOUTH COMMISSION HOSPITAL FACILITIES AUTHORITY OF PORTLAND

LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION PORTLAND HISTORICAL LANDMARKS COMMISSION DESIGN COMMISSION HOUSING AUTHORITY OF PORTLAND BURNSIDE CONSORTIUM
PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION CITY-COUNTY HEALTH COMMITTEE VARIANCE COMMITTEE CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works **Position Number 4**

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains BUREAU OF HYDROELECTRIC POWER BUREAU OF ENVIRONMENTAL SERVICES BUREAU OF PERSONNEL SERVICES BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Management, Central Services, Electronic Services, Fleet Management. Parking Facilities, Downtown Parking Fund, Portland Building, Justice Center.

INTERSTATE FIREHOUSE CULTURAL CENTER RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND CIVIL SERVICE BOARD BULL RUN ADVISORY COMMITTEE

JEWEL LANSING Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS CITY ELECTIONS MICROFILMING OPEN AND BONDED LIENS CLERK OF THE COUNCIL CLAIMS AND DOCUMENTS ARCHIVIST RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Secretary of the above boards, 796-7335.

Fire Code

Robert L. Henderson, William Naito, Charles White.

BOARDS OF EXAMINERS

Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND

RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING BOARD:

Robert I. Berger, Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson. Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

John Bentley, President; Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, E. Kimbark Mac-Coll, Lawretta Morris, Dave Soderstrom, Dr. E. Paul Williams.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Jack L. McIsaac, Angie Davis.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman, Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS COMMISSION:

Vincent Deguc, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick, Lois S. Shenker, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-Chair; Ken Adair, Robert Bernard, Susan Castagna, Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul Erickson, Yvette Gill, Mike Harris, Helen Hartness, Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn Turner, Sally Woolley.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Gettes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Elizabeth Buchler, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine Delaunay, Bobbi Gary, William Gordon, Irene Gray, Andrew Jaros, Helen Mason, Sarah Mayfield, Gene McLaughlin, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Bonnie Vorenberg, Beck Wehrli, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

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| C | COUNCIL PROCEDURE | | | | | |
| Council at 9:30 a.m., 1985 at 2:0 Auditor p other does or prior to time limit. Any leg may be coing four n and it sha Wednesda Docume dered by four votes. The synupon pass | Legislative and Administrative Matters | | | | | |
| 10 06 | e Considered by the Council on Wednesday at 9:30 A.M., October 23, 1985 | | | | | |
| | Consent Calendar | | | | | |
| | Resolutions | | | | | |
| 2088. | Introduced by Mayor Clark Directing Portland Development Commission to file an application on behalf of the City of Portland for Section 810 Urban Homesteading Program funds. | To Associate the Control of the Cont | 6 | 3395 | 55 | |
| 2089. | Introduced by Commissioner Strachan Initiating proceedings for the vacation of N Baygate Street west of N Lombard Street. (C-9590) | | 6 | 395 | 6 | |
| 2090. | Reports from Commissioners Department of Public Works On Contract No. 22481 with Colt Construction Company for construction of a 12-inch water main in SW 62nd Avenue from SW Brugger Street to SW Dickenson Street for the Bureau of Water Works: recommending that Council accept Contract No. 22481 as complete, authorize the final payment of \$27,201.87, and release retainage of \$4,927.14 in thirty days. | | ΔĐ | OPTED | | |
| 2031. | On Contract No. 22224 with Les Brown Excavating, Inc. for construction of the SE Milwaukie Avenue Sewer Reconstruction; recommending that the Final Certificate be approved, the sewer accepted by the Council and payment of the retainage be made. | | AD | OPTED | | |
| | The symbol 🛨 indicates emergency ordinance | | | | | |

