No. 3874

Official Calendar

of the

Council of the City of Portland, Oregon

Calendar Numbers 1716 to 1744

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., Wednesday, October 14, 1987 at 2:00 p.m., Wednesday, October 14, 1987 at 2:00 p.m., Thursday, October 15, 1987

Compiled by

BARBARA CLARK, Auditor of the City of Portland

1987

JANUARY

S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

25 26 27 28 29 30 31

FEBRUARY

S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

MARCH

S M T W T F S

1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

APRIL

S M T W T F S

1 2 3 4
5 6 7 8 9 10 11
12 13 14 15 16 17 18
19 20 21 22 23 24 25
26 27 28 29 30

MAY

S M T W T F S

1 2
3 4 5 6 7 8 9
10 11 12 13 14 15 16
17 18 19 20 21 22 23
24 25 26 27 28 29 30
31

JUNE

S M T W T F S

1 2 3 4 5 6
7 8 9 10 11 12 13
14 15 16 17 18 19 20
21 22 23 24 25 26 27
28 29 30

JULY

S M T W T F S

1 2 3 4
5 6 7 8 9 10 11
12 13 14 15 16 17 18
19 20 21 22 23 24 25
26 27 28 29 30 31

AUGUST S M T W T F S

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

SEPTEMBER

S M T W T F S

1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30

OCTOBER

S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

NOVEMBER

S M T W T F S

1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30

DECEMBER

S M T W T F S

1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30 31

OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

APPOINTED BY

| | | COMMISSIONER IN | CHARGE |
|--------------------------|-------------------|--|-----------------------|
| Mayor | J.E. BUD CLARK | Chief Deputy City Auditor | Helen Barney |
| President of the Council | MIKE LINDBERG | Chief of Bureau of Fire | Kenneth Owens |
| Commissioner #1 | | Chief of Bureau of Police | |
| Commissioner #2 | | Dir., Off. of Fiscal Adm | Stephen C. Bauer |
| | | Director of General Services | Fredrick H. Whitfield |
| Commissioner #3 | | Supt. of Bureau of Parks | Cleve Williams |
| Commissioner #4 | DICK BOGLE | Dir., Bureau of Personnel | |
| City Auditor | BARBARA CLARK | Dir. Bur. of Planning | |
| | | | |
| APPOINTED RV | CITY COUNCIL | Administrator of Water Works | Edward Tenny |
| MITOINIED BI | CITI COUNCIL | Dir., Office of Transportation | |
| City Attomosy | In Course I Deman | City Treasurer | David Smith |
| City Attorney | | City Engineer | |
| Purchasing Agent | Harold F. Vaughan | on in the state of | |

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

POLICE BUREAU/EMERGENCY COMMUNICATIONS OFFICE OF FISCAL ADMINISTRATION: Accounting. Budget, Grants & Contracts, Services Research, Treasury.

Bureau of Computer Services.
PORTLAND DEVELOPMENT COMMISSION BUREAU OF COMMUNITY DEVELOPMENT OFFICE OF THE CITY ATTORNEY BUREAU OF LICENSES/TAXI, TOWING REGULATION INTERGOVERNMENTAL AFFAIRS OFFICE INTERNATIONAL RELATIONS/SISTER CITIES OFFICE OF EMERGENCY MANAGEMENT

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL ECONOMIC DEVELOPMENT ADVISORY COMMITTEE PORTLAND PRIVATE INDUSTRY COUNCIL CENTRAL CITY CONCERN EMERGENCY BASIC NEEDS COMMITTEE SISTER CITY COMMITTEES FIRE AND POLICE DISABILITY AND PENSION BOARD

MIKE LINDBERG

Commissioner of Public Affairs **Position Number 1**

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION PORTLAND INTERNATIONAL RACEWAY PORTLAND CENTER FOR THE PERFORMING ARTS METROPOLITAN ARTS COMMISSION EXPOSITION-RECREATION COMMISSION BUREAU OF RISK MANAGEMENT PORTLAND ENERGY OFFICE WILLAMETTE RIVER DEVELOPMENT PROJECT PUBLIC MONUMENTS CABLE COMMUNICATIONS AND FRANCHISE REGULATION

