## No. 3791

## Official Calendar

of the

# Council of the City of Portland, Oregon

Calendar Numbers 433 to 484

Summary of the

## Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 2:00 p.m., Thursday, March 13, 1986

Compiled by

JEWEL LANSING, Auditor of the City of Portland

## 1986

#### **JANUARY**

## FEBRUARY S M T W T F S

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#### **MARCH**

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#### **APRIL**

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#### MAY

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#### JUNE

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#### JULY

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#### **AUGUST**

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#### SEPTEMBER

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#### **OCTOBER**

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#### NOVEMBER

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#### DECEMBER

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#### OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

#### **ELECTIVE OFFICIALS**

Mayor	J.E. BUD CLARK
President of the Cour	neil MILDRED A. SCHWAB
Commissioner #1	MIKE LINDBERG
Commissioner #2	MILDRED A. SCHWAB
Commissioner #3	MARGARET D. STRACHAN
Commissioner #4	DICK BOGLE
City Auditor	JEWEL LANSING

#### APPOINTED BY CITY COUNCIL

City Attorney	Jeffrey L. Rogers
Purchasing Agent	

#### APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor	Margaret Epting
Chief of Bureau of Fire	Kenneth Owens
Chief of Bureau of Police	. Penny Harrington
Director of General Services (Acting)	David Rabiner
Supt. of Bureau of Parks	Bill Owens
Dir., Bureau of Personnel	John Woods
Dir. Bur. of Planning	Norman Abbott
Dir., Bureau of Buildings Ma	
Administrator of Water Works	
Dir., Office of Transportation	Geoff Larkin
City Treasurer	
City Engineer	

### Distribution of Official Business of the City of Portland

#### J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

#### BUREAUS AND OFFICES:

BUREAU OF POLICE

OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget, Grants & Contracts, Services Research, Treasury, Bureau of Computer Services.

PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
BUREAU OF EMERGENCY COMMUNICATIONS
BUREAU OF LICENSES
EXPOSITION-RECREATION COMMISSION
OFFICE OF NEIGHBORHOOD ASSOCIATIONS
OFFICE OF EMERGENCY MANAGEMENT
OFFICE OF REFUGEE COORDINATORS
PERFORMING ARTS CENTER/CIVIC AUDITORIUM
TOWING/TAXICAB REGULATION
LEGISLATIVE LIAISON
SISTER CITY PROGRAM

#### LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES ECONOMIC DEVELOPMENT ADVISORY COMMITTEE FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD PERFORMING ARTS CENTER ADVISORY COMMITTEE SISTER CITY COMMITTEES PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

#### MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

#### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
PORTLAND INTERNATIONAL RACEWAY
WILLAMETTE RIVER DEVELOPMENT PROJECT
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE

#### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE PORTLAND ENERGY COMMISSION PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.

#### MILDRED A. SCHWAB

Commissioner of Public Safety Position Number 2

#### BUREAUS AND OFFICES

BUREAU OF FIRE
OFFICE OF THE CITY ATTORNEY
EMERGENCY MEDICAL SERVICES
METROPOLITAN ARTS COMMISSION
OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS
INCLUDING UTILITY RATES
COMMITTEE ON CLAIMS

#### LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
FIRE CODE BOARD OF APPEAL
LEAGUE OF OREGON CITIES
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

#### MARGARET D. STRACHAN

Commissioner of Public Utilities Position Number 3

#### **BUREAUS AND OFFICES**

BUREAU OF PLANNING
CENTRAL CITY PLAN
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic
Management, Transportation Engineering, Transportation
Planning & Finance.
BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &
Ventilation, Housing Code, Plumbing Code, Advisory Board
of Special Inspections, Noise Review Board.
BUREAU OF HUMAN RESOURCES
METROPOLITAN HUMAN RELATIONS COMMISSION
METROPOLITAN YOUTH COMMISSION

#### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION
PORTLAND HISTORICAL LANDMARKS COMMISSION
DESIGN COMMISSION
HOUSING AUTHORITY OF PORTLAND
BURNSIDE CONSORTIUM
PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION
CITY-COUNTY HEALTH COMMITTEE
VARIANCE COMMITTEE
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE
PORTLAND PRIVATE INDUSTRY COUNCIL

HOSPITAL FACILITIES AUTHORITY OF PORTLAND

#### DICK BOGLE

Commissioner of Public Works Position Number 4

#### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Management, Central Services, Electronic Services, Fleet Management, Parking Facilities, Downtown Parking Fund, Portland Building, Justice Center.
INTERSTATE FIREHOUSE CULTURAL CENTER

INTERSTATE FIREHOUSE CULTURAL CENTER RESIDENTIAL CARE FACILITY LICENSING BOARD

#### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND CIVIL SERVICE BOARD BULL RUN ADVISORY COMMITTEE POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

#### JEWEL LANSING

Auditor of the City of Portland OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS CITY ELECTIONS
CLERK OF THE COUNCIL MICROFILMING
CLAIMS AND DOCUMENTS ARCHIVIST
RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD

#### BOARDS

#### BOARDS OF APPEAL

For meeting information call 796-7335

#### **Building Code**

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### **Electrical Code**

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### **Heating and Ventilating Code**

Tai Funatake, Larry M. Carson, Michael Streimer.

#### **Plumbing Code**

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Secretary of the above boards, 796-7335.

#### Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

#### **BOARDS OF EXAMINERS**

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### **Advisory Board for Special Inspection**

J. Lundervold, Otto Van Walstijn.

#### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

## FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

## RESIDENTIAL CARE FACILITY LICENSING BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

#### COMMITTEES

#### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

#### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

## POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE:

#### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

#### Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

#### COMMISSIONS

#### CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, Warren Rosenfeld, Dr. E. Paul Williams.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

#### **EXPOSITION-RECREATION COMMISSION:**

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

#### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

## HOUSING AUTHORITY OF THE CITY OF PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

★Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

#### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

## METROPOLITAN HUMAN RELATIONS COMMISSION:

Vincent Deguc, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick, Kris Olsen Rogers, Lois S. Shenker, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

#### METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-Chair; Ken Adair, Robert Bernard, Susan Castagna, Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul Erickson, Yvette Gill, Mike Harris, Helen Hartness, Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn Turner, Sally Woolley.

#### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Geddes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

#### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

#### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine Delaunay, Bobbi Gary, William Gordon, Irene Gray, Andrew Jaros, Helen Mason, Sarah Mayfield, Gene McLaughlin, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Bonnie Vorenberg, Beck Wehrli, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
COUNCIL PROCEDURE					
The following is a summary of the legislative matters to come before the Council at its regular session to be held on Thursday, March 13, 1986 at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.  Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, March 12, 1986.  Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.  The symbol * indicates an emergency Ordinance that becomes effective upon passage.  Legislative and Administrative Matters To be Considered by the Council on Wednesday					
at 9:30 A.M., March 12, 1986  Meeting cancelled due to scheduled lack of quorum.	T TO THE PARTY OF				
Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., March 12, 1986					
Meeting cancelled due to scheduled lack of quorum.					
	O TOTAL CONTRACTOR OF THE CONT				
The symbol ★ indicates emergency ordinance					

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
To b	Legislative and Administrative Matters e Considered by the Council on Thursday at 2:00 P.M., March 13, 1986					
433.	Time Certain 2:00 P.M.  Report of the Commissioner of Finance and Administration on application of Swift Mart, Inc., dba Swift Mart, for a Package Store (PS) license at 2405 SW Fifth, to expire on June 30, 1986. (Favorable Recommendation) (432)	CONTI	VUED '	ro M/ 2 P	R 19	1986
	Consent Calendar					
	Reports from Commissioners					mot/00000
434.	Department of Finance and Administration  On Application of Linda P. Faes, dba Paisley's, for a Restaurant license at 1204 NW 21st Avenue, to expire on December 31, 1986. (Favorable Recommendation)		 <b>Fav</b> orab	v recomn	nende <b>ő</b>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Department of Public Works					
435.	Transmitting a Resolution to initiate proceedings for construction of the NE 108th Avenue and NE Thompson Street Sanitary Sewer System together with petitions and a sewer waiver recommending the petitions and waiver be placed on file and that the Resolution be adopted directing the City Engineer to prepare plans and specifications and estimates. (C-9608)		ADO	PTED		
436.	A Resolution directing the City Engineer to prepare plans, specifications and estimates for the construction of the NE 108th Avenue and NE Thompson Street Sanitary Sewer System. (C-9608)		34(	)51		
	Reports from Officers		"A W.	anren		
437.	Report of the Purchasing Agent on Bids received for Bid No. 89 for Furnishing an Estimated Thirty (30) Compact 4-Dr. Sedans for the Bureau of Fleet Management; recommending acceptance of the bid of Alexander Motors at the unit prices quoted in their proposal for a total estimated amount of \$202,728.			OPTED RE CON	TRACT	
438. 1	Report of the Purchasing Agent on Bids received for Bid No. 90 for Furnishing Three (3) Diesel Utility Pickup Trucks for the Bureau of Fleet Management for assignment to the Bureau of Water Works; recommending acceptance of the bid of Wentworth Chevrolet at the unit prices quoted in their proposal for a total amount of \$36,396.			OPTEL		
Eme	ergency and Non-Emergency Ordinances					
	Introduced by Commissioner Lindberg  Granting a revocable permit to Portland Saturday Market, Inc. to use Ankeny Park for the operation of Saturday Market for one year from April 1, 1986 through March 31, 1987, providing for acceptance of conditions, and declaring an emergency.	CONT	INUE 9:	<b>) 10 A</b> 30 A. A		9 1986
	The symbol ★ indicates emergency ordinance					

