

*Dennis*

No. 3749

## Official Calendar

*of the*

# Council of the City of Portland, Oregon



**Calendar Numbers 852 to 917**



Summary of the

### **Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, May 15, 1985*

at 2:00 p.m., *Wednesday, May 15, 1985*

at 2:00 p.m., *Thursday, May 16, 1985*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

JANUARY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FEBRUARY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

MARCH						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

APRIL						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MAY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

JULY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... MIKE LINDBERG  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Penny Harrington  
Director of General Services ..... Earl Bradfish  
Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
Dir., Off. of Fiscal Adm. .... Mark Gardiner  
Supt. of Bureau of Parks ..... Bill Owens  
Dir. Bur. of Planning (Acting)..... Michael Harrison  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Traffic Engineer ..... Martin Nizlek  
Administrator of Water Works ..... Carl Goebel  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

Commissioner of Finance and Administration

### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

### LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

Commissioner of Public Affairs

Position Number 1

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF LICENSES  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
BUSINESS LICENSE BOARD OF APPEAL  
PUBLIC SOLICITATION COMMITTEE  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**MILDRED A. SCHWAB**

Commissioner of Public Safety

Position Number 2

### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

**MARGARET D. STRACHAN**

Commissioner of Public Utilities

Position Number 3

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
OFFICE OF TRANSPORTATION: City Engineer, Bureaus of Main-  
tenance, Traffic Management, Transportation Engineering,  
Transportation Finance & Administration, Transportation  
Planning & Development, Street Lighting.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.

### OFFICE OF HOUSING POLICY

BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
SIGN REVIEW COMMITTEE  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

Commissioner of Public Works

Position Number 4

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
ment, Central Services, Electronic Services, Fleet Manage-  
ment, Parking Facilities, Downtown Parking Fund, Portland  
Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE

**JEWEL LANSING**

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold,  
Secretary of the above boards, 796-7335.

#### Fire Code

Robert L. Henderson, William Naito, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Robert I. Berger, Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson. Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Martha Peck Andrews, Joe Angel, John Bailly, Steven Pfeiffer, E. Kimbark MacColl, Lawretta Morris, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Robert Ridgley, Leo G. Graham.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Howard Kennedy; Stan Mak.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Degue, Chairman; Carol Clark Edmo, Keeton Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Robert W. Pike, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Patrick Clancy, Chair; Gerald F. Blake, Pauline Anderson, Pam Gibson, Len Eldridge, Helen Hartness, Gayle Matson Lansky, Julie McFarlane, M.E. Metcalf, Georgene Rose-Rice, Susan Svetkey, Tyler V. Storey, Maralyn Turner, Brooke Tunstall, Joshua Fliegel.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lake-man, Eleanor Anderson Lieber, John Malcom, Judy Masee, John Osburn, Viola Pruiitt, Dorothy Schoonmaker, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Mrs. Dorothy Johnson, Mrs. Karen (Edward) Atiyeh, Robert Alan Stark, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

LaVerne Moore, Chair; Roberta Anderson, Bob Caulk, Jane Cease, Bobbi Gary, Bill Gordon, Irene Gray, Vivian Grubb, Gerald Guest, Andrew Jaros, Doris Julian, Gretchen Kafoury, Sarah Mayfield, Gene McLaughlin, Douglas Montgomery, Cecil Posey, Helen Ragan, Martha Shull, Sol Siegel, Grace Szigethy, Vern Walker, Maude Young, Bonnie Vorenberg, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>COUNCIL PROCEDURE</b></p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, May 15 1985, at 9:30 a.m., and on May 15 1985 at 2:00 p.m., and on Thursday, May 16, 1985 at 2:00 p.m.. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, May 15 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p><b>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</b></p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., May 15, 1985</b></p> <p style="text-align: center;"><b>Time Certain 10:00 A.M.</b></p> <p style="text-align: center;"><b>Resolution Introduced by Mayor Clark/ Commissioner Lindberg</b></p> <p>852. Designating the South Park Block, bounded by SW Park, Ninth, Jefferson, and Columbia as "Peace Plaza."</p>					
<p style="text-align: center;"><b>Consent Calendar</b></p> <p style="text-align: center;"><b>Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting</b></p> <p>853. Communication of Corbett-Terwilliger-Lair Hill Neighborhood Association appealing Zoning Code interpretation and issuance of permits for development of McCall Oil property on Block 6, Terwilliger Homestead, bounded by SW Corbett, Richardson Court, Macadam and Mitchell.</p>				<b>CONTINUED TO 7PM</b>	
<p style="text-align: center;"><b>Resolutions</b></p> <p style="text-align: center;"><b>Introduced by Commissioner Strachan</b></p> <p>854. Initiating proceedings for the vacation of a portion of SW Harrison Street lying east of SW Harbor Way, in the City of Portland, County of Multnomah, State of Oregon, setting the date of hearing at 9:30 a.m. on Wednesday, June 19, 1985. (C-9573)</p>					<b>33873</b>
<p style="text-align: center;"><b>Introduced by Commissioner Bogle</b></p> <p>855. Of intention to construct the SW 4th Avenue, SW Boones Ferry Road and private property sanitary sewer system. (Dist. 31, C-9538)</p>					<b>33874</b>

