

No. 3758

Official Calendar

of the

Council of the City of Portland, Oregon

Calendar Numbers 1485 to 1549

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., Wednesday, July 24, 1985 at 2:00 p.m., Wednesday, July 24, 1985 at 2:00 p.m., Thursday, July 25, 1985

Compiled by

JEWEL LANSING, Auditor of the City of Portland

1985

JANUARY

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FEBRUARY

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MARCH

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APRIL

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MAY

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JULY

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AUGUST

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SEPTEMBER

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OCTOBER

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NOVEMBER

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DECEMBER

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

Mayor	J.E. BUD CLARK
President of the Council	DICK BOGLE
Commissioner #1	MIKE LINDBERG
Commissioner #2	MILDRED A. SCHWAB
Commissioner #3	MARGARET D. STRACHAN
Commissioner #4	DICK BOGLE
City Auditor	JEWEL LANSING

APPOINTED BY CITY COUNCIL

City Attorney	Jeffrey L. Rogers
Purchasing Agent	Harold F. Vaughan

APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor	Margaret Epting
Chief of Bureau of Fire	Kenneth Owens
Chief of Bureau of Police	
Director of General Services	David Rabiner
Mgr. Bur. of Hydroelectric Power	James L. Doane
Dir., Off. of Fiscal Adm. (Acting)	George Lee
Supt. of Bureau of Parks	Bill Owens
Dir. Bur. of Planning (Acting)	
Dir., Bureau of Buildings Ma	
Traffic Engineer	
Administrator of Water Works	Carl Goebel
Dir., Office of Transportation	
City Treasurer	
City Engineer	

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,

Grants & Contracts, Services Research, Treasury, Bureau of Computer Services. PORTLAND DEVELOPMENT COMMISSION BUREAU OF COMMUNITY DEVELOPMENT BUREAU OF EMERGENCY COMMUNICATIONS EXPOSITION-RECREATION COMMISSION OFFICE OF NEIGHBORHOOD ASSOCIATIONS OFFICE OF EMERGENCY MANAGEMENT OFFICE OF REFUGEE COORDINATORS TOWING/TAXICAB REGULATION LEGISLATIVE LIAISON SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES ECONOMIC DEVELOPMENT ADVISORY COMMITTEE FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD SISTER CITY COMMITTEES PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION PORTLAND INTERNATIONAL RACEWAY WILLAMETTE RIVER DEVELOPMENT PROJECT MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS BUREAU OF LICENSES BUREAU OF RISK MANAGEMENT PORTLAND ENERGY OFFICE

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE BUSINESS LICENSE BOARD OF APPEAL PUBLIC SOLICITATION COMMITTEE PORTLAND ENERGY COMMISSION PIONEER COURTHOUSE SQUARE OF PORTLAND, INC. POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety **Position Number 2**

BUREAUS AND OFFICES

BUREAU OF FIRE OFFICE OF THE CITY ATTORNEY EMERGENCY MEDICAL SERVICES PERFORMING ARTS CENTER/CIVIC AUDITORIUM METROPOLITAN ARTS COMMISSION
OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS
INCLUDING UTILITY RATES COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS FIRE CODE BOARD OF APPEAL LEAGUE OF OREGON CITIES METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Commissioner of Public Utilities **Position Number 3**

BUREAUS AND OFFICES

BUREAU OF PLANNING CENTRAL CITY PLAN

OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation Planning & Finance.

BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board of Special Inspections, Noise Review Board.
BUREAU OF HUMAN RESOURCES

METROPOLITAN HUMAN RELATIONS COMMISSION METROPOLITAN YOUTH COMMISSION HOSPITAL FACILITIES AUTHORITY OF PORTLAND

PORTLAND CITY PLANNING COMMISSION PORTLAND HISTORICAL LANDMARKS COMMISSION DESIGN COMMISSION HOUSING AUTHORITY OF PORTLAND BURNSIDE CONSORTIUM PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION CITY-COUNTY HEALTH COMMITTEE VARIANCE COMMITTEE CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works Position Number 4

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES

OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Management, Central Services, Electronic Services, Fleet Management, Central Services, Electronic S ment. Parking Facilities, Downtown Parking Fund. Portland Building, Justice Center.