rage 6				• •		3, 198	
		THE STATE OF THE S	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed Rema
<b>★</b> 440.	Granting a revocable permit to Portland Saturday Market, Inc. to use certain portions of Governor Tom McCall Waterfront Park under the Burnside Bridge on Saturdays and Sundays for a period of one year from April 1. 1986 through March 31, 1987, providing for acceptance of conditions, and declaring an emergency.	CO	NIINT	ed te		9:30 A. R 1 9	96
	Introduced by Commissioner Strachan						
<b>★</b> 441.	Authorizing a supplement to a City/State Agreement dated August 22, 1980, providing for completion of cooperative preliminary engineering work on the McLoughlin Boulevard Corridor Project, and declaring an emergency.	CO	NTINU	ED TO		9:30 A. 1 9 19	16. 86
<b>★</b> 442.	Granting a revocable permit to Sea-Port Investments, Inc., to construct, use, and maintain an oversize driveway in the street area on the west side of NW 31st Avenue between NW St. Helens Road and NW Industrial Street, at a fee of \$275.00, and declaring an emergency.	CC	NTINI	JED TO	, MAR	9:30 1 9	A. 1986
<b>★</b> 443.	Granting a revocable permit to Nancy Brenner, deedholder, to operate a swim school at her residence, in zone R10, on Tax Lot 1 of Lots 6 and 7, Block C, West Highlands Addition, located at 4530 SW Fairhaven Drive, west of Fairview Boulevard, under certain conditions, and declaring an emergency.	COI		ed to	"And Salah S	9.30	A. A 986
<b>★</b> 444.	Granting a revocable permit to Bitar Brothers, Inc. to construct, use and maintain an oversize driveway in the street area on the southerly side of NE Columbia Boulevard westerly of NE 42nd Avenue at a fee of \$162.75, and declaring an emergency.	CO	NTINT	mp mi	Do the loss tribe	9:30 A. 1 9 19	M. 186
<b>★</b> 445.	Granting a revocable permit to Bruce A. Cavallero to use and maintain an existing garage in the street area of NW Creston Drive, at a fee of \$113.75, and declaring an emergency.	GC	NTINI	MD TC	) MA	R 20 2 P. M.	198
	Introduced by Commissioner Bogle						
<b>★</b> 446.	Authorizing the Commissioner of Public Works and the City Auditor to execute a Bargain and Sale Deed conveying Lot 7, Willamette Oaks Park, to Mid Barbour, and declaring an emergency.	CO	NTINU	ED TC	, WAR 9.3	1 2 2	10¢
<b>★</b> 447.	Authorizing application for a grant from the U.S. Environmental Protection Agency for construction of the Cherry Park Interceptor Sewer; authorizing an agreement with the U.S. Environmental Protection Agency; designating an authorized grant representative; authorizing the Commissioner of Public Works to make certain assurances, and declaring an emergency.	CO	MIIN	IBD <b>y</b> c	MAR	1-30 A. 19 K	186 186
<b>★</b> 448.	Authorizing application for a grant from the U.S. Environmental Protection Agency for construction of the 122nd Avenue Interceptor Sewer; authorizing an agreement with the U.S. Environmental Protection Agency; designating an authorized grant representative; authorizing the Commissioner of Public Works to make certain assurances, and declaring an emergency.	CO	NTINÜ	ED TÖ	Contains Contains Contains Contains	9:30 R 1 9	<b>A.</b> 198
<b>★</b> 449.	Accepting a sewer easement for the Inverness Sanitary Sewer project, located near NE 109th Avenue and NE Simpson Street, granted by the State of Oregon, acting by and through the Division of State Lands, and declaring an emergency.	C(	MLIM	jed T	MAR	9:30 A	- M. 986

