

*Dennis*

No. 3770

Official Calendar

of the

Council of the City of  
Portland, Oregon

•  
Calendar Numbers 2041 to 2087

•  
Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, October 16, 1985*

at 2:00 p.m., *Wednesday, October 16, 1985*

at 2:00 p.m., *Thursday, October 17, 1985*

•  
Compiled by

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

## JANUARY

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## FEBRUARY

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
 President of the Council ..... DICK BOGLE  
 Commissioner #1 ..... MIKE LINDBERG  
 Commissioner #2 ..... MILDRED A. SCHWAB  
 Commissioner #3 ..... MARGARET D. STRACHAN  
 Commissioner #4 ..... DICK BOGLE  
 City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
 Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

#### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
 Chief of Bureau of Fire ..... Kenneth Owens  
 Chief of Bureau of Police ..... Penny Harrington  
 Director of General Services ..... David Rabiner  
 Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
 Dir., Off. of Fiscal Adm. (Acting) ..... George Lee  
 Supt. of Bureau of Parks ..... Bill Owens  
 Dir. Bur. of Planning (Acting) ..... Michael Harrison  
 Dir., Bureau of Buildings ..... Margaret M. Mahoney  
 Traffic Engineer ..... Martin Nizlek  
 Administrator of Water Works ..... Carl Goebel  
 Dir., Office of Transportation ..... Geoff Larkin  
 City Treasurer ..... David Smith  
 City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

Commissioner of Finance and Administration

#### BUREAUS AND OFFICES:

BUREAU OF POLICE  
 OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
 Grants & Contracts, Services Research, Treasury,  
 Bureau of Computer Services.  
 PORTLAND DEVELOPMENT COMMISSION  
 BUREAU OF COMMUNITY DEVELOPMENT  
 BUREAU OF EMERGENCY COMMUNICATIONS  
 EXPOSITION-RECREATION COMMISSION  
 OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
 OFFICE OF EMERGENCY MANAGEMENT  
 OFFICE OF REFUGEE COORDINATORS  
 TOWING/TAXICAB REGULATION  
 LEGISLATIVE LIAISON  
 SISTER CITY PROGRAM

#### LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
 ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
 FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
 SISTER CITY COMMITTEES  
 PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

Commissioner of Public Affairs  
 Position Number 1

#### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
 PORTLAND INTERNATIONAL RACEWAY  
 WILLAMETTE RIVER DEVELOPMENT PROJECT  
 MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
 BUREAU OF LICENSES  
 BUREAU OF RISK MANAGEMENT  
 PORTLAND ENERGY OFFICE

#### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
 BUSINESS LICENSE BOARD OF APPEAL  
 PORTLAND ENERGY COMMISSION  
 PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
 POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**MILDRED A. SCHWAB**

Commissioner of Public Safety  
 Position Number 2

#### BUREAUS AND OFFICES

BUREAU OF FIRE  
 OFFICE OF THE CITY ATTORNEY  
 EMERGENCY MEDICAL SERVICES  
 PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
 METROPOLITAN ARTS COMMISSION  
 OFFICE OF CABLE COMMUNICATIONS  
 TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
 INCLUDING UTILITY RATES  
 COMMITTEE ON CLAIMS

#### LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
 CABLE REGULATORY COMMISSION  
 PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
 FIRE CODE BOARD OF APPEAL  
 LEAGUE OF OREGON CITIES  
 METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

**MARGARET D. STRACHAN**

Commissioner of Public Utilities  
 Position Number 3

#### BUREAUS AND OFFICES

BUREAU OF PLANNING  
 CENTRAL CITY PLAN  
 OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
 Management, Transportation Engineering, Transportation  
 Planning & Finance.  
 BUREAU OF BUILDINGS  
 BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
 Ventilation, Housing Code, Plumbing Code, Advisory Board  
 of Special Inspections, Noise Review Board.  
 BUREAU OF HUMAN RESOURCES  
 METROPOLITAN HUMAN RELATIONS COMMISSION  
 METROPOLITAN YOUTH COMMISSION  
 HOSPITAL FACILITIES AUTHORITY OF PORTLAND

#### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
 PORTLAND HISTORICAL LANDMARKS COMMISSION  
 DESIGN COMMISSION  
 HOUSING AUTHORITY OF PORTLAND  
 BURNSIDE CONSORTIUM  
 PORTLAND TRAFFIC SAFETY COMMISSION  
 PORTLAND-MULTNOMAH COMMISSION ON AGING  
 COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
 CITY-COUNTY HEALTH COMMITTEE  
 VARIANCE COMMITTEE  
 CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
 PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

