

No. 3849

Official Calendar

of the

Council of the City of
Portland, Oregon

Calendar Numbers 567 to 595

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, April 22, 1987*

at 2:00 p.m., *Wednesday, April 22, 1987*

at 2:00 p.m., *Thursday, April 23, 1987*

Compiled by

BARBARA CLARK, Auditor of the City of Portland

1987

JANUARY

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

Mayor J.E. BUD CLARK
President of the Council DICK BOGLE
Commissioner #1 MIKE LINDBERG
Commissioner #2 EARL BLUMENAUER
Commissioner #3 BOB KOCH
Commissioner #4 DICK BOGLE
City Auditor BARBARA CLARK

APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers
Purchasing Agent Harold F. Vaughan

APPOINTED BY

COMMISSIONER IN CHARGE

Chief Deputy City Auditor Helen Barney
Chief of Bureau of Fire Kenneth Owens
Chief of Bureau of Police Richard D. Walker
Dir., Off. of Fiscal Adm. Stephen C. Bauer
Director of General Services David L. Rabiner
Supt. of Bureau of Parks Cleve Williams
Dir., Bureau of Personnel John Woods
Dir. Bur. of Planning Norman Abbott
Dir., Bureau of Buildings Margaret M. Mahoney
Administrator of Water Works Edward Tenny
Dir., Office of Transportation Geoff Larkin
City Treasurer David Smith
City Engineer Richard Schmidt

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

POLICE BUREAU/EMERGENCY COMMUNICATIONS
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,
Grants & Contracts, Services Research, Treasury,
Bureau of Computer Services.
PORTLAND DEVELOPMENT COMMISSION
BUREAU OF COMMUNITY DEVELOPMENT
OFFICE OF THE CITY ATTORNEY
BUREAU OF LICENSES/TAXI, TOWING REGULATION
INTERGOVERNMENTAL AFFAIRS OFFICE
INTERNATIONAL RELATIONS/SISTER CITIES
OFFICE OF EMERGENCY MANAGEMENT

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE
PORTLAND PRIVATE INDUSTRY COUNCIL
CENTRAL CITY CONCERN
EMERGENCY BASIC NEEDS COMMITTEE
SISTER CITY COMMITTEES
FIRE AND POLICE DISABILITY AND PENSION BOARD

MIKE LINDBERG

Commissioner of Public Affairs
Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
PORTLAND INTERNATIONAL RACEWAY
PORTLAND CENTER FOR THE PERFORMING ARTS
METROPOLITAN ARTS COMMISSION
EXPOSITION-RECREATION COMMISSION
BUREAU OF RISK MANAGEMENT
PORTLAND ENERGY OFFICE
WILLAMETTE RIVER DEVELOPMENT PROJECT
PUBLIC MONUMENTS
CABLE COMMUNICATIONS AND FRANCHISE REGULATION

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE
PIONEER COURTHOUSE SQUARE
PERFORMING ARTS CENTER ADVISORY COMMITTEE
CABLE REGULATORY COMMISSION
PORTLAND CABLE ACCESS BOARD OF DIRECTORS
LEAGUE OF OREGON CITIES
PORTLAND MUNICIPAL BOXING AND WRESTLING COMMISSION

EARL BLUMENAUER

Commissioner of Public Works
Position Number 2

BUREAUS AND OFFICES

BUREAU OF PLANNING
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic
Management, Transportation Engineering, Transportation
Planning & Finance.
BUREAU OF PERSONNEL
HUMAN RESOURCES BUREAU: Youth Service Centers; Office of
Citizen Commissions; Metropolitan Youth Commission, Met-
ropolitan Human Relations Commission, Portland-
Multnomah Commission on Aging, Portland Traffic Safety
Commission; Refugee Coordinators; City-School Liaison.

LIAISON RESPONSIBILITIES

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE
PORTLAND CITY PLANNING COMMISSION
PORTLAND HISTORIC LANDMARKS COMMISSION
DESIGN COMMISSION
VARIANCE COMMITTEE
HOUSING AUTHORITY OF PORTLAND
CITIZEN BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE
CIVIL SERVICE BOARD
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE
HOSPITAL FACILITIES AUTHORITY OF PORTLAND
HOUSING ADVISORY COMMITTEE

BOB KOCH

Commissioner of Public Utilities
Position Number 3

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
BUREAU OF HYDROELECTRIC POWER
BUREAU OF ENVIRONMENTAL SERVICES
BUREAU OF GENERAL SERVICES
COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