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>↓</b> 450. A	mending Contract No. 22732 with KPFF Consulting Engineers to include additional services for the Civic Auditorium Exterior Panel Repair Solution project, increasing the contract amount by \$10,475, authorizing the consultant selection process to be waived, authorizing the drawing and delivery of warrants, and declaring an emergency.	CONT	MILLER		WAR 1	9 1986
<b>k</b> 451. A	uthorizing execution of a Real Estate Sales/Purchase Agreement for the purchase of a parcel of land for a pump station site and for acquisition of a permanent sewer easement and a temporary construction easement, from Ronald Van Lom and Kenneth Crevier, in connection with the NE 105th Avenue and NE Marx Street Sanitary Sewer Project: authorizing the drawing and delivery of a warrant in the amount of \$6.725.00; calling for the acceptance of a Warranty Deed, and declaring an emergency. (Dist. 33, C-9557)	CONTI	NUED	9:3 TO [	AR 1	) 1986
<b>♦</b> 452. A	ccepting two sewer easements for the NE 105th Avenue and NE Marx Street Sanitary Sewer Project, granted by Wilmer E. Watson, Dorothy M. Watson and Clifford M. Wilson, who took title as C.M. Wilson, and Donna T. Wilson, authorizing total payment of \$1,500.00, and declaring an emergency. (Dist. 33, C-9557)	CONTI	UED :	9:30 ro M	A. <b>M</b> .' AR 19	1986
<b>★</b> 452-1. A	occepting three sewer easements for the NE 105th Avenue and NE Marx Street Sanitary Sewer Project, granted by Robert W. Smythe, Bart Wilson, David Wilson, Kathleen Aust, and Buckaroo-Thermoseal, Inc., an Oregon corporation, authorizing total payment of \$4,050.00, and declaring an emergency. (Dist. 33, C-9557)	(XVFTT)	TTIKT) e	ro WA	R 19	1986 <sup>9:30</sup> A. I
<b>t</b> 453. A	uthorizing the execution of a lease agreement between the City of Portland and American Property Management for lease of approximately 1,995 sq. ft. of paved parking area, and declaring an emergency.	CONT	INUEI	) TO	MAR	1 9 1986 9:3
r 454. A	uthorizing an agreement with the firm of Moffatt, Nichol and Bonney, Inc. for professional services in an amount not to exceed \$9,000 for the repairs to the N. Willamette Blvd. Bridge, providing for acceptance, and authorizing the draw- ing and delivery of warrants, and declaring an emergency.	COM	IINUR	D TO	<b>9:</b> War 1	<b>30 A. M.</b> 9 1986
<b>r</b> 455. A	Introduced by City Auditor mending Ordinance No. 157168, being an Ordinance assessing certain properties for the removal of nuisances by reducing the assessment for Maegly Highland, Block 1, Lot 2, in the amount of \$33.91, and the total assessment by the same	CONT	INUEL	mo	<b>9:</b> 3(	A. III.
r 456. A	amount, and declaring an emergency.  mending Ordinance No. 155622, being an Ordinance assessing upon certain property the cost of repairing and constructing sidewalks, curbs and driveways for the billing period ended November 30, 1983, by reducing the assessment for Burrell Heights, Block 9, Lot 1 in the amount of \$97.86, and reducing the total assessment by the same amount, and declaring an emergency.	CONTI	(UED 1	ro /	9:30 MAR 1	A. M.: 9 1936
r 457. A	mending Ordinance No. 158231, being an Ordinance assessing upon certain property the cost of repairing and constructing sidewalks, curbs and driveways for the billing period ended October 31, 1985, by reducing the assessment for Williams Avenue Add; Block 13, Lot 18 in the amount of \$27.50, and the total assessment by the same amount, and declaring an	CONTI	ued 1	ro	WAR 1	9:30 A. M

