

*Dennis*

No. 3731

Official Calendar

*of the*

Council of the City of  
Portland, Oregon



Calendar Numbers 1 to 22



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 10:00 a.m., *Wednesday, January 2, 1985*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1985

JANUARY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FEBRUARY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

MARCH						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

APRIL						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

JULY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

OCTOBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... MIKE LINDBERG  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... (Vacant)  
Purchasing Agent ..... Harold F. Vaughan

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

**Commissioner of Finance and Administration**

OFFICE OF FISCAL ADMINISTRATION:  
Accounting Division, Budget Division, Grants and Contracts Division, Services Research Division, Treasury Division.  
BUREAU OF PLANNING  
Land Use Planning Section; Code Administration Section; Urban Design Section.  
EXPOSITION-RECREATION COMMISSION  
PORTLAND DEVELOPMENT COMMISSION  
PORTLAND HOUSING AUTHORITY  
BUREAU OF COMMUNITY DEVELOPMENT  
CITY OFFICE BUILDING  
BUREAU OF WATER WORKS  
Engineering & Supply Section; Construction & Maintenance Section; Business Operations Section  
BUREAU OF HYDROELECTRIC POWER  
OFFICE OF EMERGENCY MANAGEMENT  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
AIRLINE AFFAIRS  
PUBLIC DRINKING FOUNTAINS  
CITY—COUNTY JUSTICE CENTER  
BUREAU OF PARKS:  
Executive and Clerical Division; Park Maintenance and Operation; Nursery, Greenhouse and Planting; Public Recreation; Dodge Park; Swimming Pools and Programs; Tennis Courts and Programs; Comfort Stations; Golf.  
BUREAU OF PURCHASES AND STORES  
PORTLAND INTERNATIONAL RACEWAY  
MONUMENTS, EXCEPT DRINKING FOUNTAINS  
PITTOCK MANSION ADVISORY COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
BUREAU OF RISK MANAGEMENT  
RESIDENTIAL CARE FACILITY LICENSING BOARD

**MIKE LINDBERG**

**Commissioner of Public Works**

**Position Number 1**

PORTLAND OFFICE OF TRANSPORTATION  
City Engineer  
Bureau of Maintenance:  
Sidewalk Repair, Structural Repair, Traffic Maintenance Street Cleaning, Street Repair, Maintenance Service, Sewer Repair  
Bureau of Street Lighting  
Bureau of Traffic Management:  
Traffic Engineering; Signals and Signs; Parking Meters, Permits, Loading Zones; Parking Patrol.  
Bureau of Transportation Engineering:  
Arterial Street Engineering; Local Street Engineering; Alternative Transportation Program.  
Bureau of Transportation Finance & Administration  
Bureau of Transportation Planning & Development:  
Street Systems Management; Central Business District Coordination; Transportation Planning.  
TRAFFIC SAFETY COMMISSION  
SEWERAGE SYSTEM ADMINISTRATOR  
Bureau of Sanitary Engineering:  
Wastewater Management, Field Engineering; Administration  
Bureau of Wastewater Treatment:  
Wastewater Services, Maintenance, Operation.  
Bureau of Refuse Disposal  
CIVIL SERVICE BOARD  
BUREAU OF PERSONNEL SERVICES  
ENERGY OFFICE  
BUREAU OF LICENSES

**DICK BOGLE**

**Commissioner of Public Affairs**

**Position Number 4**

### APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Ronald R. Still  
Director of General Services ..... Earl Bradfish  
Mgr. Bur. of Hydroelectric Power ..... James L. Doane  
Dir., Off. of Fiscal Adm. .... Mark Gardiner  
Supt. of Bureau of Parks ..... Bill Owens  
Dir. Bur. of Planning ..... Terry Sandblast  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Traffic Engineer ..... Martin Nizlek  
Administrator of Water Works ..... Carl Goebel  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