Commissioner of Public Works  
 Position Number 4

#### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
 BUREAU OF HYDROELECTRIC POWER  
 BUREAU OF ENVIRONMENTAL SERVICES  
 BUREAU OF PERSONNEL SERVICES  
 BUREAU OF PURCHASES & STORES  
 OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
 ment, Central Services, Electronic Services, Fleet Manage-  
 ment, Parking Facilities, Downtown Parking Fund, Portland  
 Building, Justice Center.  
 INTERSTATE FIREHOUSE CULTURAL CENTER  
 RESIDENTIAL CARE FACILITY LICENSING BOARD

#### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
 CIVIL SERVICE BOARD  
 BULL RUN ADVISORY COMMITTEE

**JEWEL LANSING**

Auditor of the City of Portland  
 OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
 OPEN AND BONDED LIENS ..... CITY ELECTIONS  
 CLERK OF THE COUNCIL ..... MICROFILMING  
 CLAIMS AND DOCUMENTS ..... ARCHIVIST  
 RECORDS MANAGEMENT DIVISION  
 SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
 TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Secretary of the above boards, 796-7335.

#### Fire Code

Robert L. Henderson, William Naito, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Robert I. Berger, Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson. Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, E. Kimbark MacColl, Lawretta Morris, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Degue, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Shog. Dozono, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-Chair; Ken Adair, Robert Bernard, Susan Castagna, Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul Erickson, Yvette Gill, Mike Harris, Helen Hartness, Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn Turner, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lakerman, Eleanor Anderson Lieber, John Malcom, Judy Massee, John Osburn, Viola Pruitt, Dorothy Schoonmaker, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Elizabeth Buchler, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine Delaunay, Bobbi Gary, William Gordon, Irene Gray, Andrew Jaros, Helen Mason, Sarah Mayfield, Gene McLaughlin, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Bonnie Vorenberg, Beck Wehrli, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>COUNCIL PROCEDURE</b></p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, October 16, 1985, at 9:30 a.m., and on October 16, 1985 at 2:00 p.m., and on Thursday, October 17, 1985 at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, October 16, 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., October 16, 1985</p> <p style="text-align: center;">Consent Calendar</p> <p style="text-align: center;">Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting</p> <p>2041. Final Order No. 2150 of Portland Metropolitan Area Local Government Boundary Commission notifying the City Council of approval of annexation of seven tracts of land situated in Section 19, T1S, R2E, W.M., to the City of Portland.</p>					<b>PLACED ON FILE</b>
<p style="text-align: center;">Reports from Officers</p> <p>2042. Report from the City Auditor transmitting for approval the Portland City Council Minutes for the meetings of October 2 &amp; 3, 1985; recommending approval and acceptance.</p>					<b>ADOPTED</b>
<p>2043. Report of the Purchasing Agent on Bids received for Bid No. 15 for Leasing Used Vehicles for the Bureau of Fleet Management; recommending acceptance of the bid of Lynn Kirby Leasing, Inc. at the unit price quoted in their proposal for One Year Closed End Leases for an estimated eighteen (18) vehicles for a total estimated annual amount of \$67,417.</p>					<b>ADOPTED PREPARE CONTRACT</b>
<p>2044. Report of the Purchasing Agent on Bids received for Bid No. 16 for furnishing approximately 20 Used Sedans, Vans and Pick-up Trucks for the Bureau of Fleet Management; recommending acceptance of the bid of Lynn Kirby Coliseum Ford, Inc. at 109.75% of the Wholesale Price of the Kelly Blue Book as quoted in their proposal.</p>					<b>ADOPTED PREPARE CONTRACT</b>

