

*Dennis*

No. 3756

Official Calendar

*of the*

Council of the City of  
Portland, Oregon



**Calendar Numbers 1358 to 1426**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, July 10, 1985*

at 2:00 p.m., *Wednesday, July 10, 1985*

at 2:00 p.m., *Thursday, July 11, 1985*



*Compiled by.*

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

## JANUARY

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## FEBRUARY

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**OFFICERS OF PORTLAND'S CITY GOVERNMENT**  
COMMISSION FORM

**ELECTIVE OFFICIALS**

Mayor ..... J.E. BUD CLARK  
President of the Council ..... DICK BOGLE  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

**APPOINTED BY CITY COUNCIL**

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

**APPOINTED BY**

**COMMISSIONER IN CHARGE**

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Penny Harrington  
Director of General Services ..... Earl Bradfish  
Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
Dir., Off. of Fiscal Adm. (Acting) ..... George Lee  
Supt. of Bureau of Parks ..... Bill Owens  
Dir. Bur. of Planning (Acting) ..... Michael Harrison  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Traffic Engineer ..... Martin Nizlek  
Administrator of Water Works ..... Carl Goebel  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

**Distribution of Official Business of the City of Portland**

**J.E. BUD CLARK, Mayor**

**Commissioner of Finance and Administration**

**BUREAUS AND OFFICES:**

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

**LIAISON RESPONSIBILITIES**

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

**Commissioner of Public Affairs**

**Position Number 1**

**BUREAUS AND OFFICES**

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF LICENSES  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

**LIAISON RESPONSIBILITIES**

PITTOCK MANSION ADVISORY COMMITTEE  
BUSINESS LICENSE BOARD OF APPEAL  
PUBLIC SOLICITATION COMMITTEE  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**MILDRED A. SCHWAB**

**Commissioner of Public Safety**

**Position Number 2**

**BUREAUS AND OFFICES**

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

**LIAISON RESPONSIBILITIES**

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

**MARGARET D. STRACHAN**

**Commissioner of Public Utilities**

**Position Number 3**

**BUREAUS AND OFFICES**

BUREAU OF PLANNING  
OFFICE OF TRANSPORTATION: City Engineer, Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation Finance & Administration, Transportation Planning & Development, Street Lighting.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board of Special Inspections, Noise Review Board.  
OFFICE OF HOUSING POLICY  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

**LIAISON RESPONSIBILITIES**

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
SIGN REVIEW COMMITTEE  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

**Commissioner of Public Works**

**Position Number 4**

**BUREAUS AND OFFICES**

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Management, Central Services, Electronic Services, Fleet Management, Parking Facilities, Downtown Parking Fund, Portland Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

**LIAISON RESPONSIBILITIES**

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE

**JEWEL LANSING**

**Auditor of the City of Portland**

**OFFICE OF CITY AUDITOR**

AUDITING  
OPEN AND BONDED LIENS  
CLERK OF THE COUNCIL  
CLAIMS AND DOCUMENTS  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD  
SPECIAL ASSESSMENTS  
CITY ELECTIONS  
MICROFILMING  
ARCHIVIST

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>COUNCIL PROCEDURE</b></p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, July 10, 1985, at 9:30 a.m., and on July 10, 1985 at 2:00 p.m., and on Thursday, July 11, 1985 at 2:00 p.m.. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, July 10, 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., July 10, 1985</b></p> <p style="text-align: center;"><b>Time Certain 10:00 A.M.</b></p> <p>1358. Report of the Commissioner of Public Works transmitting the recommendations of the Bull Run Advisory Committee and the Administrator of the Bureau of Water Works regarding Water Quality Standards for the Bull Run Watershed.</p>					
<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>Some or all of the following items may be heard prior to the Time Certain Item</p> </div> <p style="text-align: center;"><b>Consent Calendar</b></p> <p style="text-align: center;"><b>Reports from Commissioners</b></p> <p style="text-align: center;"><b>Department of Public Works</b></p> <p>1359. Transmitting both a discontinuing resolution and a new resolution in the matter of the improvement of as a district: SE 45th Avenue from the center line of SE Haig Street to the center line of SE Brooklyn Street, SE 46th Avenue from the south line of SE Woodward Street to the north line of SE Taggart Street, SE Taggart Street from 66.52 feet west of the west line of SE 46th Avenue to the east line of SE 46th Avenue and the construction of a storm drainage system, recommending that both resolutions be adopted. (Dist. 29, C-9548)</p>					
<p>1360. A Resolution discontinuing proceedings in the matter of the improvement of as a district: SE 45th Avenue from the center line of SE Haig Street to the center line of SE Brooklyn Street, SE 46th Avenue from the south line of SE Woodward Street to the north line of SE Taggart Street, SE Taggart Street from 47.52 feet west of the west line of SE 46th Avenue to the east line of SE 46th Avenue and the construction of a storm drainage system. (Dist. 29, C-9548)</p>					

