

Pennis
No. 3737

Official Calendar

of the

Council of the City of
Portland, Oregon



Calendar Numbers 242 to 283



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, February 13, 1985*

at 2:00 p.m., *Wednesday, February 13, 1985*

at 2:00 p.m., *Thursday, February 14, 1985*



Compiled by

JEWEL LANSING, Auditor of the City of Portland

1985

JANUARY

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

Mayor J.E. BUD CLARK
President of the Council MIKE LINDBERG
Commissioner #1 MIKE LINDBERG
Commissioner #2 MILDRED A. SCHWAB
Commissioner #3 MARGARET D. STRACHAN
Commissioner #4 DICK BOGLE
City Auditor JEWEL LANSING

APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers
Purchasing Agent Harold F. Vaughan

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,
Grants & Contracts, Services Research, Treasury,
Bureau of Computer Services.
PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
EXPOSITION-RECREATION COMMISSION
OFFICE OF NEIGHBORHOOD ASSOCIATIONS
OFFICE OF EMERGENCY MANAGEMENT
OFFICE OF REFUGEE COORDINATORS
TAXICAB REGULATION
LEGISLATIVE LIAISON
SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD
SISTER CITY COMMITTEES
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs

Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
PORTLAND INTERNATIONAL RACEWAY
WILLAMETTE RIVER DEVELOPMENT PROJECT
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS
BUREAU OF LICENSES
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE
BUSINESS LICENSE BOARD OF APPEAL
PUBLIC SOLICITATION COMMITTEE
PORTLAND ENERGY COMMISSION
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety

Position Number 2

BUREAUS AND OFFICES

BUREAU OF FIRE
OFFICE OF THE CITY ATTORNEY
BUREAU OF EMERGENCY COMMUNICATIONS
EMERGENCY MEDICAL SERVICES
PERFORMING ARTS CENTER/CIVIC AUDITORIUM
METROPOLITAN ARTS COMMISSION
OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS
INCLUDING UTILITY RATES
COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

PERFORMING ARTS CENTER ADVISORY COMMITTEE
CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
FIRE CODE BOARD OF APPEAL
LEAGUE OF OREGON CITIES
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

APPOINTED BY

COMMISSIONER IN CHARGE

Chief Deputy City Auditor Margaret Epting
Chief of Bureau of Fire Kenneth Owens
Chief of Bureau of Police Penny Harrington
Director of General Services Earl Bradfish
Mgr. Bur. of Hydroelectric Power James L. Doane
Dir., Off. of Fiscal Adm. Mark Gardiner
Supt. of Bureau of Parks Bill Owens
Dir. Bur. of Planning (Acting)..... Michael Harrison
Dir., Bureau of Buildings Margaret M. Mahoney
Traffic Engineer Martin Nizlek
Administrator of Water Works Carl Goebel
Dir., Office of Transportation Geoff Larkin
City Treasurer David Smith
City Engineer Richard Schmidt

MARGARET D. STRACHAN

Commissioner of Public Utilities

Position Number 3

BUREAUS AND OFFICES

BUREAU OF PLANNING
OFFICE OF TRANSPORTATION: City Engineer, Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation Finance & Administration, Transportation Planning & Development, Street Lighting.

BUREAU OF BUILDINGS

BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board of Special Inspections, Noise Review Board, Towing Board of Review.

OFFICE OF HOUSING POLICY

BUREAU OF HUMAN RESOURCES
METROPOLITAN HUMAN RELATIONS COMMISSION
METROPOLITAN YOUTH COMMISSION
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION
PORTLAND HISTORICAL LANDMARKS COMMISSION
DESIGN COMMISSION
SIGN REVIEW COMMITTEE
HOUSING AUTHORITY OF PORTLAND
BURNSIDE CONSORTIUM
PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION
CITY-COUNTY HEALTH COMMITTEE
VARIANCE COMMITTEE
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works

Position Number 4

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Management, Central Services, Electronic Services, Fleet Management, Parking Facilities, Downtown Parking Fund, Portland Building, Justice Center.
INTERSTATE FIREHOUSE CULTURAL CENTER
RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND
CIVIL SERVICE BOARD
BULL RUN ADVISORY COMMITTEE

JEWEL LANSING

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS CITY ELECTIONS
CLERK OF THE COUNCIL MICROFILMING
CLAIMS AND DOCUMENTS ARCHIVIST
RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold,
Secretary of the above boards. 796-7335.