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 2045. Authorizing the sale of a controlling interest of the stock of Par 4 Corporation which leases certain ground at Progress Downs Golf Course from the City, and declaring an emergency.			157891		
<b>Introduced by Mayor Clark</b>					
★ 2046. Authorizing the Purchasing Agent to sign an agreement with International Business Machines Corporation for memory upgrade for the PPDS computer on an installment purchase basis without advertising for bids, authorizing the drawing and delivery of warrants, and declaring an emergency.		REFERRED TO	FINANCE & ADMINISTRATION		
<b>Introduced by Commissioner Schwab</b>					
★ 2047. Authorizing the attached agreement with Peter Teneau to create and install an aluminum relief sculpture for the Engine Company #10 Firehouse on the exterior, curving brick wall facing Taylor's Ferry Road at a cost not to exceed \$11,700.00, and declaring an emergency.			157892		
★ 2048. Authorizing the attached agreement with William O. Flood to perform planning functions for the Metropolitan Arts Commission at a cost not to exceed \$12,500 and declaring an emergency.			157893		
<b>Introduced by Commissioner Strachan</b>					
★ 2049. Amending Ordinance No. 157063, passed by Council February 20, 1985, which authorized acceptance of a parcel of land appropriated, condemned and vested in the City of Portland as plaintiff in the Circuit Court of the State of Oregon, for the County of Multnomah, Case No. A8108-04098, in connection with the SE 39th Avenue, NE Glisan-SE Glenwood Street Improvement Project, designating and assigning said parcel as public street area, and declaring an emergency.			157894		
★ 2050. Accepting a Bike Path Easement for the NW Front Avenue Street Improvement Project, granted by Norcrest China Company, an Oregon corporation, at no cost to the City and declaring an emergency.			157895		
★ 2051. Accepting a Public Walkway Easement for the SE Glenwood Street and SE 85th Avenue HCD Street Improvement Project granted by Charles H. Irwin and Elizabeth K. Irwin, at no cost to the City, and declaring an emergency.			157896		
<b>Introduced by Commissioner Bogle</b>					
★ 2052. Authorizing the continuance of negotiations for the purchase of a sewer easement from Alfred L. Ricchi and Carol J. Ricchi, required for the construction of the NE 122nd Avenue Interceptor Sewer Project, authorizing the City Attorney to commence condemnation proceedings, if necessary, to obtain possession thereof, and declaring an emergency.			157897		
★ 2053. Authorizing the Purchasing Agent to sign a purchase order as a contract with Coast Crane and Equipment, Portland for a 1978 Link-Belt 35 ton crane for the Bureau of Fleet Management at the estimated cost of \$75,000 without advertising for bids, authorizing the drawing and delivery of a warrant, waiving performance bond requirements and declaring an emergency.			157898		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2054. Amending the current labor agreement between the City of Portland and the Portland Police Association, deleting one section and specifying new terms, and declaring an emergency.		<b>As Amended</b>	<b>157899</b>		
<b>Introduced by Order of Council</b>					
★ 2055. Authorizing the drawing and delivery of a warrant in the amount of \$257.73 payable to Jon L. Heil for settlement of a claim which has been investigated by the Committee on Claims and approved by the City Council, providing for release, and declaring an emergency.					<b>CONTINUED TO OCT 23 1985</b>
<b>Regular Calendar</b>					
Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting					
2056. Communication from Carolyn G. McCarthy requesting Council grant a rehearing on her request to waive interest and penalty charges on LID sewer lien.					<b>Time for hearing fixed at NOV 6 1985 9:30 A. M. AUDITOR NOTIFY</b>
<b>Matters Continued</b>					
2057. Report and recommendation of the Planning Commission: Gertz/Schmeer Sewer Capacity restraints. (1985)					<b>CONTINUED TO OCT 17 1985 CONTINUED TO OCT 23 1985</b>
2058. An Ordinance amending Ordinance No.'s 155277, 155371, 155455 and 156334 to amend conditions of approval and affirming the Council's approval of zone changes set forth in Ordinance No.'s 155277, 155371, 155455 and 156334. (1986)					<b>CONTINUED TO OCT 17 1985 CONTINUED TO OCT 23 1985</b>
2059. Report of Commissioner of Public Affairs on Contract No. 22262 with River City General Contractors, recommending that Change Order No. 3 to Contract No. 22262 be approved, the date for substantial completion be extended to November 1, 1985, and the Superintendent of the Park Bureau be authorized to approve future change orders for an additional 5% of the original contract amount. (1985)					<b>ADOPTED</b>
2060. A Report of the Commissioner of Public Utilities forwarding the consent petitions of five landowners to annex to the City of Portland property generally located 400 feet south of SW Patton Road, east of SW Shattuck Road, and north and west of existing City boundaries, recommending that the petitions be filed and the following Resolution approving annexation be approved by Council. (A-24-85) (2013)					<b>SUB ADOPTED</b>
2061. A Resolution approving annexation to the City of Portland of a tract generally located 400 feet south of SW Patton Road, east of SW Shattuck Road, and north and west of the existing City boundaries, and further described in the metes and bounds, attached as Exhibit A. (A-24-85) (2014)					<b>SUB 33954</b>
<b>Hearings</b>					
2062. An Ordinance assessing the cost of improving as a district: SE 61st Avenue from the north line of SE Lafayette Street to the south line of SE Powell Boulevard; and SE Lafayette Street from the center line of SE 60th to the center line of SE 62nd Avenue and construction of sumps. (Dist. 22, C-9523)					<b>PASSED TO SECOND READING</b>