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks	~
	Introduced by Order of Council						-
458.	Withdrawing territories, annexed to the City of Portland, from Hazelwood Water District, effective July 1, 1986.	PAS	SED TO	SECON	D READ	No	
459.	Withdrawing property lying between NE 122nd Avenue and NE 132nd Avenue, the City boundary and NE Morris Court, between NE 132nd Avenue and NE 141st Avenue, the City boundary and NE Sacramento Drive and NE Eugene Street, annexed to the City of Portland, from Hazelwood and Richland Water Districts, effective July 1, 1986.	F	NSSED :	O SECO	ND REA	319 <b>0</b>	•
	Regular Calendar						
	Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Thursday's Meeting Communication from Javad Bambechi requesting Council re-		Set		cring 86 9:	30 A.	
	hear remonstrance against nuisance abatement charges.		HER	P 13	OO 0.	oo n.	:49 ×
	Matters Continued						
461.	Findings to deny appeal of Ron and Mualla McCarty against Final Order of the Code Hearings Officer, No. 508032. (261)		AD	OPTED			
462.	Findings to deny appeal of Reuben Lenske, Fancy Dry Cleaners, Inc., and Erwin Marcus against Final Order No. 507014 of the Code Hearings Officer regarding property located at 16345 SE Foster Road. (187)		AD	OPTED			
463.	An Ordinance setting the Time and Manner of improving as a district: Streets within the Arleta School District HCD Improvement Project and the construction of storm drainage sumps, and declaring an emergency. (Dist. 33, C-9568) (279)	CONT	INUE	o to 1	MAR 1	9 109	<b>6</b> 9:30 /
	Hearings						
464.	An Ordinance assessing the cost of improving as a district: Streets within the SE Yukon/101st District HCD Improvement Project and the construction of sumps. (Dist. 28 C-9546)	PASSED "	ro seco	ND REA	DING		
465.	An Ordinance setting the Time and Manner of Improving 2nd Ave. from the south line of SE Oak Street to approximately 30' north of the north line of NE Everett Street and construction of a cul-de-sac, the installation of street lighting, and con-	ŘEM	ONSTRA	NCES 0	VERRULI	E <b>D</b>	gazon
	struction of a storm sewer, and declaring an emergency. (C-9576)	comm	VIIED '	ro M	AR 1 9	1986	9:30 A
466.	Appeal of Patricia King and Lincoln Loan Company against Order No. 405039 of the Code Hearings Officer.	CONTI	VUED '	ro AP	R 3	1096	2 P.
467.	Reports from Officers		'As	OPTE	D		
101.	Report of the Purchasing Agent on Bids received for Bid No. 84 for Redevelopment of Mt. Scott Park and Community Center for the Bureau of Parks and Recreation: recommending the rejection of bid.						
468.	Report of the Purchasing Agent on Bids received for Bid No. 33-A for Furnishing Auto and Truck Tires for the Calendar Year 1986; recommending acceptance of the bids of Woody Froom Tire Co., Goodyear Wholesale Tire Co., Hal Ritchie Tire Co., and Goodyear Commercial Tire and Service at the unit prices quoted in their proposals for a total estimated annual amount of \$282,246.			OPTEI	ar a second and a second a second and a second a second and a second a second and a second and a second and a		