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| 2092. | Transmitting a resolution to institute proceedings for the construction of the SW 4th Avenue. SW Maricara Street and Private Property Sanitary Sewer System, together with a petition, recommending that the petition be placed on file and a resolution be adopted directing the City Engineer to prepare plans, specifications and estimates. (C-9589) | | AD | OPTED | | |
| 2093. | A Resolution directing City Engineer to prepare plans, specifications and estimates for the construction of the SW 4th Avenue, SW Maricara Street and Private Property Sanitary Sewer System. (C-9589) | | 3 | 395" | | |
| 2094. | Reports from Officers Report of the Purchasing Agent on Bids received for 12" Main Replacement on N Willamette Boulevard Bridge for the Bureau of Water Works: recommending acceptance of the bid of Copenhagen Utilities and Construction at the unit prices quoted in their proposal for an estimated amount of \$50,996.50. | PRE | | OPTED | T | |
| Eme | ergency and Non-Emergency Ordinances | | | | | |
| ★ 2095. | Introduced by Commissioner Strachan Accepting a Public Walkway Easement in the plat of Woodlee Heights, granted by Kenneth R. Williams and Jean Williams, at no cost to the city, and declaring an emergency. | | 15 | 7912 |) | |
| ★ 2096. | Authorizing the City to enter into an agreement with Portland Traction Company, granting the City the right to widen, improve, maintain, repair, renew and use a portion of the Railroad's right of way for construction of SE Knapp Street west of SE 92nd Avenue, in connection with the SE Glenwood Street and SE 85th Avenue HCD Street Improvement Project, authorizing payment of \$5.250.00, and declaring an emergency. | | 15 | 7913 | 3 | THE PERSONNEL PROPERTY OF THE PERSONNEL PROP |
| | Introduced by Commissioner Bogle | | | | | |
| ★ 2097. | Amending Exhibit A of Ordinance No. 152321, to increase the Sewage Disposal Fund petty cash account of the Bureau of Environmental Services. Financial Operations Division from \$300 to \$600; authorizing a warrant in the amount of \$300; and declaring an emergency. | | 157 | 914 | | |
| ★ 2098. | Authorizing the extension of an agreement through June 30, 1986, in the amount not to exceed \$35,360 with William Shields for telephone engineering service, waiving Chapter 5.68 of the City Code, authorizing drawing and delivery of warrants, and declaring an emergency. | | 1 | 579 | 15 | *************************************** |
| ★ 2099. | Authorizing a contract with CH2M Hill Northwest. Inc to provide consulting services to evaluate manpower utilization for the Bureau of Environmental Services Wastewater Treatment Branch at a total cost not to exceed \$30,380.00. authorizing the drawing and delivery of warrants. and declaring an emergency. | PAS | SED TO | SECONI As A | D READ! | NG |
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| ★ 2100. | Regular Calendar | | | | То | | |
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| ★ 2100. | | | | | | | |
| ★ 2100. | Matters Continued | | | | | | |
| | An Ordinance authorizing the drawing and delivery of a warrant in the amount of \$257.73 payable to Jon L. Heil for settlement of a claim which has been investigated by the Committee on Claims and approved by the City Council. providing for release, and declaring an emergency. (2055) | | ReG Con | v to | the n C | lain |) S |
| 2101. | Report and Recommendation of the Planning Commission: Gertz/Schmeer Sewer Capacity Restraints. (2057) | | | AD | OPTED | | |
| 2102. | An Ordinance amending Ordinance No.'s 155277, 155371, 155455 and 156334 to amend conditions of approval and affirming the Council's approval of zone changes set forth in Ordinance No.'s 155277, 155371, 155455 and 156334. (2058) and declaring | anemer | Sencu | 15 | 791 | C Ag | Amend ed |
| | Hearings | ' | | | | | |
| 2103. | Hearing on the petition of Mitchell Court Associates for the vacation of a certain portion of SE Mitchell Court, together with the approval of the Commissioner of Public Utilities, subject to certain conditions. (C-9578) | | | DOPT Engin | | REPARE | ORDINANG |
| 2104. | Hearing on the petition of Lloyd Corporation. Ltd. for the vacation of a certain portion of street in Tax Lot 1 of Blocks 172 & 173. Holladay's Addition. together with the approval of the commissioner of Public Utilities, subject to certain conditions. (C-9580) | | A | OPTE | D | | OUDHANA |
| 2105. | An Ordinance assessing the cost of construction of SE 65th Avenue and SE Harold Street Sanitary Sewer System. (Dist. 21. C-9550) | | \mathcal{I} | - | veer P O SECO | REPARE ND REA | <u>ORDI</u> NAN()ING |
| Fm | ergency and Non-Emergency Ordinances | | | | | | |
| | Introduced by Commissioner Lindbeg | | | | | | |
| 2 106. | Authorizing the acceptance of a grant in the amount of \$118.544 from the Bonneville Power Administration for implementation of a Multi-Family Rental Weatherization Pilot Project, increasing resources and requirements in the Federal/State Grants Fund and the General Fund, and declaring an emergency. | | | 157 | 917 | , | i |
| | Introduced by Mayor Clark | | | | | | ** |
| r 2107. | Authorizing the acceptance of Action Grant #332-0114/01 in the amount of \$1,000 from ACTION, the Agency for Volunteer Service, to provide monthly bus passes for six VISTA volunteers engaged in six neighborhoods and three crime prevention projects, amending the 1985-86 budget, increasing resources and requirements in the Federal Grants Fund and the Office of Neighborhood Associations, and declaring an emergency. | | | 15% | 918 | | |
