

Nancy

No. 3813

Official Calendar

of the

Council of the City of Portland, Oregon



Calendar Numbers 1630 to 1682



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, August 13, 1986*

at 2:00 p.m., *Wednesday, August 13, 1986*

at 2:00 p.m., *Thursday, August 14, 1986*



Compiled by

JEWEL LANSING, Auditor of the City of Portland

1986

JANUARY

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FEBRUARY

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

Mayor J.E. BUD CLARK
President of the Council MARGARET D. STRACHAN
Commissioner #1 MIKE LINDBERG
Commissioner #2 MILDRED A. SCHWAB
Commissioner #3 MARGARET D. STRACHAN
Commissioner #4 DICK BOGLE
City Auditor JEWEL LANSING

APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers
Purchasing Agent Harold F. Vaughan

APPOINTED BY

COMMISSIONER IN CHARGE

Chief Deputy City Auditor Margaret Epting
Chief of Bureau of Fire Kenneth Owens
Interim Chief of Bureau of Police Robert M. Tobin
Dir., Off. of Fiscal Adm. Stephen C. Bauer
Director of General Services David Rabiner
Supt. of Bureau of Parks Cleve Williams
Dir., Bureau of Personnel John Woods
Dir. Bur. of Planning Norman Abbott
Dir., Bureau of Buildings Margaret M. Mahoney
Administrator of Water Works Edward Tenny
Dir., Office of Transportation Geoff Larkin
City Treasurer David Smith
City Engineer Richard Schmidt

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,
Grants & Contracts, Services Research, Treasury,
Bureau of Computer Services.
PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
BUREAU OF EMERGENCY COMMUNICATIONS
BUREAU OF LICENSES
EXPOSITION-RECREATION COMMISSION
OFFICE OF NEIGHBORHOOD ASSOCIATIONS
OFFICE OF EMERGENCY MANAGEMENT
OFFICE OF REFUGEE COORDINATORS
PERFORMING ARTS CENTER/CIVIC AUDITORIUM
TOWING/TAXICAB REGULATION
LEGISLATIVE LIAISON
SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL
CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD
PERFORMING ARTS CENTER ADVISORY COMMITTEE
SISTER CITY COMMITTEES
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs

Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
PORTLAND INTERNATIONAL RACEWAY
WILLAMETTE RIVER DEVELOPMENT PROJECT
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE
PORTLAND ENERGY COMMISSION
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.

MILDRED A. SCHWAB

Commissioner of Public Safety

Position Number 2

BUREAUS AND OFFICES

BUREAU OF FIRE
OFFICE OF THE CITY ATTORNEY
EMERGENCY MEDICAL SERVICES
METROPOLITAN ARTS COMMISSION
OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS
INCLUDING UTILITY RATES
COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
FIRE CODE BOARD OF APPEAL
LEAGUE OF OREGON CITIES
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Commissioner of Public Utilities

Position Number 3

BUREAUS AND OFFICES

BUREAU OF PLANNING
CENTRAL CITY PLAN
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic
Management, Transportation Engineering, Transportation
Planning & Finance.
BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &
Ventilation, Housing Code, Plumbing Code, Advisory Board
of Special Inspections, Noise Review Board.
BUREAU OF HUMAN RESOURCES
METROPOLITAN HUMAN RELATIONS COMMISSION
METROPOLITAN YOUTH COMMISSION
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION
PORTLAND HISTORICAL LANDMARKS COMMISSION
DESIGN COMMISSION
HOUSING AUTHORITY OF PORTLAND
BURNSIDE CONSORTIUM
PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION
CITY-COUNTY HEALTH COMMITTEE
VARIANCE COMMITTEE
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works

Position Number 4

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-
ment, Central Services, Electronic Services, Fleet Manage-
ment, Parking Facilities, Downtown Parking Fund, Portland
Building, Justice Center.
INTERSTATE FIREHOUSE CULTURAL CENTER
RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND
CIVIL SERVICE BOARD
BULL RUN ADVISORY COMMITTEE
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

JEWEL LANSING

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS CITY ELECTIONS
CLERK OF THE COUNCIL MICROFILMING
CLAIMS AND DOCUMENTS ARCHIVIST
RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-
TIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code

Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Otto Van Walstijn, Stephen M. Winstead.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND

RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddy Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS COMMISSION:

John Heflin, Chair; Vincent Deguc, Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Lucy Cozzetto, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick-Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Julie Dietzler, Chair; Robert DeGraff, Vice-Chair; Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Barton DeLacy, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wyckoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Geddes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Harold Buskrud, Jane Cease, Linda Cramer, Janine DeLaunay, Bill Gordon, Irene Gray, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Cora Van Swearingen, Bonnie Vorenberg, Margie Watts, Becky Wehrli, Anne Willinson, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

| | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
|---|-------------------------|----------------|-------------------------|-------------------|---------------------|
| <h2 style="text-align: center;">COUNCIL PROCEDURE</h2> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, August 13, 1986 at 9:30 a.m., and on August 13, 1986 at 2:00 p.m., and on Thursday, August 14, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Thursday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, August 13, 1986.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., August 13, 1986</p> <p style="text-align: center;">Consent Calendar</p> <p style="text-align: center;">Resolutions</p> <p style="text-align: center;">Introduced by Mayor Clark</p> <p>1630. Authorizing the issuance and sale of Tax Anticipation Notes, Series 1986.</p> | | | | | |
| <p style="text-align: center;">Reports from Commissioners</p> <p style="text-align: center;">Department of Public Utilities</p> <p>1631. Transmitting a Resolution to institute proceedings for the sidewalk improvement on SE 85th Avenue from SE Glenwood Street to SE Duke Street, recommending the Resolution be adopted by Council. (C-9619)</p> | | | | | |
| <p>1632. A Resolution directing the City Engineer to prepare plans, specifications and estimates for an appropriate improvement of the sidewalk on SE 85th Avenue from SE Glenwood Street to SE Duke Street. (C-9619)</p> | | | | | |
| <p style="text-align: center;">Department of Public Works</p> <p>1633. On Contract #22688 with Johnson Acoustical and Supply Company for construction of tenant improvements on the 12th floor of the Portland Building; recommending the contract be accepted as complete on May 12, 1986, amending the contract with Change Orders No's 1 through 5, waiving retainage requirements, adjusting the contract amount, and releasing the balance.</p> | | | | | |
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The symbol ★ indicates emergency ordinance

| | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
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| Reports from Officers | | | | | |
| 1634. Report of the City Treasurer showing Cash & Investments Balances for Accounting Period 1, covering the period of July 1, 1986 through July 23, 1986. | | | | | PLACED ON FILE |
| 1635. Report of the City Auditor transmitting for approval the Portland City Council Minutes for the meetings of June 18 & 19, 25, July 2 & 3, 1986; recommending approval and acceptance. | | | ADOPTED | | |
| 1636. Report of the Purchasing Agent on Bids received for Bid No. 132 - Collection Main Contract IV for the Bureau of Water Works; recommending that all bids be rejected. | | | ADOPTED | | |
| 1637. Report of the Purchasing Agent on Bids received for Bid No. 144 Council Crest Tower Painting for the Bureau of General Services for assignment to the Bureau of Electronic Services; recommending acceptance of the bid of Orton Utility Construction, Inc. at the unit price quoted for a total amount of \$83,320. | | | ADOPTED PREPARE CONTRACT | | |
| Emergency and Non-Emergency Ordinances | | | | | |
| Introduced by Commissioner Lindberg | | | | | |
| ★ 1638. Authorizing a compromise settlement in the amount of \$18,000 to be paid to claimant Anne Marie Roeher, Continental Insurance Company and David B. Markowitz, Attorney, for personal injury and property damage resulting from a collision with a Portland Fire Bureau fire engine on March 23, 1983 at SW 30th and Vermont, Portland, Oregon, subject to the approval of the Multnomah County Circuit Court, and declaring an emergency. | | | 158878 | | |
| Introduced by Commissioner Strachan | | | | | |
| ★ 1639. Accepting 3 Warranty Deeds in connection with the North Going Street Noise Mitigation Project, granted by Sam L. Espinoza and Lena Espinoza; George N. Kosovich; and George Kosovich, as to an undivided one-half interest, and George Kosovich, the conservator for Mary Kosovich, a protected person, as to an undivided one-half interest, designating and assigning property therein conveyed as public street areas, and declaring an emergency. | | | 158879 | | |
| ★ 1640. Authorizing a supplemental agreement with the Oregon State Highway Division for the maintenance and operation of four State-owned traffic signals on the Holladay Street-Steel Bridge section of the Banfield Light Rail Transitway; and declaring an emergency. | | | 158880 | | |
| ★ 1640-1. Granting a revocable permit to Wieden & Kennedy for Nike to erect and maintain banners on City of Portland street light poles from August 14, to August 18, 1986; and declaring an emergency. | | | 158881 | | |
| Introduced by Commissioner Bogle | | | | | |
| ★ 1641. Authorizing a contract with Orton Utility Construction, Inc., Troutdale, Oregon, pursuant to Bid No. 144 opened June 17, 1986, for the project "Council Crest Tower Painting" for a sum of \$83,320 for the Bureau of General Services, authorizing the drawing and delivery of warrants and declaring an emergency. | | | 158882 | | |
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The symbol ★ indicates emergency ordinance

| | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
|---|-------------------------|----------------|------------------------------|-------------------|---------------------|
| ★ 1642. Authorizing the Purchasing Agent to call for bids on the project "Powell Shops Roof Replacement", authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency. | | | 158883 | | |
| ★ 1643. Authorizing the Mayor and Auditor to execute, record and deliver to the Sisters of Providence in Oregon, a Quitclaim Deed releasing the City's interest in certain sewer easements in private property located at NE 47th Avenue and NE Irving Street, and declaring an emergency. | | | 158884 | | |
| ★ 1644. Authorizing the Mayor and Auditor to execute and deliver to Justine Fischer, a Quitclaim Deed releasing the City's interest in a sewer easement lying within portions of Lots 6 and 7, Block 7, King's Heights, and declaring an emergency. | | | 158885 | | |
| Introduced by City Auditor | | | | | |
| 1645. Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the two-month billing period ended May 31, 1986. | | | PASSED TO SECOND READING | | |
| Ordinances for Final Reading | | | | | |
| 1646. Assessing upon certain property the cost of repairing and constructing sidewalks, curbs, and driveways in front thereof, including a fee for administration expenses, for the two-month billing period ended May 31, 1986. (1612) | | | 158886 | | |
| Appointments, Resignations and Oaths of Office | | | | | |
| 1647. Communication from His Honor the Mayor informing Council of the appointments of James Hamrick to the Ladd's Addition Advisory Council, Catherine Taylor to the Lair Hill Advisory Council, and Elizabeth O'Brien to the Skidmore/Old Town Advisory Council. | | | REFERRED TO PUBLIC UTILITIES | | |
| 1648. Communication from His Honor the Mayor requesting Council confirmation of appointments to the Ladd's Addition Advisory Council, Lair Hill Advisory Council, and Skidmore/Old Town Advisory Council. | | | REFERRED TO PUBLIC UTILITIES | | |
| 1649. Communication from the Commissioner of Public Utilities requesting Council confirmation of the appointments of David Pietka, Sharon Kafoury, and Jean DeMaster to the Central City Plan Citizen Steering Committee. | | | CONFIRMED | | |
| Regular Calendar | | | | | |
| Reports from Commissioners | | | | | |
| Department of Public Utilities | | | | | |
| 1650. Transmitting the consent forms of five landowners to annex to the City of Portland property generally bounded by the commercial core area of Hayden Island, Multnomah County, with certain exceptions; recommending that the consents be filed and that the following Resolution approving annexation be approved by Council. (A-37-86) | | | CONTINUED TO | SEP 10 1986 | |
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| | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
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| 1651. A Resolution approving annexation to the City of Portland of a tract of land located on Hayden Island, bounded on the north by the Oregon State Line, and on the south by the Portland City Boundary and the Oregon Slough. The area extends 2,800 feet west of Interstate Highway Five and 2,200 feet east of Interstate Highway Five and is further described in the metes and bounds, attached as Exhibit A. (A-37-86) | | | CONTINUED TO | SEP 10 1986 | |
| 1652. Transmitting the consent petitions of twenty-one landowners to annex to the City of Portland property generally bounded by SE Main Street on the north, SE Market Street on the south, between SE 106th and SE 112th Avenues, Multnomah County, with certain exceptions; recommending that the consents be filed and that the following Resolution approving annexation be approved by Council. (A-38-86) | | | ADOPTED | | |
| 1653. A Resolution approving annexation to the City of Portland of a tract of land generally bounded by SE Main Street on the north, SE Market Street on the south, SE 112th Avenue on the east, SE 106th Avenue on the west, in Multnomah County, but not including all properties within these limits, further described in the metes and bounds, attached as Exhibit A. (A-38-86) | | | 34151 | | |
| 1654. Transmitting the consent petitions of three landowners to annex to the City of Portland property generally bounded by NE 102nd Avenue, between NE Holladay Street on the north, and NE Pacific Street on the south, Multnomah County, with certain exceptions; recommending that the consents be filed and that the following resolution approving annexation be approved by council. (A-41-86) | | | ADOPTED | | |
| 1655. A Resolution approving annexation to the City of Portland of a tract of land located generally at the intersection of NE 102nd Avenue and NE Pacific Street, and NE Holladay Street, further described in the metes and bounds, attached as Exhibit A. (A-41-86) | | | 34152 | | |
| 1656. Transmitting the consent petitions of twenty-eight landowners to annex to the City of Portland four parcels of land generally located along both sides of NE Glisan Street between NE 107th and NE 117th Avenues, with parcel four located on the north side of East Burnside between NE 109th and NE 114th Avenues, Multnomah County, with certain exceptions; recommending that the consents be filed and the following Resolution approving annexation be approved by Council. (A-42-86) | | | ADOPTED | | |
| 1657. A Resolution approving annexation to the City of Portland of four tracts of land located generally along both sides of NE Glisan Street between NE 107th on the west, and NE 117th Avenue on the east, and all the area north of East Burnside. The area includes portions of the Clear Acres and Fashion Homes Subdivisions, and is further described in the metes and bounds attached as Exhibit A. (A-42-86) | | | 34153 | | |
| 1658. Transmitting two consent petitions to annex to the City of Portland an area lying generally south of NE Skidmore, east of NE 90th Avenue, west of NE 102nd Avenue, and north of NE Fremont, Multnomah County, with certain exceptions; recommending that the consents be filed and that the following Resolution approving annexations be approved by Council. (A-46-86) | | | ADOPTED | | |
| 1659. A Resolution approving annexation to the City of Portland of a tract of land generally south of NE Skidmore Street, east of NE 102nd Avenue, west of NE 90th Avenue, and north of NE Fremont Street, further described in the metes and bounds, attached as Exhibit A. (A-46-86) | | | 34154 | | |

