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OFFICERS OF PORTLAND'S CITY GOVERNMENT

ELECTIVE OFFICIALS

Mayor	J.E. BUD CLARK
President of the Council	DICK BOGLE
Commissioner #1	MIKE LINDBERG
Commissioner #2	EARL BLUMENAUER
Commissioner #3	BOB KOCH
Commissioner #4	DICK BOGLE
City Auditor	BARBARA CLARK

APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers Purchasing Agent Harold F. Vaughan

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mavor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

POLICE BUREAU/EMERGENCY COMMUNICATIONS OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget, Grants & Contracts, Services Research, Treasury, Bureau of Computer Services.

PORTLAND DEVELOPMENT COMMISSION BUREAU OF COMMUNITY DEVELOPMENT OFFICE OF THE CITY ATTORNEY BUREAU OF LICENSESTAXI, TOWING REGULATION INTERGOVERNMENTAL AFFAIRS OFFICE INTERNATIONAL RELATIONS/SISTER CITIES OFFICE OF EMERGENCY MANAGEMENT

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL ECONOMIC DEVELOPMENT ADVISORY COMMITTEE PORTLAND PRIVATE INDUSTRY COUNCIL CENTRAL CITY CONCERN EMERGENCY BASIC NEEDS COMMITTEE SISTER CITY COMMITTEES FIRE AND POLICE DISABILITY AND PENSION BOARD

MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION PORTLAND INTERNATIONAL RACEWAY PORTLAND CENTER FOR THE PERFORMING ARTS METROPOLITAN ARTS COMMISSION EXPOