

Dennis

No. 3740

Official Calendar

of the

Council of the City of  
Portland, Oregon



**Calendar Numbers 377 to 420**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, March 6, 1985*

at 2:00 p.m., *Wednesday, March 6, 1985*

at 2:00 p.m., *Thursday, March 7, 1985*



Compiled by

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

## JANUARY

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## FEBRUARY

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## MARCH

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## SEPTEMBER

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## OCTOBER

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## NOVEMBER

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## DECEMBER

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
 President of the Council ..... MIKE LINDBERG  
 Commissioner #1 ..... MIKE LINDBERG  
 Commissioner #2 ..... MILDRED A. SCHWAB  
 Commissioner #3 ..... MARGARET D. STRACHAN  
 Commissioner #4 ..... DICK BOGLE  
 City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
 Purchasing Agent ..... Harold F. Vaughan

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

Commissioner of Finance and Administration

#### BUREAUS AND OFFICES:

BUREAU OF POLICE  
 OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
 Grants & Contracts, Services Research, Treasury,  
 Bureau of Computer Services.

PORTLAND DEVELOPMENT COMMISSION  
 BUREAU OF COMMUNITY DEVELOPMENT  
 EXPOSITION-RECREATION COMMISSION  
 OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
 OFFICE OF EMERGENCY MANAGEMENT  
 OFFICE OF REFUGEE COORDINATORS  
 TOWING/TAXICAB REGULATION  
 LEGISLATIVE LIAISON  
 SISTER CITY PROGRAM

#### LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
 ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
 FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
 SISTER CITY COMMITTEES  
 PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

Commissioner of Public Affairs

Position Number 1

#### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
 PORTLAND INTERNATIONAL RACEWAY  
 WILLAMETTE RIVER DEVELOPMENT PROJECT  
 MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
 BUREAU OF LICENSES  
 BUREAU OF RISK MANAGEMENT  
 PORTLAND ENERGY OFFICE

#### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
 BUSINESS LICENSE BOARD OF APPEAL  
 PUBLIC SOLICITATION COMMITTEE  
 PORTLAND ENERGY COMMISSION  
 PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
 POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**MILDRED A. SCHWAB**

Commissioner of Public Safety

Position Number 2

#### BUREAUS AND OFFICES

BUREAU OF FIRE  
 OFFICE OF THE CITY ATTORNEY  
 BUREAU OF EMERGENCY COMMUNICATIONS  
 EMERGENCY MEDICAL SERVICES  
 PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
 METROPOLITAN ARTS COMMISSION  
 OFFICE OF CABLE COMMUNICATIONS  
 TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
 INCLUDING UTILITY RATES  
 COMMITTEE ON CLAIMS

#### LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
 CABLE REGULATORY COMMISSION  
 PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
 FIRE CODE BOARD OF APPEAL  
 LEAGUE OF OREGON CITIES  
 METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

### APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
 Chief of Bureau of Fire ..... Kenneth Owens  
 Chief of Bureau of Police ..... Penny Harrington  
 Director of General Services ..... Earl Bradfish  
 Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
 Dir., Off. of Fiscal Adm. .... Mark Gardiner  
 Supt. of Bureau of Parks ..... Bill Owens  
 Dir. Bur. of Planning (Acting)..... Michael Harrison  
 Dir., Bureau of Buildings ..... Margaret M. Mahoney  
 Traffic Engineer ..... Martin Nizlek  
 Administrator of Water Works ..... Carl Goebel  
 Dir., Office of Transportation ..... Geoff Larkin  
 City Treasurer ..... David Smith  
 City Engineer ..... Richard Schmidt

**MARGARET D. STRACHAN**

Commissioner of Public Utilities

Position Number 3

#### BUREAUS AND OFFICES

BUREAU OF PLANNING  
 OFFICE OF TRANSPORTATION: City Engineer, Bureaus of Main-  
 tenance, Traffic Management, Transportation Engineering,  
 Transportation Finance & Administration, Transportation  
 Planning & Development, Street Lighting.

#### BUREAU OF BUILDINGS

BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
 Ventilation, Housing Code, Plumbing Code, Advisory Board  
 of Special Inspections, Noise Review Board.