INTERSTATE FIREHOUSE CULTURAL CENTER RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND CIVIL SERVICE BOARD BULL RUN ADVISORY COMMITTEE

JEWEL LANSING

Auditor of the City of Portland OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS CITY ELECTIONS OPEN AND BONDED LIENS CLERK OF THE COUNCIL MICROFILMING CLAIMS AND DOCUMENTS RECORDS MANAGEMENT DIVISION SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold. Secretary of the above boards, 796-7335.

Robert L. Henderson, William Naito, Charles White.

BOARDS OF EXAMINERS

Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson: Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary, For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND

RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary: City Treasurer David Smith. Treasurer: Fire Bureau Members: Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members: Chief Penny Harrington: Lt. Michael Cullivan: Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING

Robert I. Berger, Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson. Public Hearing 3rd Monday each month. 7:00 P.M.; City Hall. 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs. Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith. City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety. Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

John Bentley, President: Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, E. Kimbark Mac-Coll, Lawretta Morris, Dave Soderstrom, Dr. E. Paul Williams.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Robert Ridgley, Leo G. Graham.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Jack L. McIsaac, Angie Davis,

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman: Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman: Curt McCracken, Vice Chairman; James DeAngelo: Martha DeLong; Bill Dickey: Charles Humble: Bill Irwin; Sharon Kafoury; Howard Kennedy: Stan Mak.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS COMMISSION:

Vincent Deguc, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Robert W. Pike, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick.

*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

METROPOLITAN YOUTH COMMISSION:

Patrick Clancy, Chair; Gerald F. Blake, Pauline Anderson, Pam Gibson, Len Eldridge. Helen Hartness, Gayle Matson Lansky, Julie McFarlane, M.E. Metcalf, Georgene Rose-Rice, Susan Svetkey, Tyler V. Storey, Maralyn Turner, Brooke Tunstall, Joshua Fliegel.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman: Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lakeman, Eleanor Anderson Lieber, John Malcom, Judy Massee, John Osburn, Viola Pruitt, Dorothy Schoonmaker, Ellen Wong

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Elizabeth Buchler, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

LaVerne Moore, Chair: Roberta Anderson, Bob Caulk, Jane Cease, Bobbi Gary, Bill Gordon, Irene Gray, Vivian Grubb, Andrew Jaros, Doris Julian, Gretchen Kafoury, Helen Vandeleur Mason, Sarah Mayfield, Gene McLaughlin, Douglas Montgomery, Cecil Posey, Helen Ragan, Martha Shull, Sol Siegel, Grace Szigethy, Vern Walker, Maude Young, Bonnie Vorenberg, Harold

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

SUSPENSION OF RULES

A resolution proclaiming the week of July 29 through August 2, 1985, to be Hermiston Watermelon Week in the City of Portland. (Introduced by Mayor Clark)

33917

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
COUNCIL PROCEDURE					
The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, July 24, 1985, at 9:30 a.m., and on July 24, 1985 at 2:00 p.m., and on Thursday, July 25, 1985 at 2:00 p.m Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed. Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, July 24, 1985. Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members. The symbol * indicates an emergency Ordinance that becomes effective upon passage. Legislative and Administrative Matters					
To be Considered by the Council on Wednesday at 9:30 A.M., July 24, 1985					The state of the s
Time Certain 10:00 A.M. Report of the Commissioner of Public Works transmitting the recommendations of the Bull Run Advisory Committee and		INUED	TO A	J UG	7 1985
the Administrator of the Bureau of Water Works regarding Water Quality Standards for the Bull Run Watershed. (1358)	2 P.	M.	IME C	ERTAIN	
Some or all of the following items may be heard before the Time Certain item					
Consent Calendar					
Matters Continued 1486. Report of the Purchasing Agent on Bids received for Bid 127-A for Janitorial Services at the Portland Building for the Bureau of Facilities Management; recommending acceptance of the bid of Servicemater of SW Portland, Inc. at the unit price quoted in their proposal for a total annual amount of \$103,152. (1431)		pr		PTED CONTRA	C ju
Reports from Officers 1487. Report of the Purchasing Agent on Bids received for Bid No. 124 Residential Street Lighting Conversion Phase I for the Bureau of Street Lighting; recommending acceptance of the bid of H & H Electric Inc. at the unit prices quoted in their proposal for a total estimated amount of \$63,812.00.		PR	ADO EPARE	PTED CONTRA	
1488. Report of the Purchasing Agent on Bids received for SW 62nd Avenue 12" D.I. Water Main for the Bureau of Water Works, recommending acceptance of the bid of Colt Construction at the unit prices quoted in their proposal for an estimated amount of \$125,967.25.		PF	ADO EPARE	PTED CONTRA	CT
The symbol ★ indicates emergency ordinance					

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed of Remark
Em	ergency and Non-Emergency Ordinances	to be defined and the second and the			de de metrolòxico e e e e e e e e e e e e e e e e e e e	
	Introduced by Commissioner Schwab					
★ 1489.	Authorizing an agreement between the City of Portland and the Presiding Judge of the Multnomah County District Court providing that the Multnomah County District Attorney may continue to prosecute violations of Portland City Charter or Ordinances in Multnomah County District Court and may do so in the name of the State of Oregon; and declaring an emergency.		15	7 622		
	Introduced by Commissioner Strachan					
★ 1490.	Accepting two street deeds for the SE Glenwood Street and SE 85th Avenue HCD Street Improvement Project granted by Vernon G. Van Alst and Margaret G. Van Alst, and Robert D. Patchin, at no cost to the City, and declaring an emergency.(Dist. 21 C-9540)		15	762;	2	
★ 1491.	Accepting two Public Walkway Easements for the SE Glenwood Street and SE 85th Avenue HCD Street Improvement Project granted by Curtis H. Aanderud and Walter R. Knapp and Marjorie A. Knapp, and declaring an emergency.(Dist. 21 C 9540)		-	1576	523	
	Introduced by Commissioner Bogle					
★ 1492.	Authorizing the Commissioner of Public Works and the Auditor to amend Contract No. 20884 between the City of Portland and the Occupational Medical Center to perform pre-employment physicals of potential City employees by extending the contract for three months, and declaring an emergency.		1	576	24	
★ 1493.	Authorizing the compensation of Karen Kramer in the position of Administrative Services Officer II in the Bureau of Environmental Services at the second year salary rate retroactive to July 1, 1985, and declaring an emergency.		15	762	5	
★ 1494.	Authorizing the Purchasing Agent to call for bids to furnish maintenance services on ROLM telephone systems for the Bureau of Electronic Services, authorizing the drawing and delivery of warrants, and declaring an emergency.		1.	5762	6	***
Annoi	intments, Resignations and Oaths of Office					
1495.	Communication from His Honor the Mayor requesting Council confirmation of the reappointment of Linda Rasmussen to the Civil Service Board.		CC	NFIRM	ED	
1496.	Communication for His Honor the Mayor requesting Council confirmation of the appointment of Mitzi Scott and Greg Smith to the Exposition-Recreation Commission.		m	AMADA	רוישי	
	Regular Calendar					
	Resolutions			***************************************		
1497.	ntroduced by Commissioner Lindberg/Mayor Clark Number dropped.					
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	The symbol ★ indicates emergency ordinance			And the second of the second o		