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
856. Appointing David Banta and John Griffiths to the Bull Run Advisory Committee.			33875		
<b>Reports from Commissioners</b>					
<b>Department of Finance and Administration</b>					
857. Recommending exceptions to the Hiring and Purchasing Freeze.			<b>ADOPTED</b>		
858. A Resolution granting certain exceptions to the Hiring and Purchasing Freeze.			33876		
<b>Department of Public Works</b>					
859. On Contract No. 21909 with Johnson Acoustical and Supply Company for construction of tenant improvements on the 13th Floor of The Portland Building; recommending the contract be accepted as complete on May 7, 1985, waiving retainage requirements, and releasing the balance of the contract amount.			<b>ADOPTED</b>		
<b>Reports from Select Committees</b>					
860. Report of Committee on Claims on claims of the following: Debra A. Cook for damage to car, in the amount of \$679.66; Guardian Management Corporation for damage to door, in the amount of \$91.88; Daniel A. Leary for damage to rental property, in the amount of \$298.00; and Dr. Betty J. Pritchett, for damage to rental property, in the amount of \$496.39; recommending claims be settled.			<b>ADOPTED</b>		<b>Auditor Prepare Ordinance</b>
<b>Reports from Officers</b>					
861. Report of City Treasurer Showing Cash and Investments Balances for Accounting Period 10, covering period March 7, 1985 through April 3, 1985.			<b>PLACED ON FILE</b>		
862. Report of the Purchasing Agent on bids received for the CONSTRUCTION/IMPROVEMENT of as a District: Streets within the SE Glenwood/85th District HCD Improvement Project and the construction of sumps for the Department of Transportation Engineering; recommending acceptance of the bid of Parker-Northwest Paving Co. at the unit prices quoted in their proposal for a total estimated amount of \$599,938.05. (C-9540)			<b>ADOPTED</b>		<del>PREPARE CONTRACT</del> <b>PREPARE CONTRACT</b>
863. Report of the Purchasing Agent on Bids received for Bid No. 66 for furnishing Compact Pick-Up Trucks for the Bureau of Fleet Management; recommending acceptance of the bid of Jim Fisher Downtown Import, Inc. for proposal No. 1, at the unit price quoted in their proposal for a total amount of \$42,696.			<b>ADOPTED</b>		<del>PREPARE CONTRACT</del> <b>PREPARE CONTRACT</b>
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 864. Authorizing the Purchasing Agent to call for bids for construction of golf cart paths at West Delta Golf Course, authorizing a contract, authorizing the drawing and delivery of warrant(s), and declaring an emergency.			<b>CONTINUED TO MAY 22 1985</b>		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Commissioner Schwab</b>					
★ 865.	Amending Contract No. 18691 with Danielson Architects, now known as Richard D. Danielson, Architect, AIA, to include additional architectural and engineering services for the Fire Bureau's Engine 10 relocation project, increasing the contract amount by \$780, authorizing the drawing and delivery of a warrant, and declaring an emergency.		157325		
★ 866.	Authorizing amendments to two contracts with Oregon Contemporary Theatre, to extend the contract expiration date, and declaring an emergency.		157326		
<b>Introduced by Commissioner Strachan</b>					
★ 867.	Waiving Section 33.98.035 of the Municipal Code to permit late acceptance of Variance No. VZ 157-82, extending the termination date until September 30, 1985, and declaring an emergency.		157327		
★ 868.	Approving an emergency purchase in excess of the amount authorized for open market purchases of three (3) sea fenders in the amount of \$34,800.00 for the Bureau of Maintenance authorized by the Commissioner in Charge pursuant to Sec. 5.32.030 Emergency Purchases, of the Code, and declaring an emergency.		157328		
★ 869.	Accepting a Fire Hydrant Easement in connection with the Glenwood/85th District HCD Street Improvement Project, granted by Charles H. Boynton, authorizing total payment of \$200.00, and declaring an emergency. (C-9540)		157329		
★ 870.	Accepting a Street Deed for a tract of land in the plat of Hillsdale Laurels, a condominium located at SW 25th Avenue and SW Beaverton Hillsdale Highway, granted by Hillsdale Laurels Condominium Homeowners Association, at no cost to the City, and declaring an emergency.		157330		