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2063. Hearing and report of the City Auditor on statement of bills for the one-month period ended August 31, 1985, for construction of sidewalks, curbs and driveways; recommending approval and referral to the Auditor for preparation of assessment.	2/PM	RECONSIDERED	APPROVED	APPROVED	RECOMMENDED Auditor Prepare Ordinance
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Clark, Commissioners Bogle/Lindberg/Strachan</b>					
★ 2064. Authorizing the Bureau of Licenses to proceed with implementation of the Low Income Utility Fee Rebate Program, creating a special appropriation in the General Fund, transferring appropriation of \$300,000 from the Cash Transfer to the Short Term Debt Interest and Sinking Fund to the Special Appropriations, Low Income Utility Fee Rebate, and the Bureau of Human Resources, reducing resources and requirements in the Short Term Debt Interest and Sinking Fund, and declaring an emergency.				As Amended <b>157900</b>	
<b>Introduced by Commissioner Lindberg</b>					
★ 2065. Authorizing an agreement with Multnomah County for conveyance to Cherry, Floyd Light, John Luby and Sacajawea Parks to the City, authorizing acceptance of bargain and sale deeds, and declaring an emergency.				<b>157901</b>	
★ 2066. Transferring \$200,740 within the General Fund, Bureau of Parks and Urban Services Special Appropriation, and transferring \$32,489 to the Fleet Operating Fund, for the rehabilitation and on-going maintenance of Cherry, Floyd Light, John Luby, and Sacajawea Parks; creating two positions; and declaring an emergency.				<b>157902</b>	
<b>Introduced by Mayor Clark</b>					
★ 2067. Authorizing the City to enter into an agreement with Michael L. Benjamin and Associates to provide Cross-Cultural Communications Training Services for the Bureau of Police per the provisions of Section 5.68 of the City Code, authorizing the drawing and delivery of warrants in an amount not to exceed \$20,000; and declaring an emergency.				<b>157903</b>	
★ 2068. Creating one (1) position of Police/Community Liaison within the Bureau of Police, establishing salary rates therefore, and declaring an emergency.					REFERRED TO FINANCE & ADMINISTRATION
★ 2069. Amending the FY 85-86 Budget by transferring \$6,545 in the General Fund from Unforeseen Reimbursable to the Urban Service Division, Office of Fiscal Administration, for a shared cost public opinion survey to be conducted by Intercept Research Corporation, authorizing a contract, authorizing the drawing and delivery of a warrant, and declaring an emergency.				<b>157904</b>	
<b>Introduced by Commissioner Bogle</b>					
★ 2070. Accepting a sewer easement for the N Vancouver Way, Union Avenue to Marine Way Street Improvement Project, granted by Fleet Leasing, Inc., at no cost to the City, and declaring an emergency.				<b>157905</b>	

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2071. Accepting a sewer easement right of way for the N Rivergate Boulevard and Private Property Sewer Project, granted by the Port of Portland, at no cost to the city, and declaring an emergency.			157906		
★ 2072. Authorizing an increase in the maximum daily rate charged at the Portland Auto Port Parking Facility, and declaring an emergency.		SUB	157907		

