

Dennis  
No. 3739

Official Calendar

of the

Council of the City of  
Portland, Oregon



**Calendar Numbers 326 to 375**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, February 27, 1985*

at 2:00 p.m., *Wednesday, February 27, 1985*

at 2:00 p.m., *Thursday, February 28, 1985*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

## JANUARY

S	M	T	W	T	F	S
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## FEBRUARY

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## MARCH

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## APRIL

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## MAY

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## AUGUST

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## SEPTEMBER

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## OCTOBER

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## NOVEMBER

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## DECEMBER

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
 President of the Council ..... MIKE LINDBERG  
 Commissioner #1 ..... MIKE LINDBERG  
 Commissioner #2 ..... MILDRED A. SCHWAB  
 Commissioner #3 ..... MARGARET D. STRACHAN  
 Commissioner #4 ..... DICK BOGLE  
 City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
 Purchasing Agent ..... Harold F. Vaughan

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

Commissioner of Finance and Administration

#### BUREAUS AND OFFICES:

BUREAU OF POLICE  
 OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
 Grants & Contracts, Services Research, Treasury,  
 Bureau of Computer Services.  
 PORTLAND DEVELOPMENT COMMISSION  
 BUREAU OF COMMUNITY DEVELOPMENT  
 EXPOSITION-RECREATION COMMISSION  
 OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
 OFFICE OF EMERGENCY MANAGEMENT  
 OFFICE OF REFUGEE COORDINATORS  
 TOWING/TAXICAB REGULATION  
 LEGISLATIVE LIAISON  
 SISTER CITY PROGRAM

#### LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
 ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
 FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
 SISTER CITY COMMITTEES  
 PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

Commissioner of Public Affairs

Position Number 1

#### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
 PORTLAND INTERNATIONAL RACEWAY  
 WILLAMETTE RIVER DEVELOPMENT PROJECT  
 MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
 BUREAU OF LICENSES  
 BUREAU OF RISK MANAGEMENT  
 PORTLAND ENERGY OFFICE

#### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
 BUSINESS LICENSE BOARD OF APPEAL  
 PUBLIC SOLICITATION COMMITTEE  
 PORTLAND ENERGY COMMISSION  
 PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
 POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**MILDRED A. SCHWAB**

Commissioner of Public Safety

Position Number 2

#### BUREAUS AND OFFICES

BUREAU OF FIRE  
 OFFICE OF THE CITY ATTORNEY  
 BUREAU OF EMERGENCY COMMUNICATIONS  
 EMERGENCY MEDICAL SERVICES  
 PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
 METROPOLITAN ARTS COMMISSION  
 OFFICE OF CABLE COMMUNICATIONS  
 TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
 INCLUDING UTILITY RATES  
 COMMITTEE ON CLAIMS

#### LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE  
 CABLE REGULATORY COMMISSION  
 PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
 FIRE CODE BOARD OF APPEAL  
 LEAGUE OF OREGON CITIES  
 METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
 Chief of Bureau of Fire ..... Kenneth Owens  
 Chief of Bureau of Police ..... Penny Harrington  
 Director of General Services ..... Earl Bradfish  
 Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
 Dir., Off. of Fiscal Adm. .... Mark Gardiner  
 Supt. of Bureau of Parks ..... Bill Owens  
 Dir. Bur. of Planning (Acting)..... Michael Harrison  
 Dir., Bureau of Buildings ..... Margaret M. Mahoney  
 Traffic Engineer ..... Martin Nizlek  
 Administrator of Water Works ..... Carl Goebel  
 Dir., Office of Transportation ..... Geoff Larkin  
 City Treasurer ..... David Smith  
 City Engineer ..... Richard Schmidt

**MARGARET D. STRACHAN**

Commissioner of Public Utilities

Position Number 3

#### BUREAUS AND OFFICES

BUREAU OF PLANNING  
 OFFICE OF TRANSPORTATION: City Engineer, Bureaus of Main-  
 tenance, Traffic Management, Transportation Engineering,  
 Transportation Finance & Administration, Transportation  
 Planning & Development, Street Lighting.

#### BUREAU OF BUILDINGS

BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
 Ventilation, Housing Code, Plumbing Code, Advisory Board  
 of Special Inspections, Noise Review Board.

#### OFFICE OF HOUSING POLICY

BUREAU OF HUMAN RESOURCES  
 METROPOLITAN HUMAN RELATIONS COMMISSION  
 METROPOLITAN YOUTH COMMISSION  
 HOSPITAL FACILITIES AUTHORITY OF PORTLAND

#### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
 PORTLAND HISTORICAL LANDMARKS COMMISSION  
 DESIGN COMMISSION  
 SIGN REVIEW COMMITTEE  
 HOUSING AUTHORITY OF PORTLAND  
 BURNSIDE CONSORTIUM  
 PORTLAND TRAFFIC SAFETY COMMISSION  
 PORTLAND-MULTNOMAH COMMISSION ON AGING  
 COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
 CITY-COUNTY HEALTH COMMITTEE  
 VARIANCE COMMITTEE  
 CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
 PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

Commissioner of Public Works

Position Number 4

#### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
 BUREAU OF HYDROELECTRIC POWER  
 BUREAU OF ENVIRONMENTAL SERVICES  
 BUREAU OF PERSONNEL SERVICES  
 BUREAU OF PURCHASES & STORES  
 OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
 ment, Central Services, Electronic Services, Fleet Manage-  
 ment, Parking Facilities, Downtown Parking Fund, Portland  
 Building, Justice Center.  
 INTERSTATE FIREHOUSE CULTURAL CENTER  
 RESIDENTIAL CARE FACILITY LICENSING BOARD

#### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
 CIVIL SERVICE BOARD  
 BULL RUN ADVISORY COMMITTEE

**JEWEL LANSING**

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
 OPEN AND BONDED LIENS ..... CITY ELECTIONS  
 CLERK OF THE COUNCIL ..... MICROFILMING  
 CLAIMS AND DOCUMENTS ..... ARCHIVIST  
 RECORDS MANAGEMENT DIVISION  
 SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
 TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold.  
Secretary of the above boards. 796-7335.

#### Fire Code

Robert L. Henderson, Rodney K. Williams, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn, Albert O. Biggerstaff.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson, Steven Smith.  
Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Works, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

Annette Jolin, Chairperson, Rabbi E. Rose, Vice Chairperson, John Garlington, Monica Little, Raul Soto-Seelig, Donna Cameron, Rev. Matthew P. Bigliardi, James Coe, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Joe Angel, John Baily, Eugene E. Feltz, Lawretta Morris, Carl Piacentini, Pat Running, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C. 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Robert Ridgley, Leo G. Graham.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

William E. Roberts, Chairman; John B. Piacentini, Donald W. Magnusen, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, Linda Kaeser, Gail L. Williams, Freddye Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Howard Kennedy; Stan Mak.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS COMMISSION:

Vincent Degue, Chairman; James R. Sitzman, Carol Clark Edmo, Keestorf-Lowery, John Heffin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Robert W. Pike, Sid Lezak, Marveita Redding, Jose Mata, Jr., Vikki Rennick.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Patrick Clancy, Chair; Gerald F. Blake, Pauline Anderson, Pam Gibson, Len Eldridge, Helen Hartness, Gayle Matson Lansky, Julie McFarlane, M.E. Metcalf, Georgene Rose-Rice, Susan Svetkey, Tyler V. Storey, Maralyn Turner, Brooke Tunstall, Joshua Fliegel.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lakeman, Eleanor Anderson Lieber, John Malcom, Judy Massee, John Osburn, Viola Pruitt, Dorothy Schoonmaker, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Mrs. Dorothy Johnson, Mrs. Karen (Edward) Atiyeh, Robert Alan Stark, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bulier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