★ 871.	Authorizing the execution of a Lease Agreement with Hans Hoeck for space under E Burnside Street between 2nd Avenue and 3rd Avenue, and declaring an emergency.		157331		
★ 871-1.	Waiving Section 33.62.070 of the code to permit late acceptance of P.C. file DZ 22-85, Pioneer Photographic Lab, and declaring an emergency.		157332		
<b>Introduced by Commissioner Begle</b>					
★ 872.	Authorizing the Purchasing Agent to call for bids to replace the roof of City Hall for the Bureau of Facilities Management, consolidating both stages of the project into one, authorizing a contract, subject to final Council approval of the FY 85-86 budget, authorizing the drawing and delivery of warrants, and declaring an emergency.				CONTINUED TO MAY 22 1985
★ 873.	Amending Contract No. 21642 with DCM Consultants, Inc., to provide additional professional services in the amount of \$28,450.00 for the study of Water Quality Data Processing Requirements, authorizing the drawing and delivery of warrants, and declaring an emergency.		157333		
★ 874.	Authorizing an agreement with the firm of CH2M-Hill Northwest, Inc., for professional services in connection with a Pre-design Study of Laboratory Improvements, authorizing the drawing and delivery of warrants, and declaring an emergency.		157334		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 875. Amending Contract No. 21440 with R.J. Strasser Drilling Company, for the construction of the West Well Field Production Wells, Phase VI, for the Groundwater Development Program, Bureau of Water Works, expanding the scope of work for Production Wells 25 and 27, and Test Well 33CDA, increasing the contract amount by \$193,270.00 granting a time extension of one-hundred twenty (120) calendar days, and declaring an emergency.		<b>RECONSIDERED</b>	1573025	VOID	MAY 22 1985 <b>CONTINUED TO</b>
★ 876. Authorizing the Commissioner of Public Works to accept a deed from the State of Oregon for sidewalk purposes and declaring an emergency.					
★ 877. Authorizing the Purchasing Agent to advertise and receive proposals to finance the purchase of several pieces of equipment (listed in Exhibit A) by the Bureau of Fleet Management for assignment to various City bureaus; authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency.			1573026		
★ 878. Authorizing the Purchasing Agent to sign a Purchase Order as a contract with Anderson Roofing, Inc. to repair roof of the Operations and Maintenance facility at 1900 N Interstate to the Bureau of Water, authorizing the drawing and delivery of a warrant, and declaring an emergency.			1573027		
★ 879. Amending Chapter 4.08 Salaries and Wages, of Title 4, Personnel of the Code of the City of Portland, Oregon so as to change shift differentials for non-represented employees retroactive to July 1, 1984, and declaring an emergency.			1573028		
★ 880. Amending Chapter 4.28 Sick and Injury Leave, of Title 4, Personnel, of the Code of the City of Portland, Oregon deleting the limit on sick leave accumulation for non-represented employees, placing limits on the amount of sick leave credit paid to sworn employees upon retirement, clarifying use of sick leave at retirement, and declaring an emergency.		<b>PLACED ON FILE</b>			<b>NO FURTHER CONSIDERATION</b>
★ 881. Amending Section 4.28.130 (c) of the Code of the City of Portland, Oregon so as to authorize payment of workers' compensation supplement the first year of disability to sworn fire personnel with compensable injuries and declaring an emergency.			1573029		
★ 882. Authorizing the "pickup" of the six percent (6%) employee P.E.R.S. Contribution for sworn fire personnel covered by P.E.R.S., and declaring an emergency.			1573040		<b>As Amended</b>
<b>Regular Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Commissioner Strachan</b>					
883. Directing the Bureau of Transportation Engineering to forward plans and specifications for the Everett Street Extension Project to the Oregon Department of Transportation for approval and to proceed with bid and construction, and declaring an emergency.			33878		
<b>Introduced by Mayor Clark/ Commissioners Bogle/Lindberg/Strachan</b>					
884. Creating a Task Force to prepare a program for low-income residents to provide for financial relief from increased utility license fees.			33879		