**MILDRED A. SCHWAB**

**Commissioner of Public Safety**

**Position Number 2**

METROPOLITAN ARTS COMMISSION  
CITY ATTORNEY'S OFFICE  
OFFICE OF CABLE COMMUNICATIONS  
BUREAU OF POLICE  
Investigations Branch; Patrol Branch; Services Branch; Office of Technical Support; Inspections Division; Crime Prevention; Chief's Office  
BUREAU OF EMERGENCY COMMUNICATIONS  
EMERGENCY MEDICAL SERVICES  
911  
BUREAU OF FIRE  
FIRE CODE BOARD OF APPEAL  
CIVIC AUDITORIUM  
PERFORMING ARTS CENTER PROJECT  
COMMITTEE ON CLAIMS—CHAIRMAN  
TELEPHONE, ELECTRIC, AND OTHER FRANCHISE MATTERS INCLUDING UTILITY RATES

**MARGARET D. STRACHAN**

**Commissioner of Public Utilities**

**Position Number 3**

BUREAU OF BUILDINGS  
Inspection Division; Plans Division; Neighborhood Division  
BOARDS OF EXAMINERS  
Electrical Code; Concrete Supervisors  
BOARDS OF APPEAL  
Building Code Board of Appeal; Heating and Ventilating Board of Appeal; Electrical Code Board of Appeal; Plumbing Code Board of Appeal; Housing Advisory and Appeal Board; Sign Code Board of Appeal; Advisory Board for Special Inspection; Noise Review Board; Towing Board of Review.  
OFFICE OF GENERAL SERVICES  
Bureau of Facilities Management; Bureau of Central Services; Bureau of Electronic Services; Bureau of Fleet Management; Bureau of Computer Services; Parking Facility; Morrison Park East; Morrison Park West; Downtown Parking Fund; Property Control Division; Parking Services Division  
BUREAU OF HUMAN RESOURCES  
Human Services Coordinator; Youth Service Center Administration  
PORTLAND-MULTHOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING  
ASSOCIATION — Representative  
CITY-COUNTY HEALTH COMMITTEE — Member  
METROPOLITAN HUMAN RELATIONS  
COMMISSION  
METROPOLITAN YOUTH COMMISSION  
TAXICAB AND FOR HIRE MOTOR VEHICLE REGULATION  
OFFICE OF HOUSING POLICY  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

**JEWEL LANSING**

**Auditor of the City of Portland**

**OFFICE OF CITY AUDITOR**

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Sid Rennells, Allan T. Johnson.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, William L. Harvey, Sr.

#### Housing Code, Advisory and Appeal

Tommy Nelson, Steven Thomson, Bessie Fields.

#### Plumbing Code

Jack Howk, Glen Thompson, Clifford L. Wheeler

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Elizabeth Rothstein, Secretary of the above boards. 796-7335.

#### Fire Code

Robert L. Henderson, Rodney K. Williams, Charles White.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn, Albert O. Biggerstaff.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Ronald R. Still; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Douglas A. Tracy, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Fernando Conill, Laura C. Ferguson, Steven Smith. Public Hearing 3rd Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Works, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

(Vacant), Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

Annette Jolin, Chairperson, Rabbi E. Rose, Vice Chairperson, John Garlington, Monica Little, Raul Soto-Seelig, Donna Cameron, Rev. Matthew P. Bigliardi, James Coe, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

John Bentley, President; Joe Angel, John Baily, Eugene E. Feltz, Lawretta Morris, Carl Piacentini, Pat Running, Dave Soderstrom, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Robert Ridgley, Leo G. Graham.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

William E. Roberts, Chairman; John B. Piacentini, Donald W. Magnusen, Jack L. McIsaac, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, Linda Kaeser, Gail L. Williams, Freddy Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Howard Kennedy; Stan Mak.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Degue, Chairman; James R. Sitzman, Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Robert W. Pike, Sid Lezak, Marveita Redding, Thanh Hai Vominh.

\*Meets 3rd Tuesday of each month, 12:30 p.m., location to be announced prior to each meeting, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Patrick Clancy, Chair; Gerald F. Blake, Pauline Anderson, Pam Gibson, Len Eldridge, Helen Hartness, Gayle Matson Lansky, Julie McFarlane, M.E. Metcalf, Georgene Rose-Rice, Susan Svetkey, Tyler V. Storey, Maralyn Turner, Brooke Tunstall, Joshua Fliegel.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Ken Berry, Selma Duckler, Tom Hardy, Robert Jackson, Jr., Richard Lakeman, Eleanor Anderson Lieber, John Malcom, Judy Masee, John Osburn, Viola Pruitt, Dorothy Schoonmaker, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Mrs. Dorothy Johnson, Mrs. Karen (Edward) Atiyeh, Robert Alan Stark, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

\*It is advisable to call the Commission office to confirm the meeting time.