LaVerne Moore, Chair; Roberta Anderson, Bob Caulk, Jane Cease, Bobbi Gary, Bill Gordon, Irene Gray, Vivian Grubb, Gerald Guest, Andrew Jaros, Doris Julian, Gretchen Kafoury, Sarah Mayfield, Gene McLaughlin, Douglas Montgomery, Cecil Posey, Helen Ragan, Martha Shull, Sol Siegel, Grace Szigethy, Vern Walker, Maude Young, Bonnie Vorenberg, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>COUNCIL PROCEDURE</b>					
<p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, February 27, 1985, at 9:30 a.m., and on February 27, 1985 at 2:00 p.m., and on Thursday, February 28, 1985 at 2:00 p.m.. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, February 27, 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p><b>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</b></p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., February 27, 1985</b></p> <p style="text-align: center;"><b>Consent Calendar</b></p> <p style="text-align: center;"><b>Resolutions</b></p> <p style="text-align: center;"><b>Introduced by Commissioner Bogle</b></p> <p>326. Of intention to construct NW Skyline Boulevard, NW Reed Drive and private property sanitary sewer system. (Dist.-12) (C-9543)</p>					
			33822		
<p>327. Authorizing filing of a claim for property damages in the Proceedings for reorganization under Chapter 11 in re: Johns-Manville Corporation, et al., United States Bankruptcy Court, Southern District of New York.</p>					
			33823		
<b>Reports from Commissioners</b>					
<b>Department of Public Works</b>					
<p>328. Report of the Commissioner of Public Works requesting Council set a hearing on the Well Field Pump Station Hydroelectric Project/Sand River Diversion for Wednesday, March 13, 1985, at 10:00 a.m., Time Certain.</p>					
			ADOPTED		
<b>Reports from Officers</b>					
<p>329. Report of City Treasurer showing Cash and Investments balances for Accounting Period 8, covering period January 10, 1985 through February 6, 1985.</p>					
			PLACED ON FILE		
<p>330. The 1984 Annual Report of the City Attorney.</p>					
			PLACED ON FILE		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Clark</b>					
★ 331. Authorizing the City's Property Control Director to give one surplus police horse, which is not usable by the Police Bureau, to a qualified recipient, and declaring an emergency.			157082		
<b>Introduced by Commissioner Schwab</b>					
★ 332. Authorizing the drawing and delivery of a warrant for \$83.00 to satisfy the Judgment for Costs in the case of State ex rel Public Employees' Retirement Board v. City of Portland and the Portland Energy Conservation, Inc., Acting through its Board of Directors, Oregon Court of Appeals Case No. A28836, and declaring an emergency.			157083		
★ 333. Authorizing an agreement with Educational and Social Resources, Inc. at a total cost of \$600.00 to provide public services to promote the arts, and declaring an emergency.			157084		
★ 334. Granting a revocable permit to the Portland Breakers Football Team for fireworks displays on March 2, 1985, (or in the event of inclement weather, on alternate date approved by the Fire Marshal's Office) at the Lincoln High School Athletic Field, 1800 SW Salmon Street, as a feature of the Football game staged that evening at the Portland Civic Stadium, immediately across the street, under certain conditions, and declaring an emergency.			CONTINUED TO FEB 28 1985		
<b>Introduced by Commissioner Strachan</b>					
★ 335. Accepting a warranty deed for two buffer strips in the plat of Arnold Woods, granted by BenjFran Development Inc., and declaring an emergency.			157085		
<b>Introduced by Commissioner Bogle</b>					
★ 336. Directing that the Commissioner of Public Works shall act on behalf of the city as trustee of the funds available to the City to conduct a Model Cities Program; and declaring an emergency.			157086		
<b>Introduced by City Auditor</b>					
★ 337. Amending Ordinance No. 155276, being an ordinance assessing certain properties for the abatement of nuisance by reducing the assessment for Terwilliger Homestead, Block 9, Lot 9, in the amount of \$70.47, and the total assessment by the same amount and declaring an emergency.			157087		
★ 338. Amending Ordinance No. 153795, passed by the Council September 8, 1982, being an ordinance declaring the cost of constructing the SW 45th Drive and Private Property Sanitary Sewer System, by reducing the assessment for Tax Lot 341, Section 20, T1S, R1E (formerly known as Freeman Circle) in the amount of \$4,517.74 and increasing the assessment to Tax Lot 23, T1S, R1E in the amount of \$4,517.74 and declaring an emergency. (Dist. 96 C-8352)			157088		
<b>Introduced by Order of Council</b>					
339. Withdrawing territory near SE Brookside Drive, annexed to the City of Portland, from Gilbert Water District.			PASSED TO SECOND READING		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
340. Withdrawing territory near 49th and Johnson Creek Boulevard, annexed to the City of Portland, from Clackamas Water District and assuming a portion of the bonded indebtedness.	PASSED	TO	SECOND	READING	
<b>Regular Calendar</b>					
<b>Reports from Commissioners</b>					
<b>Department of Public Utilities</b>					
341. Report of the Commissioner of Public Utilities transmitting a communication from Walter H. Sweek, objecting to the assessment for nuisance abatement at 5631 NE 29th Avenue. Work Order #27821; recommending that the assessment be reduced to \$31.50.		ADOPTED			
342. A memorandum from the Commissioner of Public Utilities transmitting 437 petitions to annex to the City of Portland an area generally bounded by NE 92nd Avenue on the west, NE 111th and NE 117th Avenues on the east, NE Halsey on the south and I-84 on the north, with some exceptions; recommending that the petitions be filed and that the following Resolution approving annexation be approved by Council. (A-4-85)	ADOPTED		As Amended		
343. A Resolution approving the annexation to the City of Portland of an area generally bounded by NE 92nd Avenue on the west and I-205 on the east in the vicinity of Rocky Butte; and an area generally bounded by I-84 on the north, NE 111th Avenue (from I-84 to NE Sacramento), NE 117th Avenue (from NE Sacramento to NE San Rafael) and NE 113th Avenue (from NE San Rafael to NE Halsey) on the east, I-205 on the west, and NE Halsey Street on the south. Multnomah County, with certain exceptions; to be forwarded to the Portland Metropolitan Area Local Government Boundary Commission. (A-4-85)			Sub 32821		
344. A memorandum from the Commissioner of Public Utilities transmitting one petition to annex to the City of Portland a parcel described as Tax Lot 93, Section 34, 1N 2E, Multnomah County, known as 1030 NE 102nd Avenue; recommending that the petition be filed and that the following Resolution approving annexation be approved by Council. (A-3-85)		ADOPTED			
345. A Resolution approving annexation to the City of Portland a parcel of land located at 1030 NE 102nd Avenue, described as Tax Lot 93, Section 34, 1N 2E, Multnomah County; to be forwarded to the Portland Metropolitan Area Local Government Boundary Commission. (A-3-85)		32825			
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 346. Authorizing an application to the National Park Service through Oregon State Parks for a grant project estimated at \$195,000 for Peninsula Park improvements, committing to provide \$97,500 in local match and declaring an emergency.		PLACED ON FILE			NO FURTHER CONSIDERATION
★ 347. Authorizing an application to the National Park Service through Oregon State Parks for a grant project estimated at \$240,000 for Grant Park improvements, committing to provide \$120,000 in local match and declaring an emergency.		PLACED ON FILE			NO FURTHER CONSIDERATION