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE PIONEER COURTHOUSE SQUARE PERFORMING ARTS CENTER ADVISORY COMMITTEE CABLE REGULATORY COMMISSION PORTLAND CABLE ACCESS BOARD OF DIRECTORS LEAGUE OF OREGON CITIES PORTLAND MUNICIPAL BOXING AND WRESTLING COMMIS-

EARL BLUMENAUER

Commissioner of Public Works Position Number 2

BUREAUS AND OFFICES

BUREAU OF PLANNING

OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation Planning & Finance. BUREAU OF PERSONNEL

HUMAN RESOURCES BUREAU: Youth Service Centers: Office of Citizen Commissions: Metropolitan Youth Commission, Metropolitan Human Relations Commission, Portland-Multnomah Commission on Aging, Portland Traffic Safety Commission; Refugee Coordinators; City-School Liaison.

LIAISON RESPONSIBILITIES

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE PORTLAND CITY PLANNING COMMISSION PORTLAND HISTORIC LANDMARKS COMMISSION DESIGN COMMISSION VARIANCE COMMITTEE HOUSING AUTHORITY OF PORTLAND CITIZEN BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE CIVIL SERVICE BOARD METRO INTERGOVERNMENTAL RESOURCES COMMITTEE HOSPITAL FACILITIES AUTHORITY OF PORTLAND HOUSING ADVISORY COMMITTEE

BOB KOCH

Commissioner of Public Utilities **Position Number 3**

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains BUREAU OF HYDROELECTRIC POWER BUREAU OF ENVIRONMENTAL SERVICES BUREAU OF GENERAL SERVICES COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

BULL RUN ADVISORY COMMITTEE ANIMAL CONTROL MATTERS

DICK BOGLE

Commissioner of Public Safety Position Number 4

BUREAUS AND OFFICES

BUREAU OF FIRE/EMERGENCY MEDICAL SERVICES BUREAU OF BUILDINGS BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board

of Special Inspections, Noise Review Board OFFICE OF NEIGHBORHOOD ASSOCIATIONS BUREAU OF PURCHASES & STORES
INTERSTATE FIREHOUSE CULTURAL CENTER

LIAISON RESPONSIBILITIES

FIRE CODE BOARD OF APPEALS CENTRAL COORDINATION BUDGET ADVISORY COMMITTEES EMS POLICY BOARD MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND

BARBARA CLARK

Auditor of the City of Portland OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS OPEN AND BONDED LIENS CITY ELECTIONS CLERK OF THE COUNCIL MICROFILMING CLAIMS AND DOCUMENTS ARCHIVIST RECORDS MANAGEMENT DIVISION SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-TIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code

Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Jo Landen, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Barbara Clark, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief Richard D. Walker; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Dick Bogle, Commissioner of Public Safety; Barbara Clark, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Bob Koch, Commissioner of Public Utilities, Chairman; Mike Lindberg, Commissioner of Public Affairs; Barbara Clark, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Earl Blumenauer, Chairman; Dick Bogle, Mike Lindberg. (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Jean Vessap, James Simpson, Alan Deale, Berta Delman, Billy Flowers, E. Ted Meece. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Elizabeth A. Lindsay, Warren Rosenfeld, David Wu, Beverly D. Moffatt.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Harry L. Demorest, Chairman; Neil Kelly, Barbara M. Karmel, C. Douglas McGregor, Carl Talton.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS

COMMISSION:

John Heflin, Chair; Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Sho G. Dozono, Sid Lezak, Jose Mata, Rodney I. Page, Vikki Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little, Carolyn M. Leonard, Jaime J. Lim, Maria I. Garcia Seabold.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Robert DeGraff, Chair; Maralyn Turner, Vice-Chair; Ken Adair, Barbara Brunkow, Bernard Cliff, Barton Delacy, Paul Erickson, Mike Harris, Helen Hartness, Joy Jaquillard, Penny Johnson, Kathleen Kathman, Phil Levinson. Joanne Barney, Theodore Downes-LeGuin, Thomas B. Erwin, Peter S. Gray, Michelle Harper, Chris Hartinger, Michelle Heald, Mashinda Hedgmon, Tony Hopson, Thomas Lauderdale, Robert Tilley, Rodger Wehage.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Sara Perry, Chairman; John Osburn, Vice Chairman; Elizabeth Capps, Ed Carpenter, Doris Carlsen, Bob Geddes, Tom Higgins, Manuel Izquierdo, Robert Jackson, Jr., Richard Lakeman, Mary Anne Normandin, Betty Schedeen, Ellen Wong, Paul Yarborough.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Linda Cramer, Chair; Roberta Anderson, Nancy Beshear, Molly Brown, Channing Briggs, Ruth Currie, Janine DeLaunay, Betty Domas, Bill French, Margaret Graham, Jimmie Green, Vivian Grubb, Constance Hanf, Margie Hicks, Gene McLaughlin, Bernie Medina, Doug Montgomery, Marilyn Mork, Cecil Posey, Sol Siegel, Helen Schaper, Jane Spence, Anne Wilkinson.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
|---|---|---------------------------------------|--|--|-------------------|---------------------|
| C | OUNCIL PROCEDURE | | | | | |
| the Counci at 9:30 a.m. 2:00 p.m. S Auditor pr other docu at or prior where a tin Any legis may be co providing a matters), at 5:00 p.m., V Documer sidered by quires four | owing is a summary of the legislative matters to come before I at its regular session to be held on Wednesday, October 14, and on October 14 at 2:00 p.m. and on Thursday, October 15, at said matters must have been filed in the office of the City ior to 10:00 a.m. on the preceding Friday. Remonstrances and ments pertaining to any matters listed in said summary filed to the time of meeting may be considered therewith except me limit for filing has been fixed. Slative or administrative matters not listed in said summary middered at the session to be held at 2:00 p.m., Thursday, four members of the Council vote to consider it (termed 4/5 and it shall have been filed with the City Auditor not later than Vednesday, October 14, 1987. Its which previously have been laid on the table may be conany session by a majority vote except business which revotes of the Council members. Fool * indicates an emergency Ordinance that becomes effective ge. | | | | | |
| | egislative and Administrative Matters Considered by the Council on Wednesday at 9:30 A.M., October 14, 1987 | | | | | |
| | Regular Calendar | | The state of the s | | | |
| | Resolutions | | | | | |
| | Introduced by Mayor Clark | | | mar bets. At | 4s. 5. 8 8 8 8 1 | 1 8 82 |
| 1716. | Directing the Budget Officer to submit to the Tax Supervising and Conservation Commission on or before October 16, 1987 the FY 1987-88 Supplemental Budget in the amount of \$5,119,801. | 1 6 | PLAC D FURTI | C. Carrier and Control of the Contro | 1 | |
| | Introduced by Commissioner Blumenauer | | | | | |
| 1717. | Establishing an interim policy regarding the residency provisions of Charter 2-611 pending preparation of a legal opinion and alternatives for enforcement or modification of the residency requirement. | | 3 | 100 | 3 | |
| and a store service and a | Hearings | | | | | |
| ★ 1718. | An Ordinance providing for the Time and Manner of Improving streets within the SE Tolman/67th District HCD Improvement Project and construction of sumps, and declaring an emergency. (C-9627) | PA | ssed to | SECON | | ING Amender |
| | Reports from Commissioners | | | | | |
| | Department of Public Utilities | | - | | | |
| 1719. | On Contract No. 23063 with Packard Construction, Inc., for construction of the NE Airport Way Pump Station; recommending approval of the Certificate of Completion and Change Orders Nos. 1 and 2, acceptance of the Contract as complete and Final Payment. | | | DOPTE | D) | |
| | | | | | | |
| | | | | | | |
| | The symbol 🛨 indicates emergency ordinance | * * * * * * * * * * * * * * * * * * * | I | i. | | |

| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed Rema |
|--|---|-------------------------|----------------|-------------------------|-------------------|---|
| TO STATE OF THE ST | Department of Public Works | | | | | - |
| 1720. | Transmitting a petition to improve as a district: SW Nebraska Street from the centerline of SW Capitol Highway to the west line of SW 25th Avenue; SW 25th Avenue from the north line of SW Nebraska Street to the centerline of SW Bertha Boulevard, and to construct retaining walls and construct a storm sewer system; recommending that the petition be filed and given no further consideration. (C-9660) | | AI | OPTE | | |
| | Reports from Officers | | | | | |
| 1721. | Report of City Treasurer showing cash and investments balances for accounting period 3, covering period August 20, 1987 through September 16, 1987. | | LAC | ED O | NE | LE |
| 1722. | Report of the Purchasing Agent on Bids received for Bid No. 11, Water Bureau Customer Service Office Remodel for the Bureau of General Services; recommending acceptance of the bid of Johnson Acoustical and Supply Co. for a total amount of \$43,598. | | % b(|)PTED | | |
| Eme | rgency and Non-Emergency Ordinances | | | | | |
| | Introduced by Commissioner Koch | | ASSED | TO SECO | IND RE | ADIN |
| 1723. | Accepting a Bill of Sale for water meters, services, and facilities from the Powell Valley Road Water District. | * | HOOLD | | 7362 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Orc | linances To be Read the Second Time | | | | | |
| 1724. | Authorizing application to the U.S. Department of Housing and Urban Development for an Emergency Shelter Grant under Title IV of the Stewart B. McKinney Homeless Assistance Act of 1987 in the amount of \$134,000. (1678) | | 16 | 016 | 0 | |
| 1725. | Authorizing a compromise settlement in the amount of \$10,000 to be paid to Sandra Lynn Herman for personal injury incidents that occurred during 1985 at Portland, Oregon, subject to the approval of the Multnomah County Circuit Court. (1673) | | 16 |)16: | | |
| 1726. | Authorizing an application to the National Endowment for the Arts for a Locals Program grant in the amount of \$275,000 to be used to support theater in the Portland Center for the Performing Arts, and to fund marketing projects for the arts in Portland. (1692) | | 16 | 016 | 2 | |
| 1727. | Authorizing a contract with the Southeast Uplift Neighborhood Program, Inc., for FY 1987-88 HCD-project related citizen participation activities in the SE HCD neighborhoods in an amount not to exceed \$30,000, au- thorizing the drawing and delivery of warrants. (1693) | | 16 |)16 | 3 | |
| 1728. | Creating a deficit assessment of \$17,446.60 to be levied against Portland, Block 217, Lots 1-8 for extra work done in conjunction with the Downtown Light Rail Transit Local Improvement District. (C-9657) (1696) | | 18 | 0164 | 4 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | 3 | | | • / | | |
|--------|--|-------------------|----------------|-------------------------|--|---------------------|
| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
| 1729. | Authorizing an Agreement between the City of Portland and Multnomah County for funding information dissemination within unincorporated Multnomah County; accepting \$15,000 from Multnomah County; transferring appropriations within the General Fund. (1697) | | 16 | 016 | 5 | |
| 1730. | Authorizing the acceptance of the 1987-89 Department of Land Conservation and Development (DLCD) Maintenance Grant in the amount of \$10,000, amending the FY 1987-88 Budget, increasing resources and requirements in the Federal and State Grants Fund and the General Fund by \$10,000. (1698) | | 16 | 016 | 6 | |
| 1731. | Authorizing the City of Portland and the State Board of Higher Education on behalf of Portland State University, School of Urban Affairs, Center for Population Research and Census to enter into a series of agreements obtaining certain demographic information for the Bureau of Planning for fiscal year 1987-88, waiving Section 5.68 of the City Code, authorizing the drawing and delivery of warrants. (1699) | | 16 | 016' | 2 | |
| Annoir | itments, Resignations and Oaths of Office | | | | | |
| 1732. | Communication from the Commissioner of Public Affairs requesting confirmation of the appointment of Wanda Irving to the Cable Regulatory Commission. | | CONF | W M | D | |
| 1733. | Communication from the Commissioner of Public Works requesting confirmation of the reappointment of John Garwood to the Portland Cable Access Board of Directors. | | CONE | IRME | D | |
| 1734. | Communication from His Honor the Mayor requesting Council confirmation of the reappointment of Kerrie G. Standlee and the appointment of Larry Scruggs to the Noise Review Board. | CONT | INUEL | ro 0 | CT 28 | 198 |
| 1735. | Communication from His Honor the Mayor requesting Council confirmation of various appointments and reappointments to the Metropolitan Arts Commission. | | CON | TRME | 2) | |
| | | | | | | |
| | | | : | | · · | |
| | | | | | | |
| | | | | | | |
| | | | | | : | |
| | | | | | | |
| | | | | | ************************************** | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | The southed A to discrete | | | | | |
| | The symbol * indicates emergency ordinance | | | | | |