#### OFFICE OF HOUSING POLICY

BUREAU OF HUMAN RESOURCES  
 METROPOLITAN HUMAN RELATIONS COMMISSION  
 METROPOLITAN YOUTH COMMISSION  
 HOSPITAL FACILITIES AUTHORITY OF PORTLAND

#### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
 PORTLAND HISTORICAL LANDMARKS COMMISSION  
 DESIGN COMMISSION  
 SIGN REVIEW COMMITTEE  
 HOUSING AUTHORITY OF PORTLAND  
 BURNSIDE CONSORTIUM  
 PORTLAND TRAFFIC SAFETY COMMISSION  
 PORTLAND-MULTNOMAH COMMISSION ON AGING  
 COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
 CITY-COUNTY HEALTH COMMITTEE  
 VARIANCE COMMITTEE  
 CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
 PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

Commissioner of Public Works

Position Number 4

#### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
 BUREAU OF HYDROELECTRIC POWER  
 BUREAU OF ENVIRONMENTAL SERVICES  
 BUREAU OF PERSONNEL SERVICES  
 BUREAU OF PURCHASES & STORES  
 OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
 ment, Central Services, Electronic Services, Fleet Manage-  
 ment, Parking Facilities, Downtown Parking Fund, Portland  
 Building, Justice Center.  
 INTERSTATE FIREHOUSE CULTURAL CENTER  
 RESIDENTIAL CARE FACILITY LICENSING BOARD

#### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
 CIVIL SERVICE BOARD  
 BULL RUN ADVISORY COMMITTEE

**JEWEL LANSING**

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING	SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS	CITY ELECTIONS
CLERK OF THE COUNCIL	MICROFILMING
CLAIMS AND DOCUMENTS	ARCHIVIST
RECORDS MANAGEMENT DIVISION	
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE- TIREMENT FUND BOARD	

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Secretary of the above boards. 796-7335.

#### Fire Code

Robert L. Henderson, Rodney K. Williams, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn, Albert O. Biggerstaff.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members: Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members: Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING BOARD:

Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson, Steven Smith, Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Works, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

Annette Jolin, Chairperson, Rabbi E. Rose, Vice Chairperson, John Garlington, Monica Little, Raul Soto-Seelig, Donna Cameron, Rev. Matthew P. Bigliardi, James Coe, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Joe Angel, John Baily, Eugene E. Feltz, Lawretta Morris, Carl Piacentini, Pat Running, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Robert Ridgley, Leo G. Graham.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

William E. Roberts, Chairman; John B. Piacentini, Donald W. Magnusen, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, Linda Kaeser, Gail L. Williams, Freddye Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Howard Kennedy; Stan Mak.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Degue, Chairman; James R. Sitzman, Carol Clark Edmo, Keeston Lowery, John Hefflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Robert W. Pike, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Patrick Clancy, Chair; Gerald F. Blake, Pauline Anderson, Pam Gibson, Len Eldridge, Helen Hartness, Gayle Matson Lansky, Julie McFarlane, M.E. Metcalf, Georgene Rose-Rice, Susan Svetkey, Tyler V. Storey, Maralyn Turner, Brooke Tunstall, Joshua Fliegel.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lake-man, Eleanor Anderson Lieber, John Malcom, Judy Massee, John Osburn, Viola Pruitt, Dorothy Schoon-maker, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Mrs. Dorothy Johnson, Mrs. Karen (Edward) Atiyeh, Robert Alan Stark, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bul-lier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