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Mayor Clark</b>					
★ 348. Transferring appropriations within the General Fund from Unforseen Reimbursable Expenditures to the Bureau of Police, authorizing the Purchasing Agent to sign agreements with ITT Courier Terminal Systems, Inc., for the purchase of two computer terminals and associated equipment maintenance for the Bureau of Police without advertising for bids, authorizing the drawing and delivery of warrants, and declaring an emergency.			157089		
★ 349. Authorizing an agreement between the State of Oregon Corrections Division, and the City of Portland, Bureau of Police for provision of services and equipment for the Portland Police Data System, and declaring an emergency.			157090		
<b>Introduced by Commissioner Schwab</b>					
★ 350. Authorizing additional change order authority in the amount of \$3,000 to the Commissioner of Public Safety for the construction of Engine Station 10 and declaring an emergency.			157091		
★ 351. Authorizing an agreement with Milstead and Associates to provide project management services in connection with the construction of the New Theatre Building as part of the Portland Center for the Performing Arts, waiving the provisions of Chapter 5.68 of the City Code, and declaring an emergency.		CONTINUED TO	FEB 28	1985	
			157106		
<b>Introduced by Commissioner Strachan</b>					
★ 352. Authorizing an agreement in the amount of \$25,000 with Carl H. Buttke, Inc. for professional services to engage in a study in the Northwest Industrial and Residential districts, to identify potential traffic problems, and identify TSM improvements to mitigate these problems caused by the I-505 construction, and declaring an emergency.			157092		
★ 353. Authorizing an Intergovernmental Agreement between the Tri-County Metropolitan Transportation District (Tri-Met) and the City of Portland to develop the Northwest Industrial Rideshare Program; and declaring an emergency.			157093		
<b>Ordinances to be Read the Second Time</b>					
354. Amending Ordinance No. 156379 by correcting the cost of assessment for the improvement of SE 33rd Place from the south line of SE Powell Boulevard to the north line of SE Francis Street, authorizing certain refunds and declaring assessment on property benefiting thereby. (314-2) (33-2 C-9507)			157094		
355. An Ordinance providing for the time and manner of constructing the SE 65th Avenue and SE Harold Street Sanitary Sewer System. (Dist.-21) (C-9550) (303)			157095		
356. An Ordinance assessing upon certain property the cost of repairing and constructing sidewalks, curbs and driveways in front thereof, including a fee for administration expenses, for the four-month billing period ended November 30, 1984. (314-1)			157096		