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Hearings</b>					
★ 885. An Ordinance providing for the time and manner of improving SE Clinton Street from the center line of SE 50th Avenue to the center line of SE 51st Avenue, and declaring an emergency. (C-4 C-9541)			157341		
<b>Reports from Select Committees</b>					
886. Report of Committee on Claims on claim of Leona M. Ramseth, for damage allegedly caused by Portland police officer forcing entry to check on her welfare; recommending claim be denied.			<b>ADOPTED</b>		
887. Report of Committee on Claims on claim of Ann D. Bacon, for damage to window panes in doors allegedly caused by Portland police officers responding to a request to check Ms. Bacon's welfare; recommending claim be denied.			<b>ADOPTED</b>		
888. Report of Committee on Claims on claim of Glenn E. Beck, for alleged damage to personal vehicle by City vehicle; recommending claim be denied.			<b>ADOPTED</b>		
889. Report of Committee on Claims on claim of Shirley Wilson, for damage to picture allegedly caused by Portland police officers responding to a report of a possible burglary in progress; recommending claim be denied.			<b>ADOPTED</b>		
890. Report of Committee on Claims on claim of Bart Withers and Carol Withers, for damage to door of rental allegedly caused by Portland police officers responding to a request to check the welfare of tenant; recommending claim be denied.			<b>ADOPTED</b>		
891. Report of Committee on Claims on claim of Donald H. Gurnee, 4815 NE Wasco Street, for damage to window allegedly caused by Portland police officers responding to request to check Mr. Gurnee's welfare; recommending claim be denied.			<b>ADOPTED</b>		
892. Report of Committee on Claims on claim of Michael J. Purcell, for damage to apartment allegedly caused by Portland police officers attempting to take suspect into custody on August 22, 1984; recommending claim be settled in the amount of \$1,000.00.			<b>ADOPTED</b>		<b>Auditor Prepare Ordinance</b>
<b>Reports from Officers</b>					
893. Report of the Purchasing Agent on Bids received for Oaks Pioneer Church Vestry Addition for the Bureau of Parks and Recreation; recommending rejection of all bids.			<b>ADOPTED</b>		
<b>Acceptances of Public Works</b>					
894. Certificate of Completion and Acceptance Improvement of SE Reedway Street, SE 91st Avenue and SE 88th Avenue and construction of sumps: Oregon Asphaltic Paving co., Contractor; recommending that Change Order No. 1 be approved and the improvement be accepted by Council and payment made. (Dist-20 C-9512)			<b>ADOPTED</b>		
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
895. Number Dropped					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>Introduced by Commissioner Strachan</b></p> <p>★ 896. Amending an agreement in the amount of \$7,580 with CH2M Hill, for professional services to study revenue requirements for street lighting, authorizing the drawing and delivery of warrants; and declaring an emergency.</p>			157312		
<p align="center"><b>Introduced by Commissioner Bogle</b></p> <p>★ 897. Authorizing the Purchasing Agent to sign a purchase order and a contract for purchase of word processing equipment and acquire a maintenance agreement with Business Equipment Sales, Inc., without advertising for bids, authorizing the drawing and delivery of warrants and declaring an emergency.</p>			157313		
<p align="center"><b>Introduced by City Auditor</b></p> <p>898. Correcting the cost of the improvement of N Macrum Avenue from approximately 100 feet north of the north line of N Bank Street to the railroad right-of-way, approximately 400 feet northerly, authorizing certain refunds and declaring assessment on property benefiting thereby. (C-9323)</p>			PASSED TO	SECOND	READING