LaVerne Moore, Chair; Roberta Anderson, Bob Caulk, Jane Cease, Bobbi Gary, Bill Gordon, Irene Gray, Vi-vian Grubb, Gerald Guest, Andrew Jaros, Doris Julian, Gretchen Kafoury, Sarah Mayfield, Gene McLaughlin, Douglas Montgomery, Cecil Posey, Helen Ragan, Martha Shull, Sol Siegel, Grace Szigethy, Vern Walker, Maude Young, Bonnie Vorenberg, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>COUNCIL PROCEDURE</b>					
<p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, March 6, 1985, at 9:30 a.m., and on March 6, 1985 at 2:00 p.m., and on Thursday, March 7, 1985 at 2:00 p.m.. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, March 6, 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p><b>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</b></p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., March 6, 1985</b></p> <p style="text-align: center;"><b>Time Certain 9:30 A.M.</b></p> <p>377. Youth Week Presentation</p>					
<b>PLACED ON FILE</b>					
<p style="text-align: center;"><b>10:30 A.M.</b></p> <p>378. Report of the Director of Intergovernmental Affairs to present information on the impact of the President's proposed budget on the Portland Metropolitan Area.</p>					
<b>PLACED ON FILE</b>					
<p><b>Some or all of the following calendar items may be heard prior to the second Time Certain item.</b></p>					
<b>Consent Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Commissioner Strachan</b>					
<p>379. Of intention to improve as a district: Streets within the SE Glenwood/85th District HCD Improvement Project and the construction of sumps. (Dist.-27) (C-9540)</p>					
<b>33826</b>					
<p>380. Discontinuing proceedings in the matter of improvement of, as a district: SW 40th Avenue from existing improvement ending approximately 398' north of north line of SW Dickinson Street; SW Dickinson Street from east line of SW 40th Avenue to west line of SW 41st Avenue; SW 41st Avenue from north line of SW Dickinson Street to south line of SW Galeburn Street, the construction of a storm system and the extension of the sanitary sewer. (Dist-9) (C-9462)</p>					
<b>33827</b>					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Reports from Commissioners</b>					
<b>Department of Finance and Administration</b>					
381. Recommending exceptions to the Hiring and Purchasing Freeze.			2 P. M. ADOPTED		
382. A Resolution granting certain exceptions to the Hiring and Purchasing Freeze.			2 P. M. 33831 ADOPTED		
<b>Department of Public Utilities</b>					
383. Transmitting a Resolution to institute proceedings for the improvement of: N Wygant Street from the east line of N Maryland Avenue to the west line of N Minnesota Avenue; recommending that the majority petitions be adopted and placed on file and that the Resolution be adopted directing the preparation of plans, specifications, and estimates. (W-30) (C-9564)			ADOPTED		
384. A Resolution directing City Engineer to prepare plans, specifications and estimates for an appropriate improvement of N Wygant Street from the east line of N Maryland Avenue to the west line of N Minnesota Avenue. (W-30 C-9564)			33828		
385. Transmitting a Resolution to institute proceedings for the improvement of: SE Pardee Street from the east line of SE 60th Avenue to the west line of SE 61st Avenue, and the construction of sumps; recommending that the majority petitions be adopted and placed on file and that the Resolution be adopted directing the preparation of plans, specifications, and estimates. (P-2) (C-9565)			ADOPTED		
386. A Resolution directing City Engineer to prepare plans, specifications and estimates for an appropriate improvement of SE Pardee Street from the east line of SE 60th Avenue to the west line of SE 61st Avenue, and the construction of sumps. (P-2) (C-9565)			33829		
<b>Department of Public Works</b>					
387. On Contract No. 21444 with Marshall Associated Contractors, Inc. for the construction of the Collection Main, Contract III under the Groundwater Development Program for the Bureau of Water Works; recommending that Council accept Contract No. 21444 as complete except for the remaining work as stipulated herein, reduce the retainage to \$8,030.40, require the Contractor to complete this work by July 12, 1985, authorize the Chief Engineer of the Water Bureau to release this retainage as this work is completed, and authorize the final contract payment of \$127,703.45.			ADOPTED		
<b>Reports from Officers</b>					
388. Report of the Purchasing Agent on Bids received for Annual Supply of Computer/Printer Paper for the Bureau of Purchases and Stores; recommending acceptance of the bid of Willamette Industries at the unit prices quoted in their proposal for a total estimated amount of \$32,151.25.			ADOPTED		PREPARE CONTRACT
389. Report of the Purchasing Agent on bids received for the CONSTRUCTION/IMPROVEMENT of SE 61st Avenue from the North line of SE Lafayette Street to the South line of SE Powell Boulevard, and SE Lafayette Street from the center line of SE 60th Avenue to the center line of SE 62nd Avenue and constructing storm drainage sumps for the Department of Public Works; recommending acceptance of the bid of Les Brown Excavating Inc. at the unit prices quoted in their proposal for a total estimated amount of \$74,706.95. (Dist. 22 C-9523)			ADOPTED		PREPARE CONTRACT