| r 2108. | Authorizing the application to and acceptance of an additional year of a grant from the Federal Emergency Management Agency in an amount of \$10,000 to develop and produce emergency preparedness graphics and symbols to serve non-English speaking residents, and declaring an emergency. | | | 15 | 791 | 9 | |
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| | Introduced by Commissioner Schwab | | | | | |
| ★ 2109. | Creating one positon of Assistant Emergency Services Coordinator (0908) within the Bureau of Fire, effective October 23, 1985, transferring appropriation from the Office of the Mayor to the Bureau of Fire, transferring appropriation within the Bureau of Fire, and declaring an emergency. | | | 15; | 7920 | |
| | Introduced by Commissioner Strachan | | | | | |
| ★ 2110. | Authorizing the City to enter into an agreement with the Oregon Department of Transportation, providing for construction of the Northeast Portland Highway from NE 60th Avenue to the East Portland Freeway (1-205), and declaring an emergency. | CONTIN | UED! | ro 0 | OT 3(|) 1985 |
| ★ 2111. | Authorizing the City to enter into an agreement with the NW Natural Gas Co Pacific Square Associates, and Hayden Corporation which provides for the modification of the Glisan Street ramp to the Steel Bridge and provides for the Gas Co., Associates, and Hayden to provide seven and one half percent of the project cost not to exceed \$50,000 dollars to supplement the City share of the local match fund, and declaring an emergency. | | A second | 1579 | 21 | |
| | Introduced by Order of Council | | | | | |
| 2112. | Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the three-month billing period ended July 31, 1985. | p. | ASSED T | 0 SECO | ND REA | OING |
| 2113. | Assessing upon certain property the cost of repairing and constructing sidewalks, curbs, and driveways in front thereof, including a fee for administration expenses, for the one-month billing period ended August 31, 1985. | PA | SSED TO |) SECON | D READ | ING |
| | rdinances to be Read the Second Time | | | | | |
| 2114. | Assessing the cost of improving as a district: SE 61st Avenue from the north line of SE Lafavette Street to the south line of SE Powell Boulevard: and SE Lafavette Street from the center-line of SE 60th to the Center-line of SW 62ml to Construction of Swmps. EC-9513) | | 15 | 792 | 2 | |
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| | egislative and Administrative Matters Considered by the Council on Wednesday at 2:00 P.M., October 23, 1985 | | | | | |
| 2115. | Time Certain 2:00 P.M. Appeal of Robert Ball, Attorney, for John B. Hering and E.W. Caswell. Jr., applicants, against decisions on design review and conditional use for expansion of and 100 percent commercial use of the building at 522 SW 13th Avenue in an RX residential zone, on west half of Lots 5 and 6. Block S ¹ ₂ I. Portland. (DZ 76-85 and CU 52-85) (1945) | Bure | | ning Prep | | 183 |
| 2116. | Time Certain 3:00 P.M. Appeals of BearTree Buildings, applicant, and Robert Necker, neighbor, against decision on design review of proposed parking lot on part of a superblock on the east side of SW Barbur Boulevard north of SW Meade Street, Block 69, Caruther's Addition. (SB 2-85) (1944) | CONTIN | UED T | ^O NOV 2 F | 14.19 | 985 |
| | R ALL OF THE FOLLOWING CALENDAR ITEMS MAY HEARD PRIOR TO THE TIME CERTAIN ITEMS. | | | | | |
| | Regular Calendar | | | | | |
| | Matters Continued | | APPEA | L GR | \NTFD | |
| 2117. | Appeal of Edmund J. Turowski against decision on request of American Bank for a variance to reduce minimum lot area and width for the duplex at 1115-1117 N Beech to allow division of south 40 feet of Lot 11 and all of Lot 13. Block 28. Multnomah. for a second building site. (VZ 110-85) (2031) | | | nning Pr | | ings |
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| Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., October 24, 1985 | | | | | |
| Regular Calendar | | | | | |
| Matters Continued 2118. Appeal of Hugh and Abby Maier against approval of a zone change and Comprehensive Plan map amendment from R20 to R10 for Tax Lots 361 and 362, Section 6 T1S R1E, at 6400 SW Yamhill Drive. (7509 PA) (1946) | Hear | | | ENIED PREPAI | |
| 2119. Appeals of Joseph Brossard and Ronald G. Marconi against approval of variance to change a nonconforming use from art studio to beauty shop and waive two off-street parking spaces at 5340 SE Lincoln. on Lot 1, Block 3, Groveland Park, in Zone R5. (VZ 113-85) (1947) | | APP | EAL D | ENIED | |
| Hearings 2120. Appeal of Power Conversion Products, Inc. against Final Order No. 508007 of Code Hearings Officer regarding sale of noncer- tified electrical equipment. | | | EAL D | ENIED | |
| Reports from Commissioners | | | | | |
| Department of Public Affairs 2121. On application of Buzz and Sandi Siler for a Package Store License at Marina Market at Riverplace, 0315 SW Montgom- ery Street, to expire June 30, 1986. | A Company of the Comp | Favorab | Iv recom | mended | |
| 2122. On application of Byron K. Brocker and Robert L. Taylor for a Restaurant license at 1220 Hayden Meadows Drive, to expire December 31, 1986. (Favorable recommendation) | | Favor | ably reco | mmended | |
| The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672. JEWEL LANSING Auditor of the City of Portland | | | | | |
| The symbol ★ indicates emergency ordinance | | | | | |