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

LaVerne Moore, Chair; Roberta Anderson, Bob Caulk, Jane Cease, Bobbi Gary, Bill Gordon, Irene Gray, Vivian Grubb, Gerald Guest, Andrew Jaros, Doris Julian, Gretchen Kafoury, Sarah Mayfield, Gene McLaughlin, Douglas Montgomery, Cecil Posey, Helen Ragan, Martha Shull, Sol Siegel, Grace Szigethy, Vern Walker, Maude Young, Bonnie Vorenberg, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

January 2, 1985

SUSPENSION OF RULES

1-1

Bonds of J. E. Bud Clark, Mayor of the City of Portland, and of Dick Bogle and Mike Lindberg, Commissioners of the City of Portland for the period beginning January 1, 1985 and ending December 31, 1988.

**APPROVED**



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>COUNCIL PROCEDURE</b>					
<p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, January 2, 1985, at 10:00 a.m.. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 10:00 A.M., January 2, 1985</b></p> <p style="text-align: center;"><b>Consent Calendar</b></p> <p style="text-align: center;"><b>Resolutions</b></p> <p style="text-align: center;"><b>Introduced by Commissioner Lindberg</b></p> <p>1. Of intention to construct NE 101st Avenue and NE Bell Drive Sanitary Sewer System. (Dist. 7 C-9535)</p>					
<p><b>Reports from Commissioners</b></p> <p style="text-align: center;"><b>Department of Finance and Administration</b></p> <p>2. Recommending exceptions to the Hiring and Purchasing Freeze.</p> <p>3. A Resolution granting certain exceptions to the Hiring and Purchasing Freeze.</p> <p>4. On Contract No. 20763 with Fuiten's Plumbing and Heating Company for the construction of the Mt. Tabor Postchlorination Facility; recommending that Council accept Contract No. 20763 as complete as of November 14, 1984, authorize final payment of \$4,727.19 and release of retainage after 30 days.</p> <p>5. On Contract No. 21682 with Willamette Concrete Waterproofing for floor repairs in men's dressing room at Sellwood Pool; recommending that the Council accept the project as complete, authorize final payment and release of retainage with final payment.</p>					
<p><b>Reports from Officers</b></p> <p>6. Report of the City Auditor on abstract of votes cast at the Special Municipal Emergency Election held in the City of Portland on the 18th day of December, 1984, for candidates and one measure.</p>					