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
390. Report of the Purchasing Agent on Bids received for Peninsula Park Community Center Rehabilitation for the Bureau of Parks; recommending acceptance of the bid of Bauer Construction at the unit price quoted in their proposal for a total amount of \$137,000.			ADOPTED		PREPARE CONTRACT
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Clark</b>					
★ 391. Authorizing execution of an intergovernmental agreement between the City and Multnomah County which empowers sworn law enforcement officers of the Portland Bureau of Police to remove vehicles within areas of unincorporated Multnomah County, and declaring an emergency.			157107		
<b>Introduced by Commissioner Schwab</b>					
★ 392. Authorizing the Commissioner of Public Safety and the City Auditor to execute an agreement for construction and maintenance of a dry main and emergency alarm system on the Glenn Jackson Bridge, and declaring an emergency.			157108		
<b>Introduced by Commissioner Strachan</b>					
★ 393. Accepting a Warranty Deed for a buffer strip in connection with the SW 62nd Avenue south of SW Boundary Street Street Improvement Project, granted by Robison Jewish Home, Inc., at no cost to the City, and declaring an emergency.			157109		
★ 394. Amending Ordinance No. 156834, which granted a Comprehensive Plan Map Amendment from High-Density Single-Family Residential to Neighborhood Commercial, and a Zone Change from R5 to C4, for Lots 31-33, block 37, West Portland Park, with a B overlay on Lot 33, located at 11130 SW Capitol Highway, under certain conditions, so as to change the B buffer lot from Lot 33 to Lot 31, and declaring an emergency.			157110		
★ 395. Authorizing the acceptance of two parcels of land appropriated, condemned and vested in the City of Portland, as plaintiff in the Circuit Court of the State of Oregon for the County of Multnomah, Case No. A8109-05613, in connection with the SE 39th Avenue, NE Glisan-SE Glenwood Street Improvement Project, designating and assigning one parcel as public street area, and accepting the other parcel therein conveyed for permanent slope purposes, and declaring an emergency.			157111		
★ 396. Authorizing an Agreement between the City of Portland and Mainstream Youth Program, Inc., for a sum not to exceed \$43,060 to provide alcohol/drug related treatment and training through Portland's Youth Service Center System, authorizing the drawing and delivery of warrants, and declaring an emergency.			157112		
<b>Introduced by Commissioner Bogle</b>					
★ 397. Authorizing the City of Portland to donate architectural models of The Portland Building to the Oregon Historical Society, and declaring an emergency.			157113		
<b>Non-Emergency Ordinances Previously Presented</b>					
398. Withdrawing territory near SE Brookside Drive, annexed to the City of Portland, from Gilbert Water District.			157114		
399. Withdrawing territory near 49th and Johnson Creek Boulevard, annexed to the City of Portland, from Clackamas Water District and assuming a portion of the bonded indebtedness.			157115		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Appointments, Resignations and Oaths of Office</b>					
400. Communication from Commissioner Mike Lindberg requesting council confirmation on the appointment of E. Kimbark MacColl to the Board of Directors of Pioneer Courthouse Square, Inc.			CONFIRMED		
<b>Regular Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Commissioner Lindberg</b>					
401. In opposition to the consideration and nomination of the Hanford Nuclear Reservation as a federal nuclear waste depository.			33830		
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 402. Authorizing the Commissioner of Public Affairs to enter into an agreement with Western Sensor to dispose of a non-working infrared viewer in exchange for a new IBM PC computer, transferring appropriations within the Energy Office FY 84-85 budget, authorizing the Mayor and the City Auditor to draw and deliver a warrant when demand is presented, and declaring an emergency.			157116		
<b>Introduced by Mayor Clark</b>					
★ 403. Amending the FY 84-85 budget of the Bureau of Police to reflect the impact of the collective bargaining agreement, abolishing 37 positions, and declaring an emergency.			157117		
★ 404. Authorizing an agreement between the City of Portland and the Portland Private Industry Council, Inc. in the amount of \$70,000.00 to fund the development of startup costs for the Mayor's Summer Employment for Teens 1985 Program, transferring funds within the Housing and Community Development and General Funds, abolishing three positions in the Bureau of Community Development (BCD), authorizing the drawing and delivery of warrants, effective as of March 21, 1985, and declaring an emergency.			157118		
★ 405. Amending Contract No. 21684 between the City and the Portland Development Commission, increasing the Contract by \$62,500 for the REACH Community Development, transferring appropriations within the Housing and Community Development Fund, prescribing conditions, authorizing the drawing and delivery of warrants, providing for acceptance, and declaring an emergency.			157119		
<b>Introduced by Commissioner Strachan</b>					
★ 406. Authorizing an interagency agreement between the City of Portland Bureau of Planning and the Central City Plan for the full-time funding of one Chief Planner from the Bureau of Planning for the remainder of FY 84-85; establishing a Chief Planner (Urban Design) position; waiving the hiring freeze for all positions specified in this ordinance; and declaring an emergency.		2 P. M.	157123		