| | | | | | ctoper i | ., |
|-------|--|-------------------------|----------------|-------------------------|-------------------|---------|
| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed o |
| | Legislative and Administrative Matters Considered by the Council on Wednesday at 2:00 P.M., October 14, 1987 | | | | | |
| 1736. | Time Certain 2:00 P.M. | | ADO | PTE | | |
| 1750. | Report of the Portland City Planning Commission transmitting Glendoveer/Wilkes/Rockwood Study and recommending passage of the following ordinance. | | | | | |
| 1737. | An Ordinance adopting and implementing the Portland City Planning Commission's recommendations on the adoption of the Portland Wilkes Community and Rockwood Corridor Plan; the adoption of Portland zones and Comprehensive Plan Map designations for application to certain annexed properties in the Glendoveer/Wilkes/Rockwood Study Area; and adoption of a revised Glendoveer Plan District boundary to include annexed properties in the Glendoveer/Wilkes/Rockwood Study Area formerly zoned Urban Low Density Residential (LR-7.5) by Multnomah County. (Introduced by Commissioner Blumenauer) | pį | ASSED T | O SECOI | ND REAL |)ING |
| | Regular Calendar | | | | | |
| | Hearings | | | | | |
| 1738. | 0 | | APP | EAL D | ENIED | |
| Ord | dinances To be Read the Second Time | | | | | |
| 1739. | Amending the Comprehensive Plan for the southeast 50 feet of Tax Lot 151, Section 5, T1S, R2E, from High-Density Single-Family Residential to General Commercial with a B, Buffer, Overlay, and changing the zoning from R5 to C2B, located at 6714 SE Division Street, under certain conditions, adopting findings. (1702) | | 1 | 016 | 3 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | The symbol 🛊 indicates emergency ordinance | | | | | |

| | | | | | | 4 |
|-------|--|-------------------------|----------------|-------------------------|-------------------|---------------------|
| | | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
| | egislative and Administrative Matters Considered by the Council on Thursday at 2:00 P.M., October 15, 1987 | | | - | | |
| | Regular Calendar | | | | | |
| | Matters Continued | | PLA | CED | ON F | |
| 1740. | Report of the Planning Commission on the Willamette Greenway Update-1985/86, recommending that the following Ordinance and Resolutions be adopted. (1704) | | | | | |
| 1741. | An Ordinance adopting the Planning Commission Recommendations document of the Willamette Greenway Update 1985/86; accepting the Background Document and Lower Willamette River Wildlife Habitat Inventory of the Willamette Greenway Update 1985/86 as findings for the Recommendations; amending the Willamette Greenway Plan; amending Title 33, Planning and Zoning, by adding a new section to Chapter 33.12 Definitions and by replacing Chapter 33.77 with a new Chapter 33.640 Greenway Regulations; adopting the Willamette Greenway Design Guidelines; amending the boundaries of the Willamette Greenway Plan; and amending the Comprehensive Plan Map designations and zoning for certain properties within the Willamette Greenway. (1705) | | PASSED | TO SEC | OND RI | ADING As Amend |
| 1742. | A Resolution directing the Bureau of Parks and Recreation and the Office of Transportation to develop a joint implementation program for the signage plan currently being developed as part of the River City Project and a joint phased development plan for the completion of the Willamette Greenway Trail on public lands. (1706) | | * ** | | 4. | |
| 1743. | Hearings Appeal of Ray Dillard and Jill Monley against Variance Committee decision on application of Arlene Connie Tiland and Patrick Lloyd Tiland to reduce the front yard and garage setback from 30 to 5 feet, increase building height from 2½ to 3 stories and permit a parking deck with zero setback on Tax Lot 17 of Lots 7-10, Block 4, Green Hills, in Zone R10. (VZ 139-87) | | | DENIE Planning | | NTATIVE |
| | Report from Commissioner | | į | | | |
| 1744. | Department of Finance and Administration On application of Mary A. and Richard E. Sauter, dba John Palmer House and the John Palmer House Carriage Service, for a Restaurant license at 4314 N. Mississippi Avenue, to expire on December 31, 1987. Favorable recommendation. | | Favorab | y recom | nended | |
| | summary is published by the City Auditor as provided by 3 of the Charter and Ordinance No. 130672. BARBARA CLARK Auditor of the City of Portland The symbol *\pm\$ indicates emergency ordinance | | | | | |