		Thursday, maion 10, 1000		,				
		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks		
469.	Report of the Purchasing Agent on Bids received for Bid No. 79 for Furnishing V-8 Police Patrol Sedans for the Bureau of Fleet Management for assignment to the Bureau of Police: recommending acceptance of the bid of Carlson Chevrolet Co. at the unit prices quoted in their proposal for a total amount of \$161,814.			CPTED				
470.	Report of the Puchasing Agent on Bids received for RFP No. 80 for Concession Privileges at Portland International Raceway for the Bureau of Parks; recommending award be made to Vendu, Inc. dba Festival Foods at a percentage to the City of 32.6%.	<b>dontin</b>	UED 1	то МД	R 19	1986	9:30 A.	Plants Plants
Em	nergency and Non-Emergency Ordinances							
	Introduced by Commissioner Lindberg							
<b>★</b> 471.	Accepting an Oregon Department of Transportation, Parks and Recreation Division, grant-in-aid in the amount of \$1,800 for irrigation improvements at Leach Botanical Park, authorizing an agreement, increasing resources and requirements in the Federal/State Grants Fund and the General Fund, and declaring an emergency.	CONTIL	VUED :	ro MA	R 19	1986	9.30 /.	
<b>★</b> 472.	Authorizing a contract with Vendu, Inc., dba Festival Foods, to furnish concession privileges at Portland International Raceway, Bureau of Parks, providing for credit of funds and declaring an emergency.	CONTI	NUED	ro MA	R 19		9:30 A.	
<b>★</b> 473.	Authorizing the execution of a Lease Agreement and a Contract for Exchange of Real Property between the City of Portland and CHE, Incorporated, dba Chart House, for real property located at 5700 SW Terwilliger Blvd. and declaring an emergency.	CONTI	VUED	r~MAF	e de la constante de la consta	1936 9	:30 A. I	
	Introduced by Mayor Clark							
<b>★</b> 474.	Authorizing an agreement with Multnomah County to provide one Police Officer to be assigned to the District Attorney's Juvenile Anti-Burglary Unit, creating one limited term posi- tion of Police Officer, transferring appropriations, and de- claring an emergency.	CONTI	NUED	TO	MAR 1	9 1981	<b>§</b> 9:30 /	
<b>★</b> 475.	Authorizing the Mayor and the Auditor of the City of Portland to amend an agreement with Broome, Oringdulph, O'Toole, Rudolf & Associates, P.C., ELS Design Group and Barton Meyers, a joint venture, regarding design of pavement surfaces and gates for SW Main Street between the Arlene Schnitzer Concert Hall and the New Theatre Building and declaring an emergency.	CONT	INUED		VAR 1	9 198	<b>6</b> 9:30 A.	55 V
	Introduced by Commissioner Strachan							
<b>★</b> 476.	Authorizing the City to enter into an agreement with Tri-Met providing for transportation planning analysis for the Transit Preferential Program, and declaring an emergency.	COMIN	ued (	ro Ma	R 19	1986	130 A.	
<b>★</b> 477.	Extending the existing large sign moritorium for an additional ninety days; and declaring an emergency.	CONTIN	III EAR A	·	MAR 1	9 1001	<b>\$</b> 9:30 A.	
<b>★</b> 478.	Creating one position of Commissioner's Assistant III in the Office of the Commissioner of Public Utilities, effective February 26, 1986, transferring appropriation within the General Fund and the Transportation Fund, and declaring an emergency.	COMM			WAR 1		<b>P</b> :30 A.	

			Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>★</b> 479.	Authorizing the City to enter into an agreement with Geotechnical Resources, Inc. for geotechnical engineering and pavement design services in connection with the NE Airport Way & I-205 to I-84 project by the Bureau of Transportation Engineering, for a fee not to exceed Ninety-Eight Thousand One Hundred Seventy-Nine Dollars (\$98,179), authorizing payment, and declaring an emergency.	co	Marie	UED 7	0	AR 19	198 <b>6</b>
<b>★</b> 480.	Authorizing the City to enter into an agreement with the State of Oregon for the design and construction of the SE 88th Avenue, Lafayette Street to Powell Boulevard Street Improvements Project, transferring appropriations within the Transportation Fund, and declaring an emergency.		ONT.	NURD	10	9:30 MAR 1	A. M. 9 198
<b>★</b> 481.	Authorizing the Purchasing Agent to call for bids to construct the SE 88th Avenue, Lafayette Street to Powell Boulevard Project, for the Bureau of Transportation Engineering, authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency.	90	N. IV		73 M	9:3 AR 1.9	<sup>0</sup> A. M.
482.	Ordinances to be Read the Second Time  An Ordinance assessing upon certain property the cost of repairing and constructing sidewalks, curbs and driveways in front thereof, including a fee for administration expenses. for the one-month billing period ended November 30, 1985. (415)				1582	31717	
	Resolutions						
483.	Introduced by Mayor Clark  Authorizing the City Budget Officer to submit the 1985-86 Supplemental Budget of \$27,550,410 to the Multnomah County Tax Supervising and Conservation Commission on or before March 13, 1986.	THE TABLE		34	052		
	Introduced by Commissioner Bogle						
484.	Stating the City's commitment to pursue development of a financial safety net program for property owners assessed for sewer improvements and other matters relating to implementation of the Mid-Multnomah County Sewer Implementation Plan.			405			
			771177				
The abo 2-113 of	ve summary is published by the City Auditor as provided by Section the Charter and Ordinance No. 130672.						
	JEWEL LANSING Auditor of the City of Portland						
	The symbol 🛨 indicates emergency ordinance	1	l	I	ļ		

## MATTERS TO BE CONSIDERED BY THE COUNCIL AT A RECESSED MEETING TO BE HELD THURSDAY, March 13, 1986, AT 2:00 P.M.

## FOUR FIFTHS CALENDAR

CALENDAR NO.	SUBJECT MATTER	DISPOSITION
485	A Resolution amending Resolution No. 34030 so as to correct clerical errors appearing therein. (Introduced by the	1-3
	City Auditor)	34054