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		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
1498.	Endorsing the concept of docking the Steamer Portland and development of associated amenities in Waterfront Park; authorizing the Commissioner in Charge of Parks, the Portland Development Commission and the Port of Portland to proceed with development of a renovation plan for the old Visitors' Center; and authorizing the Development Commission to negotiate, on behalf of the City, with the Port for such renovation and leasing for the project.		оончастой ден и при при при при при при при при при п	•	391	8
1499.	Concerning the President's Tax Reform Package.			3	391	9
	Matters Continued					
1500.	Report of Committee on Claims on claim of Lt. Charles R. Leonard, for alleged damage to personal vehicle; recommending claim be denied. (1455)	CC	JNITN	ED TO	AUG	7 198
	Hearings					
★ 1501.	On an Ordinance providing for the time and manner of improving SE Main Street from the center line of SE 76th Avenue to the east line of SE 78th Avenue and declaring an emergency. (1313)	CON	MINU	ED TO	SEP	11198
	Reports from Officers					
1502.	Report of the Purchasing Agent on Bids received for BID NO. 104-A for Annual supply of Street Lighting luminaires for the Bureau of Street Lighting; recommending acceptance of the bid of EOFF Electric Co. at the unit price quoted in their proposal for a total estimated amount of \$155,925.			DOPT ARE CO		
	Acceptances of Public Works					
1503.	Certificate of Completion and Acceptance of NE 57th Avenue between NE Halsey Street and NE Wasco Street Sanitary Sewer System; System Construction Company, contractor and recommending that the Final Certificate be approved, the sewer accepted by the Council and payment made. (57-1, C-9547)		A .	DOPT	ED	
Fm	ergency and Non-Emergency Ordinances		***************************************	***************************************		
tama () I	Introduced by Commissioner Lindberg					
★ 1504.	Transferring \$52,919 within the General Fund from Operating Contingency to the Bureau of Parks to reinstate the spraying of Elm trees on City streets, and declaring an emergency.			1570	327	
004.00 M	Introduced by Mayor Clark					
★ 1505.	Authorizing an agreement between the US Department of Justice Immigration and Naturalization Service and the City of Portland, Bureau of Police for provision of services and equipment for the Portland Police Data System, and declaring an emergency.		REFER	RED TO	CSTY A	TORNEY
★ 1506.	Transferring appropriations within the General Fund from Unforeseen Reimbursable Expenditures to the Bureau of Police; authorizing the Purchasing Agent to sign agreements with ITT Courier Terminal Equipment Systems, Inc. for the lease/purchase of computer terminal equipment and the associated equipment maintenance and shipping charges, without advertising for bids; authorizing the drawing and delivery of warrants; and declaring an emergency.	:	EFERNI	D TO (IT AT	ORNEY

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed o Remark
★ 1507.	Transferring appropriations within the General Fund from Unforeseen Reimbursable Expenditures to the Bureau of Police; authorizing the purchase of computer network equipment; authorizing the drawing and delivery of warrants; and declaring an emergency.			TO CAT	/ ATTOF	
	Introduced by Commissioner Strachan	e monthiological properties of the second				
★ 1508.	Authorizing the acceptance of \$18,100 Oregon Department of Transportation Portland Preservation Planning grant from the State Historic Preservation Office; authorizing the drawing and delivery of warrants; increasing resources and requirements in the Federal and State Grants Fund and the General Fund by \$18,100; and declaring an emergency.		157	628		n n man makka na makka na maka na maka na mana
1509.	Ameding the FY 1985-86 budget by creating two fulltime positions in the Bureau of Planning, a City Planner II and City Planner III, to initiate a pre-application conference process and to provide additional permit center staffing, and transferring funds within the General Fund.	PASS	ED TO S	ECOND	READIN	
★ 1510.	Establishing a new petty cash fund in the amount of \$400.00 for the Council for Protitution Alternatives, a satellite office of the Bureau of Human Resources, authorizing a warrant for \$400.00, and declaring an emergency.		15'	7629)	
★ 1511.	Authorizes the acceptance of a grant in the amount of \$30,000 from the Oregon Traffic Safety Commission to develop printed educational materials on bike safety, pedestrian safety and safety belt use, amending the 1985-86 budget, increasing resources and requirements in the Federal Grants Funds, Transportation Operating Fund by \$30,000, increasing appropriations in the Bureau of Traffic Management and Bureau of Central Services and declaring an emergency.		15	7630	O	NATIONAL PROPERTY.
	Introduced by Commissioner Bogle		PLAC	ED C	N FN	E
★ 1512.	Transferring \$2,487 within the General Fund, Office of the City Attorney and the Bureau of Facilities Management, and de- claring an emergency.	N.				
★ 1513.	Authorizing establishment of a temporary Fleet Capital Trustee Account, authorizing payments, transferring appropriations, and declaring an emergency.	nenenna erentiinad ja kaistalankiininja ja palateen ja	1.	5763	31	
★ 1514.	Authorizing the City to continue benefits for sworn fire personnel covered by the Public Employees Retirement System for the first year of disability due to a compensable injury and declaring an emergency.		.]	1576	32	
★ 1515.	Amending the Bureau of Environmental Services FY 1985-86 budget, transferring appropriations within the Sewage Disposal Fund, establishing two Engineering Trainee positions, and declaring an emergency.	CONTI		то JU 763		1985
★ 1516.	Authorizing a contract with Brown and Caldwell, consulting engineers, a professional engineering corporation, to provide engineering and geohydrology services in connection with the investigation of sump impacts on groundwater quality in the East Portland/Multnomah County area to the Bureau of Environmental Services for a sum of \$13,042, authorizing the transfer of \$6,521 within the Water Fund, authorizing the drawing and delivery of warrants, and declaring an emergency.		15	763.	3	

