

Dennis

No. 3768

Official Calendar

of the

Council of the City of  
Portland, Oregon



**Calendar Numbers 1946 to 1970**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 2:00 p.m., *Wednesday, October 2, 1985*

at 2:00 p.m., *Thursday, October 3, 1985*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

JANUARY						
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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... DICK BOGLE  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Penny Harrington  
Director of General Services ..... David Rabiner  
Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
Dir., Off. of Fiscal Adm. (Acting) ..... George Lee  
Supt. of Bureau of Parks ..... Bill Owens  
Dir. Bur. of Planning (Acting) ..... Michael Harrison  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Traffic Engineer ..... Martin Nizlek  
Administrator of Water Works ..... Carl Goebel  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

**Commissioner of Finance and Administration**

### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

### LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

**Commissioner of Public Affairs**  
**Position Number 1**

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF LICENSES  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
BUSINESS LICENSE BOARD OF APPEAL  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**MILDRED A. SCHWAB**

**Commissioner of Public Safety**  
**Position Number 2**

### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

**MARGARET D. STRACHAN**

**Commissioner of Public Utilities**  
**Position Number 3**

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
CENTRAL CITY PLAN  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

**Commissioner of Public Works**  
**Position Number 4**

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
ment, Central Services, Electronic Services, Fleet Manage-  
ment, Parking Facilities, Downtown Parking Fund, Portland  
Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE

**JEWEL LANSING**

**Auditor of the City of Portland**  
**OFFICE OF CITY AUDITOR**

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold.  
Secretary of the above boards, 796-7335.

#### Fire Code

Robert L. Henderson, William Naito, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Robert I. Berger, Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson. Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, E. Kimbark MacColl, Lawretta Morris, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Deguc, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-Chair; Ken Adair, Robert Bernard, Susan Castagna, Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul Erickson, Yvette Gill, Mike Harris, Helen Hartness, Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn Turner, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lakerman, Eleanor Anderson Lieber, John Malcom, Judy Massee, John Osburn, Viola Pruiitt, Dorothy Schoonmaker, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Elizabeth Buchler, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine Delaunay, Bobbi Gary, William Gordon, Irene Gray, Andrew Jaros, Helen Mason, Sarah Mayfield, Gene McLaughlin, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Bonnie Vorenberg, Beck Wehrli, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>COUNCIL PROCEDURE</b></p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, October 2, 1985, at 2:00 p.m., and on Thursday, October 3, 1985 at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p><b>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</b></p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., October 2, 1985</b></p> <p style="text-align: center;"><b>MEETING CANCELLED DUE TO A SCHEDULED LACK OF QUORUM</b></p>					

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>Legislative and Administrative Matters</b> To be Considered by the Council on Wednesday at 2:00 P.M., October 2, 1985</p> <p style="text-align: center;"><b>Time Certain</b> 2:00 P.M.</p> <p>1946. Appeal of Hugh and Abby Maier against approval of a zone change and Comprehensive Plan Map Amendment from R20 to R10 for Tax Lots 361 and 362, Section 6 T1S R1E, at 6400 SW Yamhill Drive. (7509 PA) (1526)</p>				2 P. M. OCT 24 1985	
<p style="text-align: center;"><b>Regular Calendar</b></p> <p style="text-align: center;"><b>Hearings</b></p> <p>1947. Appeal of Joseph Brossard and Ronald G. Marconi against approval of variance to change a nonconforming use from art studio to beauty shop and waive two off-street parking spaces at 5340 SE Lincoln, on Lot 1, Block 3, Groveland Park, in Zone R5. (VZ 113-85)</p>				2 P. M. OCT 24 1985	
<p>1948. Appeal of Brian Winters of Ashton Homes against denial of variance to reduce lot width from 60 to 50 feet on Lots 19 and 20, Block 4, DeWitt Heights at 3404-18 SW Cullen Boulevard in Zone R7. (VZ 148-85)</p>				2 P. M. OCT 16 1985	

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> <b>To be Considered by the Council on Thursday</b> <b>at 2:00 P.M., October 3, 1985</b>  <b>Consent Calendar</b>  <b>Emergency and Non-Emergency Ordinances</b>  <b>Introduced by Commissioner Schwab</b>					
★ 1949. Authorizing an agreement with the Oregon Arts Foundation at a total cost of \$8,157.00 to provide public services to promote the arts, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
<b>Introduced by Commissioner Strachan</b>					
★ 1950. Granting a revocable permit to Robert D. Dutcher and Marlene H. Dutcher to construct and maintain 2 retaining walls in the street area of SW Greenleaf Drive near SW Warren Way, at a fee of \$260.75, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
★ 1951. Granting a revocable permit to Howard R. Arnest and Leonora C. Arnest, to enlarge an existing driveway on the south side of SE Hawthorne Boulevard between SE 39th Avenue and SE 40th Avenue, at a fee of \$190.00, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
★ 1952. Authorizing the acceptance of two parcels of land appropriated, condemned and vested in the City of Portland, as plaintiff in the Circuit Court of the State of Oregon for the County of Multnomah, Case No. 405-485, in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, designating and assigning said parcels as public street area, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
★ 1953. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Francis J. Farrell, also known as F. J. Farrell, and Doris J. Farrell, and designating and assigning the parcel therein conveyed as public street area, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
★ 1954. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Beulah M. Tippie, and designating and assigning certain parcels therein conveyed as public street area, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
★ 1955. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Stanley D. Kirchner, Personal Representative of the Estate of Fred H. Kirchner, and designating and assigning certain parcels therein conveyed as public street area, and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985
★ 1956. Amending Section 1 (Exhibit A) of Ordinance No. 152321, which authorized petty cash and change cash accounts, by increasing the account for the Bureau of Buildings from \$125 to \$300, authorizing the drawing and delivery of a warrant for \$175 and declaring an emergency.			CONTINUED TO 9:30 A. M.		OCT 9 1985