*10 am* CONTINUED TO  
CONTINUED TO JUL 24 1985

**ADOPTED**

**33911**

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
1361. A Resolution directing City Engineer to prepare plans, specifications and estimates for an appropriate improvement of as a district: SE 45th Avenue from the center line of SE Haig Street to the center line of SE Brooklyn Street, SE 46th Avenue from the south line of SE Woodward Street to the north line of SE Taggart Street, SE Taggart Street from 66.52 feet west of the west line of SE 46th Avenue to the east line of SE 46th Avenue and the construction of a storm drainage system. (Dist. 29, C-9548)			33912		
<b>Reports from Officers</b>					
1362. Report of the Purchasing agent on Bids received for the CONSTRUCTION/IMPROVEMENT of SE Cora/SE 101st Avenue HCD Improvement Project for the Bureau of Transportation Engineering; recommending acceptance of the bid of Parker-Northwest Paving Co. at the unit prices quoted in their proposal for a total estimated amount of \$135,157.25. (Dist. 31 C-9559)			ADOPTED		PREPARE CONTRACT
1363. Report of the Purchasing Agent on Bids received for Bid No. 109A for Furnishing Turnout Coats, Pants, Boots and Day Boots for the Bureau of Fire; recommending acceptance of the bid of Sea-Western Inc. and L.N. Curtis and Sons at the unit prices quoted in their proposals for an estimated amount of \$31,113.75.			ADOPTED		PREPARE CONTRACT
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 1364. Authorizing an application by the Park Bureau to the Oregon State Marine Board for a grant of \$20,000 for replacing the docks at the boat launch at Cathedral Park and declaring an emergency.			Sub 157553		
<b>Introduced by Mayor Clark</b>					
★ 1365. Authorizing an agreement with Victoria Cram for services regarding matters pertaining to relationship between the City and the federal government; authorizing the Mayor and City Auditor to execute the agreement; and declaring an emergency.			157554		
★ 1366. Authorizing the extension of a lease with The Technology Analysis Group, Inc., for the lease of space in Washington, D.C. for the City's representative; and declaring an emergency.			157555		
<b>Introduced by Commissioner Schwab</b>					
★ 1367. Authorizing 70 contracts with 65 arts organizations at a total cost of \$172,545.00 to provide public performances and/or public services to promote the arts, retroactive to July 1, 1985, and declaring an emergency.			157556		
★ 1368. Authorizing 9 contracts with 9 arts organizations at a total cost of \$12,070.00 to provide performances and/or public services to promote the arts, and declaring an emergency.			157557		
★ 1369. Authorizing the appointment of two Deputy City Attorneys in the Office of City Attorney (AU 312) in accordance with FY 1985-86 approved Budget; and declaring an emergency.			157558		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Commissioner Strachan</b>					
★ 1370. Authorizing an agreement between the City of Portland and the County of Multnomah for funding for the Council for Prostitution Alternatives, and declaring an emergency.			157559		
★ 1371. Accepting two Public Walkway Easements, for an identical parcel of land in connection with the SE Clinton Street, SE 50th Avenue to SE 51st Avenue, (HCD) Street Improvement Project, granted by Ace H. Mathews, Nancy Mathews, and Edna Mae Palumbo, and declaring an emergency.			157560		
★ 1372. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Norman F. Sullivan and Eleanor J. Sullivan, and designating and assigning the parcel therein conveyed as public street area, and declaring an emergency.			157561		
★ 1373. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by James N. Rask and Anita Rask, also known as Anita C. Rask, and designating and assigning the parcel therein conveyed as public street area, and declaring an emergency.			157562		
★ 1374. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Howard P. Arnest, Donald E. McGalliard, Lorraine J. McGalliard, and Lents Lodge No. 156, A.F. and A.M., an Oregon Corporation, and designating and assigning the parcel therein conveyed as public street area, and declaring an emergency.			157563		
★ 1375. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Adolph E. Anderson and Grace L. Anderson, and designating and assigning the parcel therein conveyed as public street area, and declaring an emergency.			157564		
★ 1376. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Mabel Soumie, Oscar C. Thom and Betty Thom, Rodney Eells, also known as Rodney H. Eells, Corinne Rickert Castner, formerly Corinne Peterson Castner, and Donald Rickert, also known as Donald N. Rickert, and designating and assigning the parcel therein conveyed as public street area, and declaring an emergency.			157565		
★ 1377. Accepting a Warranty Deed in connection with the SE Foster Road, SE Woodstock Boulevard Street Improvement Project, granted by Raymond G. Stickel and Claire A. Stickel, and designating and assigning certain parcels therein conveyed as public street area, and declaring an emergency.			157566		
★ 1378. Accepting a Public Walkway Easement for the SE Ramona Street and SE 86th Avenue (HCD) Street Improvement Project, granted by Terry W. Emmert and Kathleen M. Emmert, and declaring an emergency.			157567		
★ 1379. Accepting two Public Walkway Easements for the SE Glenwood Street and SE 85th Avenue HCD Street Improvement Project, granted by Thomas P. James and Geraldine A. Russell, at no cost to the City, and declaring an emergency.			157568		