Fire Code

Robert L. Henderson, Rodney K. Williams, Charles White.

BOARDS OF EXAMINERS

Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn, Albert O. Biggerstaff.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND

RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members: Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members: Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING

BOARD:

Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson, Steven Smith, Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Works, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

Annette Jolin, Chairperson, Rabbi E. Rose, Vice Chairperson, John Garlington, Monica Little, Raul Soto-Seelig, Donna Cameron, Rev. Matthew P. Bigliardi, James Coe, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall, 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

John Bentley, President; Joe Angel, John Baily, Eugene E. Feltz, Lawretta Morris, Carl Piacentini, Pat Running, Dave Soderstrom, Dr. E. Paul Williams.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Robert Ridgley, Leo G. Graham.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

William E. Roberts, Chairman; John B. Piacentini, Donald W. Magnusen, Jack L. McIsaac, Angie Davis.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, Linda Kaeser, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Howard Kennedy; Stan Mak.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS

COMMISSION:

Vincent Deguc, Chairman; James R. Sitzman, Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Robert W. Pike, Sid Lezak, Marveita Redding, Jose Mata, Jr.

*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

METROPOLITAN YOUTH COMMISSION:

Patrick Clancy, Chair; Gerald F. Blake, Pauline Anderson, Pam Gibson, Len Eldridge, Helen Hartness, Gayle Matson Lansky, Julie McFarlane, M.E. Metcalf, Georgene Rose-Rice, Susan Svetkey, Tyler V. Storey, Maralyn Turner, Brooke Tunstall, Joshua Fliegel.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lakerman, Eleanor Anderson Lieber, John Malcom, Judy Masee, John Osburn, Viola Pruitt, Dorothy Schoonmaker, Ellen Wong.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Mrs. Dorothy Johnson, Mrs. Karen (Edward) Atiyeh, Robert Alan Stark, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

*For meeting information call 248-4469

*It is advisable to call the Commission office to confirm the meeting time.

PORTLAND/MULTNOMAH COMMISSION ON AGING:

LaVerne Moore, Chair; Roberta Anderson, Bob Caulk, Jane Cease, Bobbi Gary, Bill Gordon, Irene Gray, Vivian Grubb, Gerald Guest, Andrew Jaros, Doris Julian, Gretchen Kafoury, Sarah Mayfield, Gene McLaughlin, Douglas Montgomery, Cecil Posey, Helen Ragan, Martha Shull, Sol Siegel, Grace Szigethy, Vern Walker, Maude Young, Bonnie Vorenberg, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">COUNCIL PROCEDURE</p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, February 13, 1985, at 9:30 a.m., and on February 13, 1985 at 2:00 p.m., and on Thursday, February 14, 1985 at 2:00 p.m.. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, February 13, 1985.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., February 13, 1985</p> <p style="text-align: center;">Consent Calendar</p> <p style="text-align: center;">Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting</p> <p>242. Communication from Sabin Community Association requesting Council consider requests for instituting a community forum and to review procedures on referring issues to various bureaus.</p>					
<p>243. Final Order Nos. 2065 and W-323 of the Portland Metropolitan Area Local Government Boundary Commission, notifying the City Council of approval of annexation of territory to the City of Portland and approval of extension of a water line outside the City of Portland.</p>					REFERRED TO FINANCE & ADMINISTRATION
<p style="text-align: center;">Reports from Commissioners</p> <p style="text-align: center;">Department of Public Works</p> <p>244. On February, 1985 The Portland Building Requisition.</p>					PLACED ON FILE
<p style="text-align: center;">Reports from Officers</p> <p>245. Report of the Purchasing Agent on quotations received for furnishing Four Wheel Drive Utility Pick-Up Trucks for the Bureau of Fleet Management for assignment to the Bureau of Water Works; recommending acceptance of the bid of Lynn Kirby's Coliseum Ford at the unit prices quoted in their proposal for a total amount of \$29,616.54.</p>					ADOPTED
<p>246. Number Dropped.</p>					
<p>247. Number Dropped.</p>					

The symbol ★ indicates emergency ordinance

*256 An Ordinance authorizing transfer
of property belonging to the Human
Resources Bureau to Multnomah
County Government, Department of
Human Services, and declaring an
emergency.