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>Legislative and Administrative Matters</b>                      To be Considered by the Council on Wednesday                      at 2:00 P.M., February 27, 1985</p> <p align="center"><b>Regular Calendar</b></p> <p align="center"><b>Time Certain</b>                      2:00 p.m.</p>					
<p>357. Appeal of Susan Sturgis against approval of design review request of General American Theatre, Inc., for conceptual design of a 22-story building on the east side of SW Broadway between Salmon and Main, on Lots 5-8 Block 182, Portland. (DZ 45-84) (150)</p>				CONTINUED TO FEB 28 1985	
<p>358. Appeal of Susan Quick, Attorney, on behalf of General American Theatres, Inc., applicant, against decision on request for Conditional Use for 392 parking spaces in structure proposed for construction on Lots 5-8, B182, Portland on the East side of SW Broadway from Main to Salmon. (CU 43-84)</p>				CONTINUED TO MAR 13 1985 2 P. M.	
<p align="center"><b>Emergency and Non-Emergency Ordinances</b></p> <p align="center"><b>Introduced by Commissioner Strachan</b></p> <p>★ 359. Changing the zoning for Lot 8, Block 19, West Portland, from R7 to R5, located between 9301 and 9327 SW 54th Avenue, under certain conditions, and declaring an emergency.</p>					157097
<p align="center"><b>Introduced by Order of Council</b></p> <p>★ 360. Granting a revocable permit to Harold D. and Joan Wildermuth, deed-holders, to allow small appliance and automotive repair business on the site, in zone R2, located at 1535 SW 57th Avenue at SW Skyline, on Tax Lot 63, Section 6, T1S, R1E, under certain conditions, and declaring an emergency.</p>					157098

