

No. 3785

Official Calendar

of the

Council of the City of Portland, Oregon

Calendar Numbers 173 to 221

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., Wednesday, January 29, 1986 at 7:00 p.m., Wednesday, January 29, 1986 at 9:30 a.m., Thursday, January 30, 1986 at 2:00 p.m., Thursday, January 30, 1986

Compiled by

JEWEL LANSING, Auditor of the City of Portland

1986

JANUARY

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MARCH

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AUGUST S M T W T F S

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SEPTEMBER

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OCTOBER

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DECEMBER

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

| J.E. BUD CLARK |
|--------------------|
| MILDRED A. SCHWAB |
| MIKE LINDBERG |
| MILDRED A. SCHWAB |
| RGARET D. STRACHAN |
| DICK BOGLE |
| JEWEL LANSING |
| |

APPOINTED BY CITY COUNCIL

| City Attorney | . Jeffrey l | L. Rogers |
|------------------|-----------------|-----------|
| Purchasing Agent | Harold F. | Vaughan |

APPOINTED BY COMMISSIONER IN CHARGE

| Chief Deputy City Auditor | Margaret Epting |
|-------------------------------------|---------------------|
| Chief of Bureau of Fire | Kenneth Owens |
| Chief of Bureau of Police | Penny Harrington |
| Director of General Services (Actir | ng) David Rabiner |
| Supt. of Bureau of Parks | Bill Owens |
| Dir., Bureau of Personnel | John Woods |
| Dir. Bur. of Planning | Norman Abbott |
| Dir., Bureau of Buildings | Margaret M. Mahoney |
| Administrator of Water Works | Edward Tenny |
| Dir., Office of Transportation | Geoff Larkin |
| City Treasurer | David Smith |
| City Engineer | |
| | |

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE

OFFICE OF FISCAL ADMINISTRATION: Accounting. Budget. Grants & Contracts, Services Research, Treasury, Bureau of Computer Services.

PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
BUREAU OF EMERGENCY COMMUNICATIONS
BUREAU OF LICENSES
EXPOSITION-RECREATION COMMISSION
OFFICE OF NEIGHBORHOOD ASSOCIATIONS
OFFICE OF EMERGENCY MANAGEMENT
OFFICE OF REFUGEE COORDINATORS
PERFORMING ARTS CENTER/CIVIC AUDITORIUM
TOWING/TAXICAB REGULATION
LEGISLATIVE LIAISON
SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES ECONOMIC DEVELOPMENT ADVISORY COMMITTEE FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD PERFORMING ARTS CENTER ADVISORY COMMITTEE SISTER CITY COMMITTEES PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
PORTLAND INTERNATIONAL RACEWAY
WILLAMETTE RIVER DEVELOPMENT PROJECT
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE
PORTLAND ENERGY COMMISSION
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.

MILDRED A. SCHWAB

Commissioner of Public Safety Position Number 2

BUREAUS AND OFFICES

BUREAU OF FIRE
OFFICE OF THE CITY ATTORNEY
EMERGENCY MEDICAL SERVICES
METROPOLITAN ARTS COMMISSION
OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS
INCLUDING UTILITY RATES
COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
FIRE CODE BOARD OF APPEAL
LEAGUE OF OREGON CITIES
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Commissioner of Public Utilities Position Number 3

BUREAUS AND OFFICES

BUREAU OF PLANNING
CENTRAL CITY PLAN
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic
Management, Transportation Engineering, Transportation
Planning & Finance.
BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &
Ventilation, Housing Code, Plumbing Code, Advisory Board
of Special Inspections, Noise Review Board.
BUREAU OF HUMAN RESOURCES

METROPOLITAN HUMAN RELATIONS COMMISSION METROPOLITAN YOUTH COMMISSION HOSPITAL FACILITIES AUTHORITY OF PORTLAND

LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION
PORTLAND HISTORICAL LANDMARKS COMMISSION
DESIGN COMMISSION
HOUSING AUTHORITY OF PORTLAND
BURNSIDE CONSORTIUM
PORTLAND TRAFFIC SAFETY COMMISSION
PORTLAND-MULTNOMAH COMMISSION ON AGING
COMPREHENSIVE HEALTH PLANNING ASSOCIATION
CITY-COUNTY HEALTH COMMITTEE
VARIANCE COMMITTEE
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works Position Number 4

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF PERSONNEL SERVICES
BUREAU OF PURCHASES & STORES
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Management, Central Services, Electronic Services, Fleet Management. Parking Facilities, Downtown Parking Fund, Portland Building, Justice Center.
INTERSTATE FIREHOUSE CULTURAL CENTER
RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND CIVIL SERVICE BOARD BULL RUN ADVISORY COMMITTEE POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

JEWEL LANSING

Auditor of the City of Portland OFFICE OF CITY AUDITOR

AUDITING
OPEN AND BONDED LIENS
CLERK OF THE COUNCIL
CLAIMS AND DOCUMENTS
RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold, Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary. For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger. Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs. Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Rabbi E. Rose, John Garlington, Vassar Jean Vessap, Raul Soto-Seelig, Alvin Manus, Rev. Matthew P. Bigliardi, Bud Bladow, Andres Hay, Chuck Paulson. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

John Bentley, President; Martha Peck Andrews, Joe Angel, John Baily, Steven Pfeiffer, Lawretta Morris, Warren Rosenfeld, Dave Soderstrom, Dr. E. Paul Williams.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Chairman, Lamont D. Smith, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS COMMISSION:

Vincent Deguc, Chairman; Carol Clark Edmo, Keeston Lowery, John Heflin, Lucy Cozzetto, Eve Rosenfeld, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick, Kris Olsen Rogers, Lois S. Shenker, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-Chair; Ken Adair, Robert Bernard, Susan Castagna, Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul Erickson, Yvette Gill, Mike Harris, Helen Hartness, Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn Turner, Sally Woolley.

***Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154,** 796-5201

METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Geddes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Elizabeth Buchler, Donald Jenkins, George Spencer, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine Delaunay, Bobbi Gary, William Gordon, Irene Gray, Andrew Jaros, Helen Mason, Sarah Mayfield, Gene McLaughlin, Doug Montgomery. LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Bonnie Vorenberg, Beck Wehrli, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

| | | Adopted | Referred To | Date Continued | To 2nd Reading | Filed or Remarks |
|--|--|--|----------------|-------------------------------------|-------------------|------------------------|
| | | Passed | | То | livaanig | Tiomarks |
| | COUNCIL PROCEDURE | | | | | |
| Council 9:30 p.m 30, 1986 matters a.m. on taining the second of the seco | egislative or administrative matters not listed in said summary considered at the session to be held at 2:00 p.m., Thursday, providemembers of the Council vote to consider it (termed 4/5 matters), nall have been filed with the City Auditor not later than 5:00 p.m., day, January 29, 1986. ments which previously have been laid on the table may be consiguingly session by a majority vote except business which requires es of the Council members. wmbol * indicates an emergency Ordinance that becomes effective | | | | | |
| To b | Legislative and Administrative Matters e Considered by the Council on Wednesday at 9:30 A.M., January 29, 1986 | | | | | |
| | Consent Calendar | | | | | |
| | Resolutions | | | | | |
| 173. | Introduced by Commissioner Bogle Of intention to construct a sanitary sewer system in NE Airport Way from NE 122nd Avenue to NE 138th Avenue. (A2, C-9569) | | | 34() | 18 | |
| MANAGEMENT OF THE PARTY OF THE | Reports from Officers | | | | | |
| 174. | Report of the Purchasing Agent on Bids received for Bid No. 25-A for furnishing Automotive Brake Parts and Service during 1986 for the Bureau of Fleet Management; recommending acceptance of the bid of Genuine Parts Co. at the unit prices quoted in their proposal for a total estimated amount of \$11,312. | Rece | med Purd | to rasin | g Ag | ent |
| 175. | Amended Report of the Purchasing Agent on CC #2458 (1985), for Bids received for Bid No. 21 for Furnishing an AERIAL LADDER TRUCK for the Bureau of Fire; recommending acceptance of the bid of Pierre Thibault, Inc. at the prices quoted in their proposal for a total amount of \$230,081.78. | D is a | | PTED | | |
| 176. | Report of the Purchasing Agent on Bids received for Furnishing Polymer Flocculants for the Bureau of Environmental Services; recommending acceptance of the bid of American Cyanamid Company at the unit price quoted in their proposal for an estimated amount of \$484,459.56. | 45000 | ADOP | ONTRAC TED CONTRAC | | Militaria and American |
| 177. | Report of the Purchasing Agent on Bids received for the CON- STRUCTION OF NE 105th Avenue and NE Marx Street Sani- tary Sewer System for the Bureau of Environmental Ser- vices; recommending acceptance of the bid of George Schmid and Sons at the unit prices quoted in their proposal for an estimated amount of \$515,718.50. (Dist. 33, C-9557) | de de la constante de la const | ado Repare | | \CT | |
| | The symbol 🛨 indicates emergency ordinance | | | | | |

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| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
| 178. | Report of the City Treasurer showing Cash & Investments balances for Accounting Period 7, covering period of December 12, 1985 through January 8, 1986. | PL | ACED | ON | FILE | |
| Em | nergency and Non-Emergency Ordinances | | | | | |
| | Introduced by Commissioner Lindberg | | | | | |
| ★ 179. | Authorizing an Agreement in the amount of \$31,080 with Beighly and Associates, Inc., for administration of Contract #22143, authorizing the drawing and delivery of warrants, and declaring an emergency. | | A Comment | 817 | 78 | |
| | Introduced by Mayor Clark | | | | | |
| ★ 180. | Authorizing an agreement between the City and Walt Disney Productions for the lease of Locomotive X4449; and declaring an emergency. | | 1 | 581 | 179 | |
| | Introduced by Commissioner Strachan | | | | | |
| ★ 181. | Amending the Comprehensive Plan for the west 5 feet of Lot 8, and all of Lot 11, Block 2, Meads Addition, from High-Density Multifamily Residential to Local Commercial and changing the zoning from RH to C3, located at NW Flanders Street and 23rd Avenue, under certain conditions, and declaring an emergency. | | | 158 | 80 | |
| | Introduced by Commissioner Bogle | | | | | |
| ★ 182. | Authorizing an agreement with the firm of Landslide Technology, Inc. for professional services in the amount of \$80,968.00 in connection with the geotechnical study of the landslide adjacent to Reservoir Nos. 3 and 4 at Washington Park, providing for acceptance, and authorizing the drawing and delivery of warrants, and declaring an emergency. | | 15 | 818 | | |
| ★ 183. | Accepting an easement across land in Multnomah County, Oregon, from the Port of Portland for an underground water line, at a cost of \$5.00; calling for the recordation of the easement document; and declaring an emergency. | | 158 | 3182 | , | |
| ★ 184. | Authorizing an agreement with Coopers & Lybrand CPA Inc. for professional services in an amount not to exceed \$20,000 in conjunction with a required audit of the Hydroelectric Project, authorizing the drawing and delivery of warrants, waiving Section 5.68 of the City Code, and declaring an emergency. | | | 818 | 33 | |
| | Regular Calendar | | | | | |
| F | Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting Communication from Boys & Girls Aid Society withdrawing their appeal of denial of Conditional Use 1-85 regarding property located at 2343 NW Glisan. | | IACE JRINER | | | |
| Manual Anni Anni Anni Anni Anni Anni Anni Ann | | | | | | |
| | The symbol ★ indicates emergency ordinance | 1 1 | 1 | 1 | - | |

| 186. | Resolutions | | | ļ | | |
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| 186. | | | | | | |
| 186. | Introduced by Mayor Clark | | | | | |
| | Authorizing the Portland Development Commission to prepare and submit an application for an Enterprise Zone designa- tion, by the State of Oregon Enterprise Zone Program. | | 34 | 019 | | |
| | Matters Continued | | | | | |
| 187. | Appeal of Reuben Lenske, Fancy Dry Cleaners, Inc., and Erwin Marcus against Final Order No. 507014 of the Code Hearings Officer regarding property located at 16345 SE Foster Road. (143) | | APPEA | L DEN | IED | Account of the control of the contro |
| 188. | Report of the Planning Commission on amendments to the Comprehensive Plan Map and Zoning Map, applying new industrial Plan Map designations and zones in the Albina, Guild's Lake-Linnton, and Swan Island-Mock's Landing industrial areas, and recommending that the following Ordinance be adopted. (144) | | AD | OPTED | | |
| 189. | An Ordinance amending the Comprehensive Plan Map and Zoning Map by applying new industrial Plan Map designations and zones for certain properties in the Albina, Guild's Lake-Linnton, and Swan Island-Mock's Landing industrial areas. (145) | | 1 | 581 | 84 | |
| r 190. | An Ordinance establishing a standing City-County Emergency Basic Needs Committee to maximize the ability of the City and County to meet emergency basic needs, develop specific policy, budget and planning recommendations, and produce a coordinated plan for the delivery of emergency basic needs services, and declaring an emergency. (149) | | | L58:1 | 185 | |
| 191. | Report and Recommendations of the Planning Commission to amend the new GI-1 Zone to decrease the amount of commercial uses exempted from a conditional use review. (170) | | AD | OPTE |) | |
| 192. | An Ordinance amending Title 33, Planning and Zoning, by amending Chapters 33.455 and 33.106 to decrease the amount of commercial uses exempted from a conditional use review in the GI-1 Zone. (171) | PAS | | SECOND FEB | READII | NG As Amenc |
| | Hearings | | | | | |
| 193. | An Ordinance assessing the cost of improving SE 71st Avenue from the center line of SE Tolman Street to the center line of SE Carlton Street and SE Tolman Street from the center line of SE 70th Avenue to the center line of SE 72nd Avenue and constructing storm drainage sumps. (Dist. 24, C-9536) | P | ASSED 1 | O SECO | ND REA | DI NG |
| 194. | An Ordinance assessing the cost of improving SE Clinton Street from the center line of SE 50th Avenue to the center line of SE 51st Avenue. (C 4, C-9541) | | ASSED | TO SEG | IND REA | DING |
| 195. | An Ordinance assessing upon certain property the cost of the systems development charge for the six-month period ended December 31, 1985. | P | ASSED 1 | TO SECO | ND REA | DING |
| | | | | | | |
| | | - | 7.00 | | | |

SUSPENSION OF RULES

- Time and manner of Improving as a district:
 Streets within the SE 73rd/Henry to Woodstock
 District HCD Improvement Project and construction
 of storm drainage sumps, and declaring an emergency.
 (Introduced by Comm. Strachan) (C 9575)
- Time and manner of imroving as a district:
 SE 45th Ave., SE 46th Ave., and SE Taggart
 St. and the construction of a storm drainage
 system, and declaring an emergency.
 (Introduced by Comm. Strachan) (C 9548)

| ······································ | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
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| | Reports from Commissioners | | ۸De | OPTED | As A | mended |
| 100 | Department of Public Utilities | | | | | |
| 196. | Forwarding the consent petitions of one hundred landowners to annex to the City of Portland, recommending that the petitions be filed and the Council approve the attached Resolution. (A-30-85) | | | ¥ | | |
| 197. | A Resolution approving annexation to the City of Portland of a portion of land generally bounded by NE Fremont Street on the north, NE 162nd Avenue on the east, I-84 on the south, along both sides of SE 156th Avenue on the west, except for Fremont Village Condominiums, and an islanded area of seven residential lots. The area is known as the Benns, Barkerbrook and Holcomb Heights subdivisions, and further described in the metes and bounds, attached as Exhibit A. (A-30-85) | | 5 | W 020 | | |
| 198. | Transmitting the consent petitions of one hundred seven land- owners to annex to the City of Portland, recommending that the petitions be filed and that the attached Resolution be approved by Council. (A-38-85) | | ADOP | TED | - | |
| 199. | A Resolution approving annexation to the City of Portland of a tract of land lying generally between SE Division Street on the north and SE Clinton Street, SE Franklin Street, and SE Powell Boulevard on the south, SE 103rd, SE 115th, and SE 118th Avenues on the west, and SE 122nd, 124th, and 125th Avenues on the east, and further described in the metes and bounds, attached as Exhibit A. (A-38-85) | | | *}/[(| 121 | A COLOR SAN ANTIGORIES |
| 200. | Forwarding the Bureau of Planning Report and Recommendation for two island annexations, recommending the report and recommendation be filed and the attached Resolution be approved. (A-2-86, A-3-86) | A | OPTE | D As | Amende |) |
| 201. | A Resolution approving annexation to the City of Portland of two tracts of land, the first lying north of NE Columbia Boulevard adjacent to NE 82nd Avenue, south of the Portland International Airport, and the second lying north of NE Sandy Boulevard, adjacent to NE 122nd Avenue south of the Columbia Slough, Multnomah County, and further described in the metes and bounds attached as Exhibit A and B. (A-2-86, A-3-86) | | | | n6 | |
| 202. | Forwarding the consent petitions of twenty landowners requesting annexation to the City of Portland, recommending the petitions be filed and the Council approve the attached Report and Resolution. (A-1-86) | | 78 | DOPT | 5 | |
| 203. | A Resolution approving annexation to the City of Portland of a tract of land generally bounded by the I-205 Freeway on the east, SE 82nd Avenue on the west, Johnson Creek on the north, and SE Clatsop Street on the south, and further described in the metes and bounds, attached as Exhibit A. (A-1-86) | | | 34() | | |
| 204. | Transmitting a Resolution to institute proceedings for a Local Improvement District (LID) to fund capital improvements related to the Vintage Trolley Program. | | ZD(| OPTED | | |
| 205. | A Resolution directing the City Engineer to prepare plans, specifications and estimates for an appropriate improvement of streets within the Vintage Trolley Local Improvement Dis- | | | a 6 | ()24 | |