The symbol ★ indicates emergency ordinance

The symbol ★ indicates emergency ordinance

| | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
|---|-------------------------|----------------|-------------------------|-------------------|---------------------|
| Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., August 14, 1986 Time Certain 2:00 P.M. | | | | | |
| 1670. Report of the Commissioner of Public Utilities returning Council Calendar No. 1470: Request of Raymond Prange regarding hazardous traffic conditions in the vicinity of Hayhurst School; recommending the report be adopted and the petition be filed and given no further consideration. (1470) | | | | | ADOPTED |
| Consent Calendar Emergency and Non-Emergency Ordinances Introduced by Commissioner Strachan | | | | | |
| ★ 1671. Calendar Number Dropped. | | | | | |
| ★ 1672. Granting a Revocable Permit to Union Pacific Land Resources Corporation, deedholder, for a 44-space surface parking lot, for a period of three years only, in zone C1Z, on Lots 5 and 6, Block 216, Portland Addition, located at SW 10th and Alder, under certain conditions, adopting findings, and declaring an emergency. | | | | | 158893 |
| ★ 1673. Repealing Ordinance No. 112487, which granted a Revocable Permit to Lloyd Corporation Ltd to pave and use certain dedicated street area between NE 15th Avenue and NE 16th Avenue and between NE Multnomah Street and NE Holladay Street, for parking purposes, and declaring an emergency. | | | | | 158894 |
| ★ 1674. Amending Section 25.05.060 of Chapter 25.05, Permits, of Title 25, of the Code of the City so as to increase the fees charged for plumbing permits effective August 18, 1986, and declaring an emergency. | | | | | 158895 |
| ★ 1675. Amending Sections 26.06.070 and 26.06.080 of Chapter 26.06, Permits, of Title 26, Electrical, of the Code of the City so as to increase the fees charged for electrical permits effective September 2, 1986, and declaring an emergency. | | | | | 158900 As Amended |
| ★ 1676. Amending provisions of Title 25, Plumbing Regulations, of the Code of the City of Portland to require a \$1.00 assessment fee for each plumbing permit for the purpose of implementing recommendations of the Regulatory Review Committee specifically intended to assist the development community interface with the City's review/approval processes; effective August 18, 1986, and declaring an emergency. | | | | | 158896 |
| ★ 1677. Amending provisions of Title 26, Electrical Regulations, of the Code of the City of Portland to require a \$1.00 assessment fee for each electrical permit for the purpose of implementing recommendations of the Regulatory Review Committee specifically intended to assist the development community interface with the City's review/approval processes; effective August 18, 1986, and declaring an emergency. | | | | | 158897 |
| | | | | | |

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JEWEL LANSING
Auditor of the City of Portland

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A
RECESSED MEETING TO BE HELD THURSDAY,
August 14, 1986, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

CALENDAR NO.

SUBJECT MATTER

DISPOSITION

*1683

An Ordinance amending the
Compensation Plan, establishing the
salary rate for the classification
of Affirmative Action Officer
effective July 1, 1986, and
declaring an emergency. (Introduced
by Commissioner Bogle)

158901