

No. 3833

Official Calendar

of the

Council of the City of
Portland, Oregon



Calendar Numbers 2530 to 2564



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, December 31, 1986*



Compiled by

JEWEL LANSING, Auditor of the City of Portland

1986

JANUARY

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

Mayor J.E. BUD CLARK
President of the Council MARGARET D. STRACHAN
Commissioner #1 MIKE LINDBERG
Commissioner #2 MILDRED A. SCHWAB
Commissioner #3 MARGARET D. STRACHAN
Commissioner #4 DICK BOGLE
City Auditor JEWEL LANSING

APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers
Purchasing Agent Harold F. Vaughan

APPOINTED BY

COMMISSIONER IN CHARGE

Chief Deputy City Auditor Margaret Epting
Chief of Bureau of Fire Kenneth Owens
Chief of Bureau of Police James T. Davis
Dir., Off. of Fiscal Adm. Stephen C. Bauer
Director of General Services David L. Rabiner
Supt. of Bureau of Parks Cleve Williams
Dir., Bureau of Personnel John Woods
Dir. Bur. of Planning Norman Abbott
Dir., Bureau of Buildings Margaret M. Mahoney
Administrator of Water Works Edward Tenny
Dir., Office of Transportation Geoff Larkin
City Treasurer David Smith
City Engineer Richard Schmidt

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,
Grants & Contracts, Services Research, Treasury,
Bureau of Computer Services.
PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
BUREAU OF EMERGENCY COMMUNICATIONS
BUREAU OF LICENSES
EXPOSITION-RECREATION COMMISSION
OFFICE OF NEIGHBORHOOD ASSOCIATIONS
OFFICE OF EMERGENCY MANAGEMENT
OFFICE OF REFUGEE COORDINATORS
TOWING/TAXICAB REGULATION
LEGISLATIVE LIAISON
SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL
CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD
SISTER CITY COMMITTEES
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs

Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
PORTLAND INTERNATIONAL RACEWAY
WILLAMETTE RIVER DEVELOPMENT PROJECT
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE
PERFORMING ARTS CENTER

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE
PORTLAND ENERGY COMMISSION
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.
PERFORMING ARTS CENTER ADVISORY COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety

Position Number 2

BUREAUS AND OFFICES

BUREAU OF FIRE
OFFICE OF THE CITY ATTORNEY
EMERGENCY MEDICAL SERVICES
METROPOLITAN ARTS COMMISSION
OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS
INCLUDING UTILITY RATES
COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
FIRE CODE BOARD OF APPEAL
LEAGUE OF OREGON CITIES
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Commissioner of Public Utilities

Position Number 3

BUREAUS AND OFFICES

BUREAU OF PLANNING
CENTRAL CITY PLAN
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic
Management, Transportation Engineering, Transportation
Planning & Finance.
BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &
Ventilation, Housing Code, Plumbing Code, Advisory Board
of Special Inspections, Noise Review Board.
BUREAU OF HUMAN RESOURCES
METROPOLITAN HUMAN RELATIONS COMMISSION
METROPOLITAN YOUTH COMMISSION
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION
PORTLAND HISTORICAL LANDMARKS COMMISSION
DESIGN COMMISSION
HOUSING AUTHORITY OF PORTLAND
BURNSIDE CONSORTIUM
PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION
CITY-COUNTY HEALTH COMMITTEE
VARIANCE COMMITTEE
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works

Position Number 4

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES
BUREAU OF GENERAL SERVICES
INTERSTATE FIREHOUSE CULTURAL CENTER
RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND
CIVIL SERVICE BOARD
BULL RUN ADVISORY COMMITTEE
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

JEWEL LANSING

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS CITY ELECTIONS
CLERK OF THE COUNCIL MICROFILMING
CLAIMS AND DOCUMENTS ARCHIVIST
RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-
TIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code

Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND

RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief James T. Davis; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING

BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttkie; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS

COMMISSION:

John Hefflin, Chair; Vincent Deguc, Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Lucy Cozzetto, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick-Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Julie Dietzler, Chair; Robert DeGraff, Vice-Chair; Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Barton DeLacy, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Sara Perry, Chairman; John Osburn, Vice Chairman; Elizabeth Capps, Ed Carpenter, Doris Carlsen, Bob Geddes, Tom Higgins, Manuel Izquierdo, Robert Jackson, Jr., Richard Lakeman, Mary Anne Normandin, Betty Schedeen, Ellen Wong, Paul Yarborough.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine DeLaunay, Betty Domas, Jane Fraser, Irene Gray, Jimmie Green, Margie Hicks, Les Hunter, Charles Lutz, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, Marilyn Mork, Cecil Posey, Sol Siegel, Helen Schaper, Jane Spence, Becky Wehrli, Anne Wilkinson, Harold Zeh..