		Adopted or Passed	Referred To	Date Continued	To 2nd Reading	Filed Remar
1517.	Amending the 85-86 Budget creating 3 positions, abolishing 3 positions, establishing effective dates within certain operating bureaus, establishing salary rates for the Compensation	r asseu	15	To 763	4	
1518.	Plan and declaring an emergency. Accepting a bill of sale for all assets from Bedford Park Water,					
dwillowerships consequences acceptance	Inc.	P#	SSED T	O SECO	ID REAL	PING
	Introduced by City Auditor					
1519.	Correcting the cost of improving as a district streets within district No. 3 of the Lents HCD improvement project and the construction of sumps, authorizing certain refunds and declaring assessment on benefited property. (Dist. 17, C-9491)	PAS	SED TO	SECONE	READI	NG
1520.	Correcting the cost of construction of SW Pomona Street and SW 39th Avenue sanitary sewer system, authorizing certain refunds and declaring assessment on benefited property. (Dist. 5 C-9417)	PAS	SED TO	SECON	D READ	No
	Introduced by Order of Council					
1521.	Vacating a portion of SE 15th Avenue lying south of SE Woodward Street, under certain conditions.	CONTIN	UED T	O AU	G 7	1985
O	rdinances to be Read the Second Time		45	763		
1522.	Making certain determinations related to and adopting the South Park Blocks Urban Renewal Plan (1448)				<i>O</i> *	
1523.	Correcting the cost of improving SE Tolman Street from the west line of SE 74th Avenue to the east line of SE 77th Avenue and SE 74th Avenue from the center line of SE Duke Street to the center line of SE Woodstock Boulevard and construction of drainage sumps, authorizing certain refunds and declaring assessment on benefited property. (T-1, C-9470) (1462)		15	7630	5	
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	The symbol ★ indicates emergency ordinance					

	4, 1985	July 24	nesday,	AAGC			·ugc y
=	Filed or Remarks	To 2nd Reading	Date Continued To	Referred To	Adopted or Passed	TO STATE OF THE ST	
		BS06d00007essonsegnandessonsegna				MININA MI	Legislative and Administrative Matters o be Considered by the Council on Wednesda at 2:00 P.M., July 24, 1985
							Regular Calendar
					-		Matters Continued
	00000	ED	DOPT	A		n	1524. Findings to grant the appeal of Miss Muffin, Inc. against decision of the Portland Historical Landmarks Commiss on a storefront remodel at 601 SW Washington, on Lots Block 176, Portland. (HLDZ 1984) (1898; 1984)
		TED	Anor				Hearings
IAN(ORDIN		ing f	Clans	Bur of l	ts	Report of Portland Historical Landmarks Commission recomending designation of the 1912 Police Headquarters on L 3 and 4, Block 30, Portland at the northwest corner of SW and Oak, as an Historical Landmark.
2 19	ST 2	k O	:08P.			ie 20	Appeal of Hugh and Abby Maier against approval of a z- change and Comprehensive Plan map amendment from 1 to R10 for Tax Lots 361 and 362, Section 6 T1S R1E, at 6400 Yamhill Drive. (7509 PA)
							Ordinances to be Read the Second Time
			7637	15%		t- in	.527. Granting a Revocable Permit to B'Lou Schaefer, deedholder allow use of the building located at 223 NE 11th Avenue, Peland, OR 97212, to operate a stress management business addition to the residential use, located on Lot 2, Block 92, W. Irvington, under certain circumstances. (1473)
distance.	MARKATOR OUT TO BE MAKE COLUMN		***************************************	eccusiones de la confessione de la conf			