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;"><b>Legislative and Administrative Matters</b>  <b>To be Considered by the Council on Thursday</b>  <b>at 2:00 P.M., February 28, 1985</b></p> <p style="text-align: center;"><b>Time Certain</b>  <b>2:30 p.m.</b></p> <p>361. Report of the Director of Intergovernmental Affairs to present information on the impact of the President's proposed budget on the Portland Metropolitan Area.</p>					CONTINUED TO MAR 6 1985 10:30 TC
<div style="border: 2px solid black; padding: 5px; text-align: center;"> <p>Some or all of the following calendar items may be heard prior to the Time Certain item</p> </div> <p style="text-align: center;"><b>Consent Calendar</b></p> <p style="text-align: center;"><b>Emergency and Non-Emergency Ordinances</b></p> <p style="text-align: center;"><b>Introduced by Commissioner Strachan</b></p> <p>★ 362. Granting a revocable permit to Portland General Electric Company, a public utility, to install, equip, use and maintain a precast concrete electrical transformer vault with air vents in and under the street area of SW Ash Street west of SW Front Avenue, at a fee of \$137.35, and declaring an emergency.</p> <p>★ 363. Granting a revocable permit to Portland General Electric Company, a public utility, to install, equip, use and maintain a cast in place concrete utility vault in and under the street area of SW 1st Avenue between SW Morrison Street and SW Yamhill Street at a fee of \$137.05, and declaring an emergency.</p> <p>★ 364. Granting a revocable permit to the Archdiocese of Portland in Oregon, to place a banner across NE Glisan Street between NE 39th Avenue and Laddington Court, from February 28, 1985 through March 11, 1985, at a fee of \$10.00, and declaring an emergency.</p> <p>★ 365. Granting a revocable permit to Houston Investments, Inc./Irvin Houston, to construct, use and maintain an oversize driveway in the street area of SE Stephens Street between SE 11th Avenue and SE 12th Avenue, at a fee of \$364.75, and declaring an emergency.</p> <p>★ 366. Granting a revocable permit to the Portland Development Commission to close the street and sidewalk area of NW Davis Street between NW 3rd and NW 4th Avenues, and to erect a speakers platform in the street area, from 9:00 a.m. to 1:00 p.m., March 2, 1985, and declaring an emergency.</p>				157000  157100  157101  157102  157103	
<p style="text-align: center;"><b>Regular Calendar</b></p> <p style="text-align: center;"><b>Matters Continued</b></p> <p>367. Report of the Commissioner of Public Affairs on application of Harvy L. and Kathleen R. Hollingsworth, for a Retail Malt Beverage License at Kati's, 5231 SE Powell Boulevard, to expire June 30, 1985. (Favorable Recommendation) (324)</p>					Favorably recommended

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Hearings</b>					
368. Hearing and Report of the City Auditor on statement of bills for the four-month billing period ended November 30, 1985, for nuisance abatement; recommending approval and referral to the Auditor for preparation of assessments.		<b>ADOPTED</b>			
		Auditor Prepare Ordinance			
		<i>Person</i>			REFERRED TO PUBLIC UTILITIES
<b>Reports from Commissioners</b>					
<b>Department of Public Affairs</b>					
369. On application of Pichit Siriphatnaboon, Chotivat Siriphatnaboon and Vatanyoo Siriphatnaboon for a Restaurant license at Sir Loin's Sandy Boulevard Restaurant, 8025 NE Sandy Boulevard to expire December 31, 1985. (Favorable recommendation)		Favorably recommended			
370. On application of Harold Patrick and Jo Anne S. Knowles, for a Restaurant license at Sunnyside Up Bakery, 3568 SE Hawthorne, to expire June 30, 1985. (Favorable recommendation)		Favorably recommended			
371. On application of Andrey Protassy for a Restaurant license at Cafe International, 439 NW Broadway to expire December 31, 1985. (Favorable recommendation)		Favorably recommended			
372. On application of Truong C. Hoang, Dau T. Tran and Bao T. Hoang for a Restaurant license at Truong's 1801 NE 39th Avenue, to expire December 31, 1985. (Favorable recommendation)		Favorably recommended			
373. On application of Craig K. and Meily H. Sono for a Package Store license at Craigo's Market, 106 N Beech to expire December 31, 1985. (Favorable recommendation)		Favorably recommended			
<b>Department of Public Utilities</b>					
374. Returning twelve remonstrances received on C.C. 2334 (1984), being: Hearing and Report of the City Auditor on statement of bills for the five-month billing period ended July 31, 1984, for nuisance abatement, recommending that the twelve remonstrances be overruled, and that the properties concerned be assessed in full.					Item I - CONTINUED TO MAR 6 1985 Item C - Cancel Auditor Prepare Ordinance
<b>Ordinances to be Read the Second Time</b>					
375. Amending Section 33.56.140 of Title 33, Planning and Zoning, to strengthen and broaden application of the limitation on blank walls provision to include minor ground floor alterations of commercial buildings and non-residential ground floor portions of mixed use buildings. (321)			157105		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 136072.

JEWEL LANSING,  
Auditor of the City of Portland

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
February 28, 1985, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

CALENDAR NO.

SUBJECT MATTER

DISPOSITION

376

Y-4  
N-1

Proposed findings on the Council decision on the  
appeal of the Oregon Roadside Council against the  
decision of the Sign Review Committee,  
File SR 29-84.

**ADOPTED**