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center">COUNCIL PROCEDURE</p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, December 31, at 9:30 a.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p align="center">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., December 31, 1986</p> <p align="center">Consent Calendar</p> <p align="center">Resolutions</p> <p align="center">Introduced by Commissioner Strachan</p> <p>2530. Approving Vern Rifer and William K. Wilson as new appointments to the Housing Advisory Committee.</p>					
					34227
<p align="center">Introduced by Commissioner Bogle</p> <p>2531. Noting modification of prior administrative policy of sewer branch extension to curblin, to extension of branches to property line, and reaffirming existing branch maintenance and repair policy.</p>					
					34228
<p align="center">Emergency and Non-Emergency Ordinances</p> <p align="center">Introduced by Mayor Clark</p> <p>★ 2532. Authorizing the City's Property Control Director to give one surplus police dog, which is not usable by the Police Bureau, to a qualified recipient; and declaring an emergency.</p>					
					159288
<p align="center">Introduced by Commissioner Strachan</p> <p>★ 2533. Granting a Revocable Permit to Arlene Martinez, contract purchaser, and Joe Martinez, to operate an insurance agency office in an existing single-family residence, in zone R2.5, located at 2535 SE 39th Avenue, on Tax Lot "1" of Lots 14 and 16, Block 1, Richmond Addition, under certain conditions, adopting findings, and declaring an emergency.</p>					
					159289
<p>★ 2534. Amending the legal description in Subsection "a" of Ordinance No. 158736, passed by Council July 10, 1986, in connection with the N Going Street Noise Mitigation Project, and declaring an emergency.</p>					
					159290