(Introduced by Comm. Schwab)

157038

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Emergency and Non-Emergency Ordinances					
Introduced by Mayor Clark					
★ 248.			157033		
★ 249.			157034		
★ 250.			157035		
★ 251.			157036		
★ 252.			157047		
★ 253.			157053		
★ 254.			157054		
Introduced by Commissioner Schwab					
★ 255.			157037		
★ 257.			157039		
★ 258.			157040		
★ 259.			157041		
★ 260.			157042		
★ 261.			157043		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 262. Accepting a Bargain and Sale Deed for fifteen land development control strips, granted by Multnomah County, and declaring an emergency.			157044		
★ 263. Accepting a Retaining Wall Maintenance Easement, for the SW Dickinson Street east of SW 30th Avenue Street Improvement Project, granted by Zaher Wahab, at no cost to the City, and declaring an emergency. (Dist. 9 C-9462)			157045		
Introduced by Commissioner Bogle					
★ 264. Amending Contract No. 20441 between the City and Ashbrook-Simon-Hartley, Inc., authorizing payment of withheld contract funds, subject to certain conditions, and declaring an emergency.			157046		
★ 265. Authorizing an application to the Federal Aviation Administration for a grant estimated at \$48,600 in aid of the Downtown Portland Public Use Heliport Feasibility Study, and declaring an emergency.			157048		
★ 266. Amending an agreement with Aron Faegre, Architect, for Professional Services to manage the Downtown Public Use Heliport project, by increasing the amount by \$19,000, waiving the provisions of Chapter 5.68 of the City Code relating to formal consultant selection, authorizing the drawing and delivery of warrants, and declaring an emergency.			Sub 157049		
★ 267. Authorizing an agreement in the amount of \$27,737 with O'Donnell, Sullivan & Ramis, Attorney-at-Law, for Professional Services to provide legal assistance for the Downtown Portland Public Use Heliport, waiving the provisions of Chapter 5.68 of the City Code relating to formal consultant selection, authorizing the drawing and delivery of warrants, and declaring an emergency.			157050		
Appointments, Resignations and Oaths of Office					
268. Communication from his Honor the Mayor requesting Council confirmation of the appointments of N. Ferris Top and Virginia Bruce to the Portland Cable Access Board of Directors.			CONFIRMED		
Regular Calendar					
Presentations					
269. Presentation to the Portland City Council by 61 Portland area youth who recently visited Sapporo, Japan.			PLACED ON FILE		
Resolutions					
Introduced by Mayor Clark					
270. Directing the City's Director of Intergovernmental Affairs to determine the economic impact of the President's proposed budget to the Portland metropolitan area and report his findings, conclusions and recommendations to the Council on February 28, at 2:30 p.m., Time Certain.			33818		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Matters Continued					
271. Report of the Commissioner of Public Utilities transmitting a communication from Mr. M.F. Keller, objecting to the assessment for nuisance abatement at Terwilliger Homestead, Block 9, Lot 9, Work Order 22638; recommending that the assessment remain. (137)	ADOPTED		As Amended		
					Auditor Prepare Ordinance
272. A Resolution continuing a freeze on hiring and purchasing in the General Fund, Working Capital Funds and specified other Funds and authorizing additional expenditure controls. (213)			33819		
Reports from Officers					
273. Report of the Purchasing Agent on Bids received for Bid No. 70 for Furnishing Seven (7) New Dump Bodies for the Bureau of Fleet Management, for assignment to the Bureaus of Maintenance, Parks and Water; recommending acceptance of the bid of Pioneer Machinery, Inc. at the unit prices quoted in their proposal for a total amount of \$43,680.			ADOPTED		
					PREPARE CONTRACT
Acceptances of Public Works					
274. Certificate of Completion and Acceptance for the improvement of SE 33rd Place from SE Francis Street to SE Powell Boulevard; K.F. Jacobsen Company, Inc., contractor; recommending that the improvement be accepted by the Council, and that final payment be made. (32-2 C-9507)			ADOPTED		
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Bogle					