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		Thursday, July 25, 1965				
	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks	
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Time Certain 2:00 P.M. Report of the Planning Commission on the Northwest Triangle Study recommending that the following Ordinance and Resolutions be adopted.	CONTIN	UED 1	o J	UL 3.	1985	2 P. I
An Ordinance implementing the recommendations of the Northwest Triangle Report by amending the City of Portland Comprehensive Plan to add Policy 2.23 Northwest Triangle District; by amending the zoning for certain properties within the Northwest Triangle District; by amending the Comprehensive Plan designations for certain properties within the Northwest Triangle District; by amending Title 33, Planning and Zoning, to amend Chapters 33.56 and 33.98 and to add chapter 33.702 Northwest Triangle Plan District Design Guidelines.	CONTIN	UED T	0 JU	L 31	1985	- 2 P. N
A Resolution accepting the improvements as identified in the Northwest Triangle Report for open space, 9th Avenue and the enhancement of pedestrian crossings at Burnside for consideration at an appropriate time in the future.	CONTENT	MD T) JUI	- 3 T i	1985	2 P. M.
A Resolution directing the Bureau of Inter-Governmental Relations to take immediate action to request the deeding of Block 112, Couch's Addition, including part of vacated NW 8th, from the Federal Government.	CONTINU	ED TO	Constants Secures Secures	3119	85	2 P. N
A Resolution referring the transportation-related issues of the Northwest Triangle Report to the Bureau of Transportation Planning and Finance for further study.	CONTINU	ED TO	JUL	311	985	2 P. W.
A Resolution directing the Bureau of Planning to monitor the impacts of the expanded MX, Central Service zone.	COMPINE	MD TO	Countries Countries Countries Countries Countries	3 1 19(35	. 12. W
Consent Calendar						· The second
ergency and Non-Emergency Ordinances					:	
Introduced by Commissioner Schwab						
Granting a revocable permit to Artquake Celebration, Inc., for a fireworks display on August 1, 1985, on the Willamette River between the Hawthorne and Marquam Bridges as a feature of the "Artquake Festival" being held on the west bank, under certain conditions, and declaring an emergency.	4	5764	13		1,000,000	
Introduced by Commissioner Strachan						•
Granting a revocable permit to Keith C. & Lynn E. Oveson to construct and maintain a retaining wall in the street area of 200 NW Pittock Avenue near NW Seblar Drive, at a fee of \$247.66, and declaring an emergency.		576	14			
Granting a revocable permit to Robert L. Foote, Jr. and Patricia L. Foote to use and maintain 2 existing decorative wrought iron gates that extend over the street area of SW 5th Avenue between SW Caruthers Street and SW Sheridan Street when open a distance of 2.16 feet, at a fee of \$187.00, and declaring an		5764	15			
	Time Certain 2:00 P.M. Report of the Planning Commission on the Northwest Triangle Study recommending that the following Ordinance and Resolutions be adopted. An Ordinance implementing the recommendations of the Northwest Triangle Report by amending the City of Portland Comprehensive Plan to add Policy 2:23 Northwest Triangle District; by amending the zoning for certain properties within the Northwest Triangle District; by amending the Comprehensive Plan designations for certain properties within the Northwest Triangle District; by amending Title 33, Planning and Zoning, to amend Chapters 33.56 and 33.98 and to add chapter 33.702 Northwest Triangle Plan District Design Guidelines. A Resolution accepting the improvements as identified in the Northwest Triangle Report for open space, 9th Avenue and the enhancement of pedestrian crossings at Burnside for consideration at an appropriate time in the future. 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Oveson to construct and maintain a retaining wall in the street area of \$247.66, and declaring an emergency. Granting a revocable permit to Robert L. Foote, Jr. and Patri	Legislative and Administrative Matters the Considered by the Council on Thursday at 2:00 P.M., July 25, 1985 Time Certain 2:00 P.M. Report of the Planning Commission on the Northwest Triangle Study recommending that the following Ordinance and Resolutions be adopted. An Ordinance implementing the recommendations of the Northwest Triangle Report by amending the City of Portland Comprehensive Plan to add Policy 2:23 Northwest Triangle District; by amending the Comprehensive Plan designations for certain properties within the Northwest Triangle District; by amending Title 33. Planning and Zoning, to amend Chapters 33:56 and 33:98 and to add chapter 33:702 Northwest Triangle Plan District Design Guidelines. 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		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
	Introduced by Commissioner Bogle			***************************************		***************************************
★ 1537.	Granting a revocable permit to Timo and Ronye J. Patokoski to construct and maintain a private sanitary sewer in and under the street area of SE Reedway Street and SE 38th Avenue at a fee of \$35.00 and declaring an emergency.		157	646		
	Regular Calendar					
	Hearings	Remo	n RE	ERRED	TO PU	LIC UTIL
1538.	Hearing and report of the City Auditor on statement of bills for the two-month billing period ended April 30, 1985 for nuisance abatement; recommending approval and referring to the Au- ditor for preparation of assessments.		A)	A <i>LANCE</i> PPROV or Prepa	ED,	
	Reports from Commissioners	eren eren eren eren eren eren eren eren		11000	O Gronio	11675
	·					
1539.	Department of Public Affairs On Application of Sebott, Inc., for Restaurant and Package Store licenses at American Dream Pizza, 4620 NE Glisan Street, to expire on December 31, 1985. (Favorable recommendation)		Favor	ably reco	mmended	
1540.	On application of Cho Ping Chan and Wai Won Chan, for a Restaurant license at Silver Dragon Restaurant, 1730 N Lom- bard Street, to expire December 31, 1985. (Favorable recom- mendation)		Favor	ably reco	nmended	Maria di Salam Pina pipo Salam Pina
1541.	On application of Phil Geffner, Robert Brandt, and Paul Geffner, for a Retail Malt Beverage license at Escape from New York Pizza, 622 NW 23rd Avenue, to expire December 31, 1985. (Favorable recommendation)		Favoral	dy racom	mended	
1542.	On application of Casa Que Pasa Inc., for a Restaurant license at Casa Que Pasa, 1616 NW 23rd Avenue, to expire December 31, 1985. (Favorable recommendation)		Favora	My recon	Mänded	Manimini et steed on allumen van de avusuurde
Eme	ergency and Non-Emergency Ordinances					
	Introduced by Commissioner Lindberg					
№ 1543.	Amending Chapter 3.98, Towing Board of Review, so as to change the composition of the Towing Board of Review to provide for replacement of certain board members and to provide for appropriate staffing by the Bureau of Licenses and declaring an emergency.		.1.	576	39	
★ 1544.	Amending Title 7, Business Licenses, of the Code of the City of Portland by repealing Chapter 7.16, Charitable Solicitations, and declaring an emergency.	*	1.	5764	10	
	Introduced by Mayor Clark					M-CO-MINISTERNA MONTH AND
★ 1545.	Amending Section 5.60.110, Charge for Private Use of City-Owned Vehicles, of the Code of the City of Portland by increasing the charges, and declaring an emergency.		.	576	41	
	The symbol 🛊 indicates emergency ordinance					