★ 1380. Authorizing the drawing and delivery of a warrant for \$291.60 as part of the No Fault Pre-determination Settlement with the City of Portland, Oregon State Bureau of Labor and Industries, Civil Rights Division, and Sylvester Kelsey, and declaring an emergency.			157569		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 1381. Authorizing a contract to continue operation of the Northeast Youth Service Center under the Human Resources Bureau, AU 380, Youth Service Centers Administration; authorizing the drawing and delivery of warrants and declaring an emergency.			157570		
<b>Introduced by Commissioner Bogle</b>					
★ 1382. Authorizing the purchase of Lots 1, 2, 3, and 4, Block 18, Will-bridge Addition, City of Portland, County of Multnomah, State of Oregon, for \$52,600 plus closing and escrow costs, authorizing the drawing and delivery of warrants, and declaring an emergency.			157571		
★ 1383. Accepting a sewer easement right of way for the SW 45th Avenue and SW Garden Home Road Storm and Sanitary Sewer Project, granted by The Development Group Construction Co., an Oregon corporation, and declaring an emergency.			157572		
★ 1384. Authorizing the Mayor and Auditor to execute and deliver to Cornerstone/Weyerhaeuser Company, an Assignment of Easement, transferring the City's interest in certain sewer easements in connection with the South Downtown Water-front Development, and declaring an emergency.			157573		
<b>Appointments, Resignations and Oaths of Office</b>					
1385. Request from the Commissioner of Public Safety for confirmation of appointment of Joy Pruitt and Ken Naito to Cable Regulatory Commission.					CONFIRMED
<b>Regular Calendar</b>					
<b>Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting</b>					
1386. Communication from Ramsey Signs requesting Council rehear SR 32-84 concerning a sign adjustment for a free-standing sign at the Safeway Store at 2800 SE Hawthorne.					Request DENIED
<b>Matters Continued</b>					
1387. Report of the Purchasing Agent on Bids received for Furnishing and Installing a Computer Aided Dispatch System for the Bureau of Computer Services; recommending acceptance of the bid of NCR Corporation at the prices quoted in their proposal for an amount of \$1,047,022.15, less electrical wiring amount of \$17,320.88 plus warranty/maintenance amount of \$63,795.58 for a total amount of \$1,093,496.85. (1276)					ADOPTED PREPARE CONTRACT
<b>Hearings</b>					
★ 1388. An Ordinance making certain grade changes on NW Everett Street from 203.0 feet west of the center line of NW 1st Avenue to the center line of existing NW Front Avenue Northbound, and NW 1st Avenue from 259.93 feet south of the center line of NW Everett Street to 415 ± feet north of the centerline of NW Everett Street, establishing certain conditions and restrictions, and declaring an emergency. (C-9391)			157574		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Reports from Officers</b>					
1389. Report of the Purchasing Agent on bids received for Bid No. 91 for furnishing a Diesel Tractor with Mounted Rotary Ditcher for the Bureau of Fleet Management for assignment to the Bureau of Maintenance; recommending acceptance of the bid of ENVIRONMENTAL POLLUTION CONTROL, INC. at the prices quoted in their proposal for a total amount of \$31,015.			<b>ADOPTED</b>		
					<b>PREPARE CONTRACT</b>
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Clark</b>					
★ 1390. Authorizing the issuance and sale of Tax Anticipation Notes, Commercial Paper Series 1985 in an aggregate amount not to exceed \$30,000,000, prescribing the terms thereof, authorizing the execution of related documents including a revolving credit agreement, and declaring an emergency.			157575		
<b>Introduced by Commissioner Bogle</b>					
★ 1391. Amending the 85-86 Budget creating 15 positions, abolishing 12 positions, establishing effective dates within certain operating bureaus, establishing salary rates for the Compensation Plan, and declaring an emergency.			Sub 157576		
<b>Introduced by Order of Council</b>					
1392. Vacating two portions of SW Harris Street lying east of SW Harbor Way, under certain conditions.					<b>PASSED TO SECOND READING</b>
1393. Assessing upon certain property the cost of repairing and construction of sidewalks, curbs and driveways in front thereof, including a fee for administration expenses, for the two month billing period ended April 30, 1985.					<b>PASSED TO SECOND READING</b>
<b>Ordinances to be Read the Second Time</b>					
1394. Correcting the cost of improving SE Mitchell Street from the center line of SE 64th Avenue to the center line of SE 66th Avenue, SE 65th Avenue from the center line of SE Mitchell to approximately 80 ft. south and the construction of sumps; authorizing certain refunds and declaring assessment on benefited property. (Dist. 25 C-9537) (1330)			157577		
1395. Correcting the cost of improving SE 91st Avenue from the center line of SE Ellis Street to approximately 450' north of the north line of SE Ellis Street and constructing of storm drainage sumps, authorizing certain refunds and declaring assessment on benefited property. (91-5 C-9504) (1331)			157578		
1396. Correcting the cost of improving SW Patton Court from the center line of SW Patton Road to the northerly terminus of SW Patton Court and construction of a storm sewer and declaring assessment on benefited property (P-1 C-9487) (1332)			157579		