33792

Sub  
ADOPTED

Sub 33793

ADOPTED

ADOPTED

PLACED ON FILE

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
7. Report of the Purchasing Agent on Bids received for Furnishing Uniforms for the Police Bureau; recommending acceptance of the bid of Nudelman Brothers, Inc. at the unit prices quoted in their proposal for an estimated amount of \$117,463.25.		<b>ADOPTED</b>			
8. Report of the Purchasing Agent on Bids received for Bid No. 62-A for Furnishing Annual Supply of Automotive & Truck Batteries for the Calendar Year 1985; recommending acceptance of the bid of Standard Batteries, Inc. at the prices quoted in their proposal for a total estimated amount of \$29,694.		<b>ADOPTED</b>			
9. Report of the Purchasing Agent on Bids received for Bid No. 63-A for Furnishing Annual Supply of Chrysler Corp. Vehicle Parts for the Calendar Year 1985; recommending acceptance of the bid of Timberline Dodge, Inc. at the percentages quoted in their proposal.		<b>ADOPTED</b>			
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Ivancie</b>					
★ 10. Authorizing advance payment to the Oregon State Highway Division for the construction of the proposed 16-inch Hayden Island Supply Main on the Oregon Slough Bridge for the Bureau of Water Works, authorizing the drawing and delivery of warrants, and declaring an emergency.			156931		
★ 11. Creating two (2) positions and abolishing two (2) positions within the Office of the Commissioner of Public Affairs (AU 191), and declaring an emergency.		Sub	156936		
★ 12. Granting a Revocable Permit to Dieringer Properties, Inc., deedholder, to allow the house to be used as a duplex, in zone R5, located at 2545 NE 33rd Avenue, on Lot 2 and the east five feet of Lot 11, Block 1, Fernwood Subdivision of Tracts 1 and 4, under certain conditions, and declaring an emergency.			156932		
<b>Introduced by Commissioner Schwab</b>					
★ 13. Authorizing 10 agreements with 10 organizations at a total cost of \$6,725 to provide public performances and/or public services to promote the arts, and declaring an emergency.			156933		
★ 14. Authorizing 36 contracts with 35 organizations at a total cost of \$42,650 to provide public performances and/or public services to promote the arts, and declaring an emergency.			156934		
<b>Introduced by Commissioner Strachan</b>					
★ 15. Authorizing amendments to the City's Three Year Housing Assistance Plan and the Housing Assistance Plan Goals, and declaring an emergency.			156935		
<b>Regular Calendar</b>					
<b>Matters Continued</b>					
★ 16. An Ordinance amending Chapter 3.53 of the Code of the City of Portland to enable the Bureau of Risk Management, with the concurrence of the Personnel Director to act on behalf of the City in the settlement of employee civil rights claims, and declaring an emergency. (2750)		Sub			

The symbol ★ indicates emergency ordinance

January 2, 1985

SUSPENSION OF RULES

\*22-1 An Ordinance granting a revocable permit to the Bud Clerk campaign for a fireworks display on January 4, 1985, on the Steel Bridge overpass, as a feature of the Bud Clark inauguration being held at the Portland Memorial Coliseum, on the 4th of January, 1985, under certain conditions, and declaring an emergency. (Introduced by Commissioner Schwab)

156942

\*22-2 An Ordinance granting a revocable permit to the Portland Development Commission (PDC) to construct, use and maintain a structural support system for Light Rail Transit in SW Yamhill Street, between SW 4th Avenue and SW 5th Avenue, waiving for the purposes of this permit only the provisions of City Code section 17.44.010, at a fee of \$3,876.20, and declaring an emergency. (introduced by Commissioner Lindberg)

156943



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Reports from Commissioners</b>					
<b>Department of Public Works</b>					
17. On application of Valerie A. Musso for a Retail Malt Beverage license at Nik's Old Port Caffe, 46 SW 3rd Avenue, to expire June 30, 1985. (Recommendation for Council Consideration)	CONTINUED TO		JAN 10	1985	2 P. M.
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Ivancie</b>					
★ 18. Waiving Section 33.98.035 of the Code to permit late acceptance of Variance No. 227-82 and declaring an emergency.		156938			
★ 19. Changing the zoning for Tax Lot 41, Section 16, T1S, R1E, from R10D to C3D, located at 5700 SW Terwilliger Boulevard, under certain conditions, and declaring an emergency.			CONTINUED TO JAN 16	1985	2 P. M.
<b>Introduced by Commissioner Schwab</b>					
★ 20. Authorizing the transfer of \$25,000 from Unforeseen Reimbursable Expenditures to the Jeff Morris Museum trust account for the completion of the museum, and declaring an emergency.		156939			
<b>Introduced by Commissioner Lindberg</b>					
★ 21. Amending Chapter 4.44, Deferred Compensation, of Title 4, Personnel, of the Code of the City of Portland, Oregon so as to update said Chapter in accordance with the Internal Revenue Code and declaring an emergency.		156940			
★ 22. Authorizing development and implementation of energy conservation programs for small businesses, landlords, renters, and low-income homeowners; creating and abolishing limited-term positions; increasing resources and requirements in various funds; and declaring an emergency.		156941			

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., January 2, 1985 Meeting cancelled.</p>					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p>Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., January 3, 1985 Meeting cancelled.</p>					

The above summary is published by the City Auditor as provided by Section 2-113 of the Chapter and Ordinance No. 136072.

JEWEL LANSING  
Auditor of the City of Portland

The symbol ★ indicates emergency ordinance