★ 275. Authorizing a contract with Century West Engineering, a professional engineering corporation, to provide engineering and geohydrology services in connection with the investigation of sump suitability in the Lents area to the Bureau of Environmental Services, for a sum of \$35,000, authorizing the drawing and delivery of warrants, and declaring an emergency.			Sub 157051		
Introduced by Order of Council					
276. Vacating all that portion of SE 41st Avenue lying between the north line of SE Nehalem Street and the easterly extension of the north line of Lot 28, Block 31, Berkeley, under certain conditions. (C-9530)					PASSED TO SECOND READING
Ordinances to be Read the Second Time					
277. An Ordinance providing for the time and manner of constructing a sanitary sewer in NE 57th Avenue between NE Halsey Street and NE Wasco Street. (57-1) (C-9547) (215)			157052		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., February 13, 1985</p> <p style="text-align: center;">Regular Calendar</p> <p style="text-align: center;">Hearings</p> <p>278. Appeal of Horace Sanders against decision on request for Zone Change from R1 to C2 for parts of Lots 1 and 2, all of Lot 3, Block 25, Albina, at 2302-12-22 N. Williams Avenues. (7467 PA)</p>					<p style="text-align: center;">APPEAL GRANTED ADOPTED As Amended <i>Board of Planning</i> PREPARE ORDINANCE</p>
<p style="text-align: center;">Emergency and Non-Emergency Ordinances</p> <p style="text-align: center;">Introduced by Commissioner Strachan</p> <p>★ 279. Granting a Revocable Permit to Fannie Mitchell, contract purchaser, to allow the use of an accessory building as a temporary residence, in zone R5, located at 8378 N Peninsular, between Hunt and Houghton, on Lot 8, Block 46, Peninsular Addition No. 4, under certain conditions, and declaring an emergency.</p>			157055		
<p>★ 280. Granting a Revocable Permit to Carl R. and Lila Jewell, deedholders, and Dave Caton, for continued operation of a toolsharpening business in the garage of a single-family house, in zone R5, located at 7927 SE Woodward, on Tax Lot 87, Section 8, 1S, 2E, to expire February 1, 1988, under certain conditions, and declaring an emergency.</p>			157056		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., February 14, 1985</p> <p style="text-align: center;">Regular Calendar</p> <p style="text-align: center;">Reports from Commissioners</p> <p style="text-align: center;">Department of Public Affairs</p> <p>281. On application of Bob G. and Sherian L. Burchett for a Package Store license at Bob's Food Mart, 9138 SE Foster Road, to expire June 30, 1985. (Favorable recommendation)</p>					favorably recommended
<p>282. On application of Maletis, Inc. for a Wholesale Malt Beverage & Wine application at 2448 NW 28th, to expire December 31, 1985. (Favorable recommendation)</p>					favorably recommended
<p style="text-align: center;">Emergency and Non-Emergency Ordinances</p> <p style="text-align: center;">Introduced by Commissioner Strachan</p> <p>★ 283. Granting a revocable permit to Portland General Electric Company, a public utility, to enlarge, equip, use and maintain an existing concrete electrical vault in and under the street area of SW 1st Avenue at its intersection with SW Ankeny Street at a fee of \$137.35, and declaring an emergency.</p>			157057		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 136072.

JEWEL LANSING
Auditor of the City of Portland

The symbol ★ indicates emergency ordinance

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A
RECESSED MEETING TO BE HELD THURSDAY,
FEBRUARY 14, 1985, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

<u>CALENDAR NO.</u>	<u>SUBJECT MATTER</u>	<u>DISPOSITION</u>
284	Report of the Purchasing Agent on Bids received for BID NO. 76 Steam System conversion for Civic Auditorium for the Bureau of Facilities Management; recommending acceptance of the bid of McKinstry Co. at the unit price quoted in their proposal for a total amount of \$87,790.	ADOPTED PREPARE CONTRACT
285	Report of the Purchasing Agent on Bids received for BID NO. 75 Steam System Conversion for City Hall for the Bureau of Facilities Management recommending acceptance of the bid of McKinstry Co. at the unit price quoted in their proposal for a total amount of \$99,377.	ADOPTED PREPARE CONTRACT
*286	* An Ordinance authorizing the acceptance of the low bids for the installation of boilers in City Hall and the Civic Auditorium, authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency. (Introduced by Commissioner Bogle)	157058