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., July 10, 1985  Regular Calendar  Matters Continued					
1397. Appeal of American Lubrication Company against Final Order No. 405016 of the Code Hearings Officer relating to a violation of the City's sign code at Oil Can Henry's, 8655 SW Barbur Boulevard. (971)					<i>Remanded to Code Hearings Officer</i>
★ 1398. Findings to grant the appeal of Oregon Historical Society and Barney's Parking against denial of conditional Use for a 56-space surface parking lot on Lots 7 and 8, Block 206, Portland, on the southeast corner of SW Madison and Park, in zone RXX. (CU 5-85) (972)					<b>CONTINUED TO JUL 17 1985 2 P. M.</b>
1399. Findings to grant the appeal of Oregon Historical Society and Barney's Parking against denial of design review of plans for a surface parking lot on Lots 7 and 8, Block 206, Portland at SW Madison and Park. (DZ 14-85) (973)					<b>CONTINUED TO JUL 17 1985 2 P. M.</b>
1400. Appeal of Spencer Vail on behalf of Roger L. Kromer and James S. and Vivette Green against denial of a Conditional Use for 100 percent office use in an RH residential zone at 624 NE 18th on the west half of Lots 1 and 2, Block 17, Sullivan's Addition. (CU 16-85) (1024)					<b>APPEAL DENIED</b>
1401. Findings to grant appeal of William Tassock against limitations imposed in granting Conditional Use for 20% commercial use of three structures in an RH residential zone on Tax Lot 1 of Block 2, Amos N. Kings, at the southwest corner of SW 18th and Main. (CU-3-85) (1025)					<b>ADOPTED</b>
1402. Findings to grant appeal of Grahamco Properties and Multnomah County Medical Society against that part of decision on a Conditional Use which denied office use of the second floor of the building at 2164 SW Park Place on Lots 10-12, Block 4, Johnsons Addition, in Zone RH. (CU 15-85) (1035)					<b>ADOPTED</b>
1403. Appeal of University Park and Portsmouth Neighborhood Associations against approval of a Conditional Use to rebuild a service station on Lots 28-31, Block 124, University Park, on the northeast corner of N Lombard and Dwight. (CU 20-85) (1335)					<b>PLACED ON FILE NO FURTHER CONSIDERATION</b>
1404. Appeal of Joe Torres against denial by the Design Commission of request for a wall mural at The Last Laugh, 426 NW 6th Avenue on Lots 6 and 7, Block 37, Couch's Addition, in Zone C1Z. (DZ 93-84) (1337)					<i>Remanded to Design Commission</i>
<b>Reports from Select Committees</b>					
1405. Report of the Planning Commission on the 1984 Annual Report on the Comprehensive Plan for the City of Portland, recommending that the following Resolution be adopted.					<b>ADOPTED</b>
1406. A Resolution accepting the 1984 Annual Report on the Comprehensive Plan of the City of Portland.					<b>33913</b>