BULL RUN ADVISORY COMMITTEE

DICK BOGLE

Commissioner of Public Safety
Position Number 4

BUREAUS AND OFFICES

BUREAU OF FIRE/EMERGENCY MEDICAL SERVICES
BUREAU OF BUILDINGS
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &
Ventilation, Housing Code, Plumbing Code, Advisory Board
of Special Inspections, Noise Review Board
OFFICE OF NEIGHBORHOOD ASSOCIATIONS
BUREAU OF PURCHASES & STORES
INTERSTATE FIREHOUSE CULTURAL CENTER
RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

FIRE CODE BOARD OF APPEALS
CENTRAL COORDINATION BUDGET ADVISORY COMMITTEES
EMS POLICY BOARD
MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND

BARBARA CLARK

Auditor of the City of Portland
OFFICE OF CITY AUDITOR

AUDITING SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS CITY ELECTIONS
CLERK OF THE COUNCIL MICROFILMING
CLAIMS AND DOCUMENTS ARCHIVIST
RECORDS MANAGEMENT DIVISION
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-
TIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code

Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.
For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Barbara Clark, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief James T. Davis; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Dick Bogle, Commissioner of Public Safety; Barbara Clark, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Bob Koch, Commissioner of Public Utilities, Chairman; Mike Lindberg, Commissioner of Public Affairs; Barbara Clark, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Earl Blumenauer, Chairman; Dick Bogle, Mike Lindberg. (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Jean Vessap, James Simpson, Alan Deale, Berta Delman, Billy Flowers. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Harry L. Demorest, Chairman; Neil Kelly, Barbara M. Karmel, Angie Davis, C. Douglas McGregor.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddyde Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS COMMISSION:

John Heflin, Chair; Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Sho G. Dozono, Sid Lezak, Jose Mata, Rodney I. Page, Vikki Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Robert DeGraff, Chair; Maralyn Turner, Vice-Chair; Ken Adair, Barbara Brunkow, Bernard Cliff, Barton Delacy, Paul Erickson, Saul Ettlin, Mike Harris, Helen Hartness, Joy Jaquillard, Penny Johnson, Scott Johnson, Kathleen Kathman, Phil Levinson, Randi Meddaugh, Dennis Payne.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Sara Perry, Chairman; John Osburn, Vice-Chairman; Elizabeth Capps, Ed Carpenter, Doris Carlsen, Bob Geddes, Tom Higgins, Manuel Izquierdo, Robert Jackson, Jr., Richard Lakeman, Mary Anne Normandin, Betty Schedeen, Ellen Wong, Paul Yarborough.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine DeLaunay, Betty Domas, Jane Fraser, Irene Gray, Jimmie Green, Margie Hicks, Les Hunter, Charles Lutz, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, Marilyn Mork, Cecil Posey, Sol Siegel, Helen Schaper, Jane Spence, Becky Wehrli, Anne Wilkinson, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

| | Adopted or Passed | Referred To | Date Continued To | To 2nd Reading | Filed or Remarks |
|---|-------------------------|----------------|-------------------------|-------------------|--|
| <p align="center">COUNCIL PROCEDURE</p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, April 22, at 9:30 a.m. and on April 22, at 2:00 p.m. and on Thursday, April 23, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, April 22, 1987.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p align="center">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., April 22, 1987</p> <p align="center">Time Certain 10:00 A.M.</p> <p>567. Hearing and Report of the Commissioner of Public Affairs concerning the appeal of Pacific Crest Construction Company on denial of prequalification for City work.</p> | | | | | <p>CONTINUED TO MAY 27 1987 10:00am TIME CERTAIN</p> |
| <p align="center">Some or all of the following items may be heard prior to the Time Certain item.</p> <p align="center">Consent Calendar</p> <p align="center">Resolutions</p> <p align="center">Introduced by Mayor Clark</p> <p>568. Authorizing the Office of Multnomah County Counsel to represent the City of Portland in the cases of <i>AA Ambulance Co., Inc. v. Multnomah County, et al.</i>; Circuit Court Case No. A8702-01031; and <i>Care Ambulance, Inc. v. Multnomah County, et al.</i>; Circuit Court Case No. A8702-01003.</p> | | | | | <p>34272</p> |
| <p align="center">Reports from Commissioners</p> <p align="center">Department of Public Utilities</p> <p>569. On Contract with Marion Construction Company for construction of the Cherry Park Wastewater Pump Station, recommending that Change Order No. 1 be approved.</p> | | | | | <p>ADOPTED</p> |
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The symbol ★ indicates emergency ordinance