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>Introduced by Commissioner Bogle</b></p> <p>★ 407. Authorizing the Commissioner of Public Works and the Auditor to execute an agreement with the Pansavista Improvement District relating to sanitary sewer services by the City, and declaring an emergency.</p>			157120		
<p>★ 408. Amending the 84-85 Budget creating 18 positions, abolishing 17 positions, establishing effective dates within certain operating bureaus, establishing salary rates for the Compensation Plan, and declaring an emergency.</p>			157121		
<p>★ 409. Implementing the interest arbitration award between the City of Portland and the represented classes of the Portland Police Association, and declaring an emergency.</p>			157122		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., March 6, 1985</p> <p style="text-align: center;">Regular Calendar</p> <p style="text-align: center;">Time Certain 2:00 P.M.</p> <p>410. Appeal of Gordon E. and Margaret M. Trapp against denial of a variance to increase the maximum allowed off-street parking spaces from 7 to 32 spaces on Tax Lot 3 of Lots 1 and 2, Block 10, Portland Homestead at 4601 SW Condor Avenue, in Zone C4. (VZ 197-84)</p>					APPEAL DENIED
<p style="text-align: center;">Matters Continued</p> <p>411. Appeal of Spencer Vail for David McInnis against denial of Community Service application for a waste collection, transfer and processing operation on E123' of Lot 2, block 106, Parkrose at 10643 NE Simpson Street in a GM zone.</p>					CONTINUED TO APR 17 1985
<p>412. Findings to grant the appeal of Suzanne Jones against a condition of the Design Commission's approval of remodeling plans and site improvement for the Hillvilla Restaurant proposed by CHE, Inc. This site is legally described as Tax Lot 41, Section 16, T1S, R1E, and is located at 5700 SW Terwilliger Boulevard. (DZ 83-84)</p>					ADOPTED As Amended

March 7, 1985

SUSPENSION OF RULES

\*412-1 An Ordinance authorizing a lease between the City and the First Congregational Church for lease of two 1/4 blocks as part of the site of the Portland Center for the Performing Arts, authorizing sub-lease of approximately 3,000 feet of improved space to the Church, and declaring an emergency. (Introduced by Commissioner Schwab)

157124

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> To be Considered by the Council on Thursday at 2:00 P.M., March 7, 1985  <b>Consent Calendar</b>  <b>Emergency and Non-Emergency Ordinances</b>  <b>Introduced by Commissioner Strachan</b>					
★ 413. Amending the code of the City of Portland by amending Sections 14.20.160 and 14.20.170 thereof to clarify the responsibilities and liabilities of owners and occupants of property adjacent to the City right-of-way for snow and ice removal, and declaring an emergency.			157125		
★ 414. Amending the Code of the City of Portland by amending section 17.28.020(b) thereof to clarify maintenance responsibility of curbs, and declaring an emergency.			157126		
<b>Regular Calendar</b>  <b>Matters Continued</b>					
415. Report of the Commissioner of Public Utilities on remonstrance received on Cal No. 2334 (1984) against bill for nuisance abatement on parts of block 128, Caruthers Addition. (374)		Overrule Rem on CA File Bankrupt Cars			
<b>Hearings</b>					
416. Appeal of Roger V. Holm representing American State Bank against decision of the Code Hearings Officer regarding property located at 1115-17 N. Beech Street. (411041)			APPEAL	DEVELOP SEE MOTION	
<b>Reports from Commissioners</b>  <b>Department of Public Affairs</b>					
417. On application of George K. and Ella T. Dixon for a retail Malt Beverage License at the Red Lion, 5103 NE Fremont, to expire December 31, 1985. (Favorable recommendation)			Favorably recommended		
418. On application of Kee Chan and Bao Truong for a Restaurant License at Zien Hong Restaurant, 5314 NE Sandy Boulevard, to expire December 31, 1985. (Favorable recommendation)			Favorably recommended		
<b>Reports from Select Committees</b>					
419. Report of the Planning Commission on an amendment to Title 33, Planning and Zoning to require that staff reports on design review cases be available at least ten days before the scheduled hearing, recommending that the following Ordinance be adopted.			ADOPTED		
420. An Ordinance amending Title 33, Planning and Zoning, by amending Section 33.62.050 to require that staff reports on design review cases be available at least ten days before the scheduled hearing.			PASSED TO SECOND READING		
The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 136072.  JEWEL LANSING, Auditor of the City of Portland					

The symbol ★ indicates emergency ordinance

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
March 7, 1985, 2:00 P.M.

FOUR FIFTHS CALENDAR

<u>CALENDAR NO.</u>	<u>SUBJECT MATTER</u>	<u>DISPOSITION</u>
421	An Ordinance granting a revocable permit to Northwest Marine Iron Works to install, occupy and maintain temporarily a 6' by 8' wooden building, target, transmitter and directional antenna on the southerly side of N. Wilamette Boulevard near N. Olin Avenue from March 8, 1985 through March 24, 1985, at a fee of \$64.75, and declaring an emergency.	<i>Y-4 Reused</i> 157127
422	An Ordinance authorizing the drawing and delivery of a warrant for \$61,863.11, as directed by the Supreme Court, and declaring an emergency.	<i>Y-4 Reused</i> 157128
	<u>March 8, 1985</u>	
	Executive Order effective March 8, 1985 assigning the Bureau of Emergency Communications to the Department of Finance and Administration.	157129