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p><b>Emergency and Non-Emergency Ordinances</b></p>					
<p><b>Introduced by Commissioner Strachan</b></p>					
<p>★ 1407. Changing the zoning for the east 175 feet of Lot 12, Crestwood Addition from R10 to R7, located at SW Alfred Street at 52nd Avenue, and declaring an emergency.</p>			157580		
<p>★ 1408. Changing the zoning for Lots 1-7, Block 2, and Lots 5-13, Block 3, Marquam Road Addition, from R10 to R1D, located at SW Marquam Street, near SW Sam Jackson Park Road, under certain conditions, and declaring an emergency.</p>			157581		
<p>★ 1409. Changing the zoning for Tax Lots 170 and 171, Section 32, 1N, 1E, from R20 to R10, located at 12416 SW 34th Avenue, under certain conditions, and declaring an emergency.</p>			157582		
<p><b>Introduced by Order of Council</b></p>					
<p>★ 1410. Amending the comprehensive plan for Lots 15-33, Block 19, West Portland Park, from low-density multifamily residential to general commercial, and changing the zoning from R2S to C2S, under certain conditions, and declaring an emergency.</p>			157583		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> <b>To be Considered by the Council on Thursday</b> <b>at 2:00 P.M., July 11, 1985</b>  <b>Time Certain</b> <b>2:30 P.M.</b>					
1411. Report of the Commissioner of Public Affairs on 1986 liquor license renewal application for Morracco, Inc. for a Dispenser Class A license at the Pink Pearl Lounge, 3340 SW Barbur Boulevard, to expire June 30, 1986. (Favorable recommendation) (1353)					<del>Unfavorably recommended</del>
<b>Some of all of the following items may be heard prior to the Time Certain Item</b>					
<b>Presentations</b>					
1412. Service Award Ceremony for the presentation of 35-year pins.					
<b>Consent Calendar</b>					
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Schwab</b>					
★ 1413. Granting a revocable permit to Portland Speedway for a fireworks display at Portland Speedway on July 3, 1985, under certain conditions, and declaring an emergency.			JUL 10 1985		157584
<b>Introduced by Commissioner Strachan</b>					
★ 1414. Granting a revocable permit to Scherzer-Moore Fountain Partners to use certain portions of the street area under the west end of the Burnside Bridge, providing for acceptance of conditions, and declaring an emergency.			JUL 10 1985		157585
★ 1415. Granting a revocable permit to Raymond J. Hornstra and Jacqueline M. Hornstra to construct and maintain a retaining wall in the street area of SW Fairmont Boulevard near SW McDonnell Terrace, as a fee of \$166.25 and declaring an emergency.			JUL 10 1985		157586
★ 1416. Granting a revocable permit to Columbia Knit, Inc. to construct, use and maintain an oversize driveway on the east side of NE 18th Avenue between E Burnside Street and NE Couch Street, at a fee of \$199.75, and declaring an emergency.			JUL 10 1985		157587
★ 1417. Granting a revocable permit to Statewide Stations, Inc., to construct, use and maintain an oversize driveway on the north side of NE Broadway between NE 33rd Avenue and NE 35th Avenue, at a fee of \$199.75, and declaring an emergency.			JUL 10 1985		157588
★ 1418. Granting a revocable permit to KKS Waterfront Classics to erect and maintain banners on City of Portland street light poles from August 6 to September 10, 1985; and declaring an emergency.			JUL 10 1985		157590 Sub
★ 1419. Granting a revocable permit to the 62 KGW Neighborfair to erect and maintain banners on City of Portland street light poles from July 19 to July 21, 1985; and declaring an emergency.			JUL 10 1985		157591 Sub