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., May 15, 1985</p> <p style="text-align: center;">Regular Calendar</p> <p style="text-align: center;">Hearings</p> <p>899. Appeal of Church of Jesus Christ of Latter Day Saints against denial of Conditional Use to expand church parking lot onto Lots 9-11 and south 15' of 12, Block 6, Going Street Addition at the northeast corner of NE 37th and Prescott, in Zone R5L. (CU 7-85)</p>					APPEAL DENIED
<p>900. Appeal of Church of Jesus Christ of Latter Day Saints against denial of a Conditional use to expand a church parking lot onto Lots 14-16 Block 5, Portsmouth, at 5527 N Oberlin, in Zone R5. (CU 8-85)</p>					APPEAL DENIED

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 7:00 P.M., May 15, 1985</p> <p style="text-align: center;">Time Certain 7:00 P.M.</p> <p>901. Report of the City Planning Commission regarding recommendations for land use and urban design in the Macadam Corridor; recommending adoption of the following ordinance.</p>					<p style="text-align: right;">CONTINUED TO JUN 19 1985 2 P.M.</p>
<p>902. An Ordinance adopting the findings and recommendations of the Macadam Corridor Study, changing the zoning for several properties in the Study Area, located generally south of SW Hamilton Court and north of the Sellwood Bridge, from M3, M3B and M2 to C2 and C2B and requiring a Comprehensive Plan Map amendment from Light Manufacturing and General Manufacturing to General Commercial; amending Title 33, Planning and Zoning by adding Chapter 33.701, Macadam Plan District; applying the Design (D) Overlay Zone to the Study Area south of the Ross Island Bridge and north of the Sellwood Bridge; and eliminating the Signboard Control (S) Overlay Zone from properties within the Study Area as shown on the attached Exhibits A through C.</p>					<p style="text-align: right;">CONTINUED TO JUN 19 1985 2 P.M.</p>

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., May 16, 1985  Consent Calendar Emergency and Non-Emergency Ordinances  Introduced by Commissioner Strachan					
★ 903.			157044		
Regular Calendar  Matters Continued					
904.					favorably recommended
★ 905.			157045		As Amended
★ 906.			157046		
★ 907.			157047		
★ 908.			157048		
★ 909.			157049		
★ 910.			157050		
★ 911.			157051		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 912. Authorizing the Commissioner of Public Works and the Auditor to execute an agreement between the City of Portland and First Farwest Corporation for the provision of medical claims administration services for the City's self-funded employee medical plans for the period March 1, 1985 - February 29, 1988; and declaring an emergency. (848)			157050		
<b>Hearings</b>					
913. Appeal of Boys and Girls Aid Society against denial of Conditional Use to convert a residence to office and meeting area for young mothers' program at 2343 NW Glisan Street on part of Lot 9, Block 16, Kings 2nd Addition in Zone R1. (CU 1-85)					CONTINUED TO OCT 16 1985
914. Appeal of George Murphy against approval of the Residential Care Facility program license for Kaiser Permanente's adolescent chemical dependency treatment program at 2330 NE Siskiyou. (RCF 79-85)					APPEAL DENIED
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 915. Granting a revocable permit to Portland Saturday Market, Inc. to use certain portions of Governor Tom McCall Waterfront Park under the Burnside Bridge on Saturdays and Sundays for a period of one (1) year retroactive from April 1, 1985 through March 31, 1986, providing for acceptance of conditions, and declaring an emergency.			157053		
★ 916. Granting a revocable permit to Portland Saturday Market, Inc. to use Ankeny Park for the operation of Saturday market for one year retroactive from April 1, 1985 through March 31, 1986, providing for acceptance of conditions, and declaring an emergency.			157051		
<b>Resolutions</b>					
917. Giving preliminary approval of an Economic Development Revenue Bond in an amount not to exceed \$275,000 for the acquisitions and renovation of an existing apartment building by REACH Community Development Inc.			33880		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 136072.

JEWEL LANSING  
Auditor of the City of Portland