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| Reports from Officers | | | | | |
| 570. Report of the Purchasing Agent on Bids received for Bid No. 93 for furnishing and installing a telephone system for the Performing Arts Center Theater for the Portland Center for the Performing Arts; recommending acceptance of the bid of General Telephone Company of the Northwest, Inc. at the unit prices quoted in their proposal for a total amount of \$64,773. | | | ADOPTED | | PREPARE CONTRACT |
| 571. Report of the Purchasing Agent on Bids received for Bid No. 104 for furnishing a Truck Mounted Traffic Striping Machine for the Bureau of General Services for assignment to the Bureau of Maintenance; recommending acceptance of the bid of M-B Co., Inc. of Wisconsin at the unit price quoted in their proposal for a total amount of \$117,488.52. | | | ADOPTED | | PREPARE CONTRACT |
| 572. Report of the Personnel Director submitting Monetary Appeals Settlements for the month of March 1987. | | | | | PLACED ON FILE |
| Emergency and Non-Emergency Ordinances | | | | | |
| Introduced by Commissioner Lindberg | | | | | |
| ★ 573. Authorizing the appointment of Maurine Rapp to the position of Box Office Manager at the Portland Center for the Performing Arts at the top salary rate, effective May 11, 1987, and declaring an emergency. | | | 159586 | | |
| Introduced by Mayor Clark | | | | | |
| ★ 574. Authorizing Williams, Fredrickson, Stark and Weisensee, P.C. to commence litigation on behalf of the City of Portland against Thomas W. Cummins and Emily M. Cummins to remove paving from the tracks of the Jefferson Street Branch Railroad Line to permit the passage of trains, and declaring an emergency. | | | 159587 | | |
| Introduced by Commissioner Koch | | | | | |
| ★ 575. Authorizing the execution of an Agreement to extend Lease between the City of Portland, as Lessee, and Mildred M. Ratoza and Nicholas F. Maras, as Lessor, for 1,580 square feet at 1517 NE 122nd, Portland, and declaring an emergency. | | | 159588 | | |
| ★ 576. Authorizing the Purchasing Agent to call for bids for the rehabilitation of concrete tanks for the Bureau of Water Works, authorizing a contract, the drawing and delivery of warrant(s), and declaring an emergency. | | | 159589 | | |
| Introduced by City Auditor | | | | | |
| ★ 577. Amending Ordinance No. 159557, being an ordinance assessing certain properties for sidewalk repair by reducing the assessment for Rose City Park, Block 93, Lot 8 in the amount of \$20.79, and reducing the total assessment by the same amount, and declaring an emergency. | | | 159590 | | |
| Ordinances for Final Reading | | | | | |
| 578. Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the two-month billing period ended December 31, 1986. (554) | | | 159591 | | |
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The symbol ★ indicates emergency ordinance