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 1420. Granting a revocable permit to Grahamco Properties, optional purchaser, to allow continuation of the doctors' telephone exchange in the basement, in zone RH, located at 2164 SW Park Place, on Lots 10, 11, and 12, Block 4, Johnsons Addition, under certain conditions, and declaring an emergency.			JUL 10 1985 157589		
Regular Calendar Matters Continued					
1421. Report of Commissioner of Public Utilities on remonstrance of C.R. Williams against bill for abatement of nuisance on Lot 40, Block 12, Peninsular Addition, at 2908 N. Terry Street, Work Order 30238; recommending assessment. (part of CC # 1347)					Reduce Assmnt to \$88  Auditor Prepare Ordinance
1422. Report of the Planning Commission on amendments to Title 33, Planning and Zoning, related to Administration and Procedures, recommending that the following Ordinance be adopted. (1348)			JUL 10 1985	CONTINUED TO JUL 18 1985	2 P. M.
1423. An Ordinance amending Title 33, Planning and Zoning, of the Municipal Code of the City of Portland, Oregon by deleting Chapter 33.08, amending Chapter 33.12, deleting Sections 33.62.030, 33.62.035, 33.98.045, 33.114.101, 33.114.020, 33.114.030, 33.114.040, 33.120.020, 33.120.030, 33.120.040, 33.120.070, and adding Chapters 33.200, 33.205, 33.210, 33.215, 33.220 and 33.225 to establish new Administrative and Procedures chapters. (1349)			JUL 10 1985	CONTINUED TO JUL 18 1985	2 P. M.
Reports from Commissioners Department of Public Affairs					
1424. On application of Sarah and David Bowers for a Restaurant "R" and Package Store "PS" license at Bowers German Bakery & Deli, 3545 SE Hawthorne, to expire June 30, 1986. (Favorable Recommendation)					Favorably recommended
1425. On Application of Yue Ong and Muoi Thi Tat, for PS license at An Dong Grocery, located at 5441-45 SE Powell, to expire June 30, 1986. (Favorable recommendation)					favorably recommended
1426. On Application of An Trieu, for a R license at Chinese Express Restaurant, 824 SW 4th Avenue, to expire June 30, 1986. (Favorable recommendation)					favorably recommended

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 136072.

JEWEL LANSING  
Auditor of the City of Portland

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