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 1546.	Introduced by Commissioner Bogle Amending Chapter 4.28 Sick and Injury Leave, of Title 4, Personnel, of the Code of the City of Portland, Oregon deleting the limit on sick leave accumulation for non-represented employees, placing limits on the amount of sick leave credit paid to sworn employees upon retirement, clarifying use of sick leave at retirement, and declaring an emergency.	CONTI	NUED	то А	UG :	1985
O: 1547.	rdinances to be Read the Second Time Amending Title 33, Planning and Zoning, to establish new industrial zoning regulations and supporting provisions by creating four new chapters: 33.111, General Activity Categor-	540055	TO OFFI			2 P. M.
	ies; 33.455, Industrial Zones; 33.520, Landscaping and Screening; and 33.805, Off-Site Impacts on Lands Permitting Dwellings, and by amending six existing chapters to reflect and support the new regulations. (1476)	PASSED	*	IND RE/		JUL 3 1 19
1548.	Amending Ordinance No. 150580, which adopted the Comprehensive Plan for the City of Portland, by amending Policy 10.7 to add two new Plan Map designations. (1477)	PASSED	TO SEC	OND RE	ADING	77. N.
1549.	Amending Section 14.36.070 of the City Code relating to regulation of fees and service charges by regular ticket outlets. (1483)		157	642		
					3 1	
he above 113 of the	summary is published by the City Auditor as provided by Section e Charter and Ordinance No. 136072. JEWEL LANSING Auditor of the City of Portland					
	The symbol ★ indicates emergency ordinance					