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| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
| 206. | Reports from Officers Report of the City Attorney concerning the effect of a tie vote in land use appeals and providing alternatives for considering the appeal of Ed Turowski in VZ 110-85 regarding property located at 1115-1117 N Beech. | | INUEI R I.JIA | | FEB | 5 1986 2 |
| En | nergency and Non-Emergency Ordinances | | 4 | | | |
| ≥ 207. | Introduced by Commissioner Strachan Authorizing the City to enter into an agreement with Tri-Met providing for construction of Transit Transfer Site Improvement-Unit 1 Project, and declaring an emergency. | CONT | INUEL | 192 To J | Sub AN 3 | 1986 |
| | Introduced by Commissioner Bogle | | | | | ************************************** |
| ★ 208. | Authorizing the Commissioner of Public Works to sign an agreement with the Powell Valley Road Water District, providing for the transfer of a District employee to the City due to City withdrawal of District service territory, and declaring an emergency. | | 158 | 3186 | | |
| ★ 209. | Authorizing the Commissioner of Public Works and the Auditor to sign an agreement with the Parkrose Water District, providing for the orderly dissolution of the District in July, 1986 and for the assumption of the Districts, assets liabilities and service responsibilities by the City and declaring an emergency. | | e e | 818 | }** | |
| C | Ordinances to be Read the Second Time | | | | | |
| 210. | Assessing the cost of improving SE 86th Avenue from the center line of SE Woodstock Boulevard to the center line of SE Ellis Street; SE Ramona Street from the center line of SE 84th Avenue to the west line of SE 86th Avenue and the construction of sumps. (Dist. 21, C-9515) (146) | | | 819 | 0 | |
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| Page 9 | • | veunes | day, Jar | luary 29 | ə, 1986 | |
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| Legislative and Administrative Matters To be Considered by the Council on Wednesday at 7:00 P.M., January 29, 1986 | | | | | | |
| Time Certain 7:00 P.M. 211. Appeal of Fred Meyer, Inc., and Hyster Company against denial of a zone change and Comprehensive Plan Map amendment to M3 for a 13 + acre site east of NE 28th and south of NE Weidler comprised of all or most of Blocks 1 and 2, York Addition, | AV PARALL | | | | | |
| Block 2, East Holladay Addition, Block 3, Broadway Addition and Tax Lots 1, 33, 37 and 49, section 36, T1N, R1E. (7517 PA) (60) | CONTI | VUEID : | ro fe | B 19 | 1986 | 2 P. TC |
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| Legislative and Administrative Matters To be Considered by the Council on Thursday at 9:30 A.M., January 30, 1986 | | | | | |
| (Joint City Council and Multnomah County Commissioners Meeting to be held in The Portland Building, 1120 SW Fifth) | | | | | |
| Time Certain 9:30 A.M. | CONTI | entert. | ma F | EB : | T 100 |
| Resolutions | ## 17 W Z T T | ra en mar- | .8. 4 | *** | 198 |
| Introduced by Mayor Clark | | | | | |
| Adopting policies regarding the homeless and instructing certain bureaus to prepare plans to address the problems resulting from homelessness. | | | | | |
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| То | Legislative and Administrative Matters be Considered by the Council on Thursday at 2:00 P.M., January 30, 1986 | | | | | |
| | Consent Calendar | | | | | |
| | Reports from Commissioners | | | | | |
| | Department of Finance and Administration | | | | | |
| 213. | On application of Quick Shop Minit Mart Inc., dba Quick Shop Minit Mart Food Stores, for a Package Store license at 11010 SE Foster Road, to expire on June 30, 1986. (Favorable recommendation) | | Favorab | Y Yecomi | nendeo | and the state of t |
| Er | nergency and Non-Emergency Ordinances | | | | | |
| | Introduced by Commissioner Bogle | | 1 2 | 819 | | |
| 214. | Granting a revocable permit to Fisher Mills, Inc. to construct and maintain a private storm sewer in and under the street area of N Marine Drive at a fee of \$16.00 and declaring an emergency. | | | | | The state of the s |
| | Regular Calendar | | | | | |
| | Matters Continued | | | | | |
| 215. | Letter from the Portland Planning Commission transmitting a report describing the proposal from the Portland Develop- ment Commission to amend the Downtown Waterfront Urban Renewal Plan to provide for acquisition and rehabilitation of the Beaver and Estate Hotels. (158) | | LACI | D O | | 22 52: |
| 216. | An Ordinance making certain determinations related to and adopting the Ninth Amendment to the Downtown Waterfront Urban Renewal Plan. (159) | | | 819 | } | |
| 217. | Report of the City Attorney returning CC #2530 (1985), transmitting revised findings to grant the appeal of Spencer Vail for Hans Hoeck against denial of Conditional Use for offices in an M2S Zone at 239 E Burnside. (CU 65-85) (157) | | | OPTE Amence | | |
| 218. | A Resolution adopting the McLoughlin Corridor Improvement Program, as described in Attachment A; and directing City staff to complete the McLoughlin Neighborhoods Project and the improvements be phased with the McLoughlin Corridor Improvement Program. (111) | CONI | THUE | TO | FEB 1 | 2 198 |
| | Reports from Commissioners | CONTIN | UED T | o FEE | 3 1 3 | 1986 |
| | Department of Finance and Administration | January . | 2356535 5 | | Sec. | 1700 |
| | On application of Dixie Lee Jones and Mary Catherine Campbell, dba Madrona Hill Tavern, for renewal of Retail Malt Bever- age liquor license at 2731 N Killingsworth Street, to expire on | 74 | 1+710° | | e.can n A | |

| | Page 12 | | | Thursday, January 30, 1986 | | | | |
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| | | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks | |
| 220. 1 | Reports from Select Committees Report of the Planning Commisson on amendments to the Comprehensive Plan Map and Zoning Map applying new industrial Plan Map designations and zones in the Brooklyn, Central Eastside, and Northwest industrial area, and recommending that the following Ordinance be adopted. | | CONTI | AUED , | ro Fl | B 5 | 1986 | 2 P. |
| 221. A | An Ordinance amending the Comprehensive Plan Map and Zon- ing Map by applying new industrial Plan Map designations and zones for certain properties in the Brooklyn, Central Eastside, and Northwest industrial areas. | U0 | JULTN | ED TC | FE | 3 5 | 1996 2 | P. M. |
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| e above s 13 of the | ummary is published by the City Auditor as provided by Section Charter and Ordinance No. 130672. JEWEL LANSING Auditor of the City of Portland | To the second se | The state of the s | 1 1 1000 | | | | |
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