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| <p>Appointments, Resignations and Oaths of Office</p> <p>579. Communication from the Commissioner of Public Affairs requesting Council confirmation of the appointment of Kenneth B. Winfield, Jr. to the Pioneer Courthouse Square Board, Inc.</p> | | | | | CONFIRMED |
| <p>Regular Calendar</p> <p>Resolutions</p> <p>Introduced by Mayor Clark</p> <p>580. Reaffirming intent to host the 1988 IACP Conference by transferring to the IACP Trustee Account \$100,000.</p> | | | | | SUB CONTINUED TO 2 P. M. 34273 |
| <p>Hearings</p> <p>581. An Ordinance assessing the cost of the improvement of as a district: Streets within Phase I of the Mt. Scott Park District HCD Improvement Project and the construction of storm drainage sumps. (C-9577 1)</p> | | | | | PASSED TO SECOND READING |
| <p>582. Hearing and Report of the City Auditor on statement of bills for the two-month billing period ended February 28, 1987, for construction of sidewalks, curbs and driveways; recommending approval and referral to the Auditor for preparation of assessments.</p> | | | | | Remonstrance REFERRED TO PUBLIC WORKS BALANCE APPROVED Auditor Prepare Ordinance |
| <p>Acceptances of Public Works</p> <p>583. Certificate of Completion and Acceptance of the NE 111th Avenue and NE Sacramento Street Sanitary Sewer System; Intertec Construction Company, contractor; recommending that the Final Certificate and Change Order No. 1 be approved and the final payment be made with \$3,547.68 retained until all pavement repair work is completed. (C-9582)</p> | | | | | ADOPTED |
| <p>Emergency and Non-Emergency Ordinances</p> <p>Introduced by Commissioner Blumenauer</p> <p>584. Vacating NE Couch Street and NE Davis Street lying between NE 2nd Avenue and NE 3rd Avenue, except a triangular portion of NE Davis Street lying adjacent to NE 3rd Avenue, under certain conditions. (C-9553)</p> | | | | | PASSED TO SECOND READING |
| <p>Ordinances to be Read the Second Time</p> <p>585. Establishing rules of procedure for use governing bid procedures and other matters involving public contracts. (563)</p> | | | | | 159592 |
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| <p>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., April 22, 1987</p> <p>Time Certain 2:45 P.M.</p> <p>586. Appeals of Corbett-Terwilliger-Lair Hill Neighborhood Association and Metropolitan Homes, Inc., against decisions on variance, Comprehensive Plan map amendment and zone change from R2 to C4 on portion of Block 145, Caruther's Addition, on the north side of SW Pennoyer west of SW Corbett. Related appeals against interpretation of height limitation and solar access in C4 will also be considered. (7710 PA and VZ 3-87)</p> | | | | | CONTINUED TO APR 29 1987 |
| <p>Some or all of the following items may be heard prior to the Time Certain item.</p> <p>Regular Calendar Matters Continued</p> <p>587. Rehearing on appeal of Thomas R. MacKenzie against approval of variance application of Kevin E. Fetterly to reduce the minimum distance between a street property line and the entrance to a garage from 22 to zero feet on TL3 or 19 and TL 2 of 26, Blythswood, in Zone R5. (VZ 70-86) (565)</p> | | | | | APPEAL DENIED (TENTATIVE) CONTINUED TO MAY 6 1987 Bureau of Planning Prepare Findings |
| <p>Hearings</p> <p>588. Appeal of Siegfried Berthelsdorf, neighbor, against approval of variance to reduce the required side and front yard and increase lot coverage from 35 percent to 65 percent on N55' of E-1/2 of Lot 11 and N55' of Lot 12, Block 2, Johnson's Addition, at 2210 SW Main, in Zone R5. (VZ 4-87)</p> | | | | | CONTINUED TO MAY 6 1987 P.M. |
| <p>Emergency and Non-Emergency Ordinances</p> <p>Introduced by Commissioner Blumenauer</p> <p>★ 589. Amending the Comprehensive Plan for Lots 9-18, Block 28, College Place from High-Density Single-Family Residential to Light Manufacturing, and changing the zoning from R5 to M3, located at N Columbia Boulevard, between Portsmouth and Exeter, under certain conditions, adopting findings, and declaring an emergency.</p> <p>★ 590. Changing the zoning for Lots 12 and 13, Aloha Addition, from R7 to R2, located at SW 40th and Garden Home Road, near Multnomah Boulevard, under certain conditions, adopting findings, and declaring an emergency.</p> | | | | | CONTINUED TO APR 23 1987 159597 CONTINUED TO APR 23 1987 159598 |
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| <p align="center">Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., April 23, 1987</p> <p align="center">Consent Calendar</p> <p align="center">Introduced by Commissioner Blumenauer</p> | | | | | |
| <p>★ 591. Granting a Revocable Permit to the Bureau of Parks to construct and maintain concrete retaining walls in the street area of West SW Park Avenue and East SW Park Avenue between SW Madison Street and SW Jefferson Street adjacent to a South Park Block, at a fee of \$120.50, and declaring an emergency.</p> | | | 159594 | | |
| <p>★ 592. Granting a Revocable Permit to the Bureau of Parks to construct and maintain concrete retaining walls, retaining wall footing drains, and concrete stairs with metal railings in the street area of East SW Park Avenue and SW Salmon Street and concrete retaining walls in the street area of West SW Park Avenue between SW Salmon Street and SW Main Street adjacent to a South Park Block, at a fee of \$213.50, and declaring an emergency.</p> | | | 159595 | | |
| <p align="center">Introduced by Commissioner Bogle</p> <p>★ 593. Granting a Revocable Permit to Reed College for a fireworks display on the Reed College Campus on May 2, 1987, under certain conditions, and declaring an emergency.</p> | | | 159596 | | |
| <p align="center">Regular Calendar</p> <p align="center">Hearings</p> <p>594. Hearing on the appeal of the Citizens Association of Portland and R. S. Kolemaine on the Noise Review Board's decision for granting a noise variance to the Rose Festival Association for the Rose Cup and CART races to be held this summer at Portland International Raceway.</p> | | | APPEALS DENIED | | |
| <p align="center">Emergency and Non-Emergency Ordinances</p> <p align="center">Introduced by Mayor Clark</p> <p>★ 595. Amending Chapter 16.04 of the Code of the City of Portland so as to reduce the time the City must store towed vehicles before disposition and sale and declaring an emergency.</p> | | | 159599 | | |
| | | | | | |

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

BARBARA CLARK
Auditor of the City of Portland

The symbol ★ indicates emergency ordinance

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A
RECESSED MEETING TO BE HELD THURSDAY,
APRIL 23, 1987 AT 2:00 P.M.

FOUR FIFTHS CALENDAR

| <u>CALENDAR NO.</u> | <u>SUBJECT MATTER</u> | <u>DISPOSITION</u> |
|---------------------|---|--------------------|
| *596 | *An ordinance amending Ordinance No. 159564 by amending the City's Water Features Map to delete the Water Features designation from certain properties where new information has shown that application of the water features requirements is not appropriate and declaring an emergency. (Introduced by Commissioner Blumenauer) | 159593 |