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Commissioner Bogle</b>					
★ 1957.					Number Dropped.
★ 1958.			CONTINUED TO 9:30 A. M.	OCT	9 1985 Granting a revocable permit to Eric and Robin Bush to construct and maintain a building in a City sewer easement and declaring an emergency.
<b>Introduced by City Auditor</b>					
★ 1959.			CONTINUED TO 9:30 A. M.	OCT	9 1985 Amending Ordinance No. 156754, being an Ordinance assessing upon certain property the cost of abating certain nuisances for the five-month period ended July 31, 1984, by cancelling the assessment for WOODLAWN HEIGHTS, Block 2, Lot 10, in the amount of \$261.36, and reducing the total assessment by the same amount, and declaring an emergency.
★ 1960.			CONTINUED TO 9:30 A. M.	OCT	9 1985 Amending Ordinance No. 157719, being an Ordinance assessing upon certain property the cost of abating certain nuisances for the billing period ended April 30, 1985, by cancelling the assessment for HIGHLAND PARK, Block 15, Lot 1, in the amount of \$228.68, and reducing the total assessment by the same amount, and declaring an emergency.
<b>Regular Calendar</b>					
<b>Matters Continued</b>					
1961.			CONTINUED TO 2 P. M.	OCT	9 1985 Findings to deny appeals of John J. and Ruth Johnson, and others, against approval of a Conditional Use for a covered play shelter at Chapman School, on Blocks 23 and 24, Goldsmith's Addition, at 1445 NW 26th Avenue. (CU 24-85) (1942)
<b>Reports from Commissioners</b>					
<b>Department of Public Affairs</b>					
1962.			CONTINUED TO 2 P. M.	OCT	10 1985 On application of Portland Brewing Company for a Brewery/Public House license at Portland Brewing Company, 1339 NW Flanders Street, to expire December 31, 1986. (Favorable recommendation)
1963.			CONTINUED TO 2 P. M.	OCT	31 1985 On application of Mary D. Peterson, for a Retail Malt Beverage license at 1905 NW 26th Avenue, formerly known as Donna Mae's Tavern, to expire December 31, 1986. (Unfavorable recommendation)
<b>Reports from Select Committees</b>					
1964.			CONTINUED TO 9:30 A. M.	OCT	9 1985 Report of Committee on Claims on claim of: Jon Heil for damage to door of rental property, in the amount of \$257.73; recommending claim be settled.
1965.			CONTINUED TO 9:30 A. M.	OCT	16 1985 Report and Recommendation of the Planning Commission: Getz/Schmeer Sewer Capacity Restraints.
1966.			CONTINUED TO 9:30 A. M.	OCT	16 1985 An Ordinance amending Ordinance No.'s 155277, 155371, 155455 and 146334 to amend conditions of approval and affirming the Council's approval of zone changes set forth in Ordinance No.'s 155277, 155371, 155455 and 156334.

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Reports from Officers</b>					
1967. Report of the Purchasing Agent on Bids received for Series Street Light Conversion on SE Grand and SE Alder for the Bureau of Street Lighting; recommending acceptance of the bid of Orton Telecommunications at the price quoted in their proposal for a total amount of \$75,546.56.			CONTINUED TO 9:30 A. M.	OCT	9 1985
1968. Report from the City Auditor transmitting for approval the Portland City Council Minutes for the meetings of September 11 & 12, 18 & 19 and 25, 1985; recommending approval and acceptance.			CONTINUED TO 9:30 A. M.	OCT	9 1985
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 1969. Creating a full-time Staff Assistant position and abolishing a permanent part-time Staff Assistant position in the Office of the Commissioner of Public Affairs, transferring appropriation, and declaring an emergency.			CONTINUED TO 9:30 A. M.	OCT	9 1985
<b>Ordinances to be Read the Second Time</b>					
1970. Assessing the cost of constructing NE 57th Avenue between NE Halsey Street and NE Wasco Street Sanitary Sewer System (57-1, C-9547) (1932)			CONTINUED TO 9:30 A. M.	OCT	9 1985

The symbol ★ indicates emergency ordinance