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2535. Granting a Revocable Permit to Budget Rent-A-Car of Washington-Oregon, Inc. to construct, use and maintain two oversize driveways in the street area on the north side of NE Columbia Boulevard near NE 24th Avenue, at a fee of \$210, and declaring an emergency.			159291		
★ 2536. Granting a Revocable Permit to Juhr & Sons to construct, use, and maintain a non-standard oversize driveway in the street area on the northerly side of SE Gideon Street easterly of SE 12th Avenue, at a fee of \$360, and declaring an emergency.			159292		
Introduced by Commissioner Bogle					
★ 2537. Authorizing an agreement with Coopers & Lybrand CPA Inc. for professional services in an amount not to exceed \$21,000 in conjunction with a required audit of the Hydroelectric Power Project, authorizing the drawing and delivery of warrants, waiving Section 5.68 of the City Code, and declaring an emergency.			159293		
★ 2538. Authorizing the execution of an Amendment of Lease between the City of Portland, Lessor, and Nike, Inc., Lessee, for 3,455 square feet of retail space at the Morrison Park East parking structure, and declaring an emergency.			159294		
★ 2539. Amending Contract No. 21429 with James M. Montgomery, Consulting Engineers, Inc. to provide additional professional services in the amount of \$46,506 for the design of modified Headworks Improvements, authorizing the drawing and delivery of warrants, and declaring an emergency.			159295		
★ 2540. Amending Contract No. 23196 with URS/SW Engineering (previously known as Swan Wooster Engineering, Inc.) for professional services in an additional amount "not-to-exceed" \$3,500 for an additional vibrations testing program at the Groundwater Pump Station, authorizing the drawing and delivery of warrants, and declaring an emergency.			159296		
Introduced by City Auditor					
★ 2541. Amending Ordinance No. 156487 by reducing the assessment to certain properties and increasing the cost to Housing and Community Development and declaring an emergency.			159297		
★ 2542. Amending Ordinance No. 158277, being an ordinance assessing certain properties for sidewalk repair by reducing the assessment for Laurelhurst, Block 64, Lot 10 in the amount of \$43.56, and reducing the total assessment by the same amount, and declaring an emergency.			159298		
★ 2543. Amending Ordinance No. 158003, being an ordinance assessing certain properties for nuisance abatement by reducing the assessment for Lincoln Park, Block 4, South 1/2 of Lots 3 and 4 in the amount of \$80, and reducing the total assessment by the same amount, and declaring an emergency.			159299		
★ 2544. Amending Ordinance No. 158253, being an ordinance assessing certain properties for nuisance abatement by reducing the assessment for Arleta Park, Lots 131 and 132 in the amount of \$80, and reducing the total assessment by the same amount, and declaring an emergency.			159300		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2545. Amending Ordinance No. 158177, being an ordinance assessing certain properties for nuisance abatement by reducing the assessment to Tabor Heights, Block T, Tax Lot '1' of Lots 5B and 5C by \$80 by reducing the assessment for Cloverdale Extension and Plat 2, Block 15, Lot 18 except part in street in the amount of \$155.83, and reducing the total assessment by \$235.83, and declaring an emergency.			159301		
Appointments, Resignations and Oaths of Office					
2546. Communication from His Honor the Mayor requesting Council confirmation of the appointments of Linda Barnes and Richard Burgess to the Fire Code Board of Appeals.			CONFIRMED		
2547. Communication from His Honor the Mayor requesting Council confirmation of the reappointments of Susan Seyl and William J. Hawkins, III, to the Portland Historical Landmarks Commission.			CONFIRMED		
2548. Communication from His Honor the Mayor requesting Council confirmation of the reappointments of Jean McKinney and Charles Carnese to the Towing Board of Review.			CONFIRMED		
Regular Calendar					
Resolutions					
Introduced by Mayor Clark and Commissioner Bogle					
2549. Dedicating space on the second floor of City Hall to citizen services.			34229		
Matters Continued					
★ 2550. Authorizing the conveyance of the City's interest in the 1987A Equipment, authorizing execution and delivery of a Lease Purchase and Escrow Agreement in the aggregate principal amount not to exceed \$1,300,000 for the lease-purchase by the City of the 1987A Equipment, authorizing execution of related documents, authorizing the negotiated sale of Certificates of Participation in the Lease Payments, authorizing preparation and distribution of a Preliminary and Final Offering Memorandum, and declaring an emergency. (2520)			159302		As Amended
2551. Report of the Purchasing Agent on bids received for Bid No. 22 for furnishing a 1500 GPM Triple Combination Pumper for the Bureau of Fire; recommending acceptance of the bid of Sea-Western, Inc. at the unit prices quoted in their proposal for certain options for a total amount of \$147,695. (2514)			ADOPTED PREPARE CONTRACT		
2552. Report of the Purchasing Agent on bids received for Bid No. 20 for furnishing a 1250 GPM Quad Pumper for the Bureau of Fire; recommending acceptance of the bid of Western States Fire Apparatus, Inc. at the unit prices quoted in their proposal, including certain alternates and options, for a total net amount of \$137,896. (2515)			ADOPTED PREPARE CONTRACT		
2553. Report of the Purchasing Agent on bids received for Bid No. 21 for furnishing a 1250 GPM tanker/pumper for the Bureau of Fire; recommending acceptance of the bid of Western States Fire Apparatus, Inc. at the unit prices quoted in their proposal for certain alternatives and options for a total net amount of \$156,189. (2516)			ADOPTED PREPARE CONTRACT		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2554. Proposed findings to deny appeal of Horst Mager Specialty Restaurants, Inc., PC File No. 7643 PA. (2212)		ADOPTED			
Hearings					
2555. Appeal of School District No. 1 against denial of a variance to reduce the SE 69th front yard from 30 to 10 feet requested in connection with a Conditional Use application for a 17,250 square foot addition to Kellogg School at 6909 SE Powell, on Tax Lots 52, 57 and 230, Section 8, T1S, R2E, in Zones C2 and R5. (CU 105-86)		SEE MOTION Bureau of Planning Prepare Findings			
Reports from Officers					
2556. A Report of the City Attorney's Office on a conditional use request for a mosque on the corner of SW Alfred and 43rd Avenue. (CU 88-84)		ADOPTED As Amended		(tentative)	
2557. Report of Code Hearings Officer returning Council Calendar No. 397, a communication from Walter and Betty Warnke requesting Council waive a \$2,500.00 lien on property located at 4026 N. Michigan, and recommending that the same be filed and given no further consideration.		CONTINUED TO	JAN 7 1987		
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Lindberg					
★ 2558. Amending Sections 20.36.030 and 20.36.040 of the City Code to revise fees for use of Portland International Raceway, establishing effective date of January 1, 1987, and declaring an emergency.		159303			
Introduced by Mayor Clark					
★ 2559. Authorizing an agreement between the City of Portland and Multnomah County in the amount of \$100,000 to provide the Emergency Shelter for Homeless Youth, authorizing the drawing and delivery of warrants, and declaring an emergency.		159304			
Introduced by Commissioner Schwab					
★ 2560. Authorizing an agreement with the Port of Portland to furnish .71 acre of land for the construction and maintenance of a fire protection facility for the Bureau of Fire, rededicating capital improvement appropriation, and declaring an emergency.		159305			
★ 2561. Authorizing an agreement with Gary Reddaway for the basic fee of \$15,500 for architectural services to design a fire station to be constructed in the Rivergate Industrial District, waiving the provisions of Chapter 5.68 of the City Code relating to formal consultant selections, and declaring an emergency.		159306			
Introduced by Commissioner Strachan					
★ 2562. Amending Ordinance No. 112644, which granted a Zone Change from A2.5 to M3, Lot 6, Block A, Albina Homestead, under certain conditions, so as to modify buffering restrictions, with additional conditions, adopting findings, and declaring an emergency.		159307			

The symbol ★ indicates emergency ordinance

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JEWEL LANSING
Auditor of the City of Portland