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., October 16, 1985</p> <p>Regular Calendar</p> <p>Matters Continued</p>					
<p>2073. Findings to grant the appeal of D. Dustin Posner, applicant, and deny appeal of Dale Lucas, neighbor, against decision on variances to reduce lot area, depth, yards, to permit parking in a required front yard and increase lot coverage in order to divide Tax Lot 4, Block A, Fordham Heights, at 2815 NW Cornell into two lots and permit construction of a single family dwelling on the new site, in an R2 Zone, (VZ 78-85) (1900)</p>			ADOPTED		
<p>2074. Report of the Planning Commission on the Northwest Hills Study, recommending that the following Ordinance and Resolution be adopted. (1897)</p>			CONTINUED TO	NOV 7 1985	
<p>2075. An Ordinance adopting land use and administrative recommendations to guide development of the Northwest Hills Area, establishing City Comprehensive Plan Map designations and zoning for annexed property within the Study Area and amending the Comprehensive Plan Map designations and zoning for certain property within the Study Area. (1898)</p>			CONTINUED TO	NOV 7 1985	
<p>2076. A Resolution encouraging the Oregon Department of Transportation to study establishment of a more direct westbound access route to the Sunset Highway from Washington Park and directing that Washington Park access be examined in the City's Public Facilities Master Plan. (1899)</p>			CONTINUED TO	NOV 7 1985	
<p>2077. Appeal of Clinton Benson for Urban Equities, Inc., against decision on variance request to eliminate landscaped buffer, sight-obscuring screen and internal landscaping for a 120 space parking lot for the building at 5329 NE Union Avenue, on Block 9, Walnut Park, in zones R2.5L and C2L. (VZ 68-85) (1896)</p>					APPEAL DENIED
<p>2078. Appeal of Brian Winters of Ashton Homes against denial of variance to reduce lot width from 60 to 50 feet on Lots 19 and 20, Block 4, DeWitt Heights at 3404-18 SW Cullen Boulevard in Zone R7. (VZ 148-85) (1948)</p>					APPEAL GRANTED <i>Amended</i> Bureau of Planning Prepare Findings

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>Legislative and Administrative Matters</b> To be Considered by the Council on Thursday at 2:00 P.M., October 17, 1985</p> <p align="center"><b>Time Certain</b> 2:00 P.M.</p>					
2079. A report from the Commissioner of Public Utilities transmitting the Willamette Disposal Site Closure Plan report, findings and recommendations.					PLACED ON FILE SEE MOTION
<p align="center"><b>Consent Calendar</b></p> <p align="center"><b>Emergency and Non-Emergency Ordinances</b></p> <p align="center"><b>Introduced by Commissioner Strachan</b></p>					
★ 2080. Granting a revocable permit to Patrick R. Prendergast and Franklin D. Piacentini or to authorize their contractor, to place soldier piling and to use tieback shoring extending underground in the street area of SW Alder Street, SW First Avenue, SW Morrison Street and SW Second Avenue, establishing conditions, and declaring an emergency.					157908
★ 2081. Granting a revocable permit to Pacific Northwest Bell Telephone Company, a public utility to construct, equip, use and maintain a cast-in-place utility vault with air vents, in and under the street area of SW Park Avenue between SW Washington Street and SW Alder Street, at a fee of \$321.75, and declaring an emergency.					157909
★ 2082. Granting a revocable permit to the Portland Mennonite Church to hang a banner across SE Hawthorne Boulevard at SE 35th Avenue, from October 25, 1985 through November 9, 1985, at a fee of \$10.00, and declaring an emergency.					157910
★ 2083. Granting a revocable permit to Craig R. Harrison to construct and maintain a retaining wall and related drainage facilities, footings and posts, a car deck, steps and railings, and a vehicle barrier in the street area on the north side of SW Mt. Hood Lane between SW Mt. Adams Drive and SW Patrick Place, at a fee of \$405.50, and declaring an emergency.					157911
<p align="center"><b>Regular Calendar</b></p> <p align="center"><b>Matters Continued</b></p>					
2084. Report of the Commissioner of Public Affairs on application of Gladys Enterprises Inc. for a dispenser, Class A license at Dad's 8608 North Lombard Street, to expire December 31, 1986. (Unfavorable recommendation) (2040)					Favorably recommended <i>not conviction</i>
<p align="center"><b>Reports from Commissioners</b></p> <p align="center"><b>Department of Public Affairs</b></p>					
2085. On application of Plaid Pantries, Inc., for a Package Store license at Plaid Pantries, #141, 5202-16 SE Powell Boulevard, to expire June 30, 1986. (Favorable recommendation)					Favorably recommended

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2086. On application of Sang Min Lee, for a Package Store license at Powell Food Market, 8435 SE Powell, to expire June 30, 1986. (Favorable recommendation)		Favorably	recommended,		
2087. On application of International Invistors, Inc. for a Restaurant license at Good Times Restaurant, 1909 SW Sixth Avenue, to expire June 30, 1986. (Favorable recommendation)		Favorably	recommended		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

JEWEL LANSING  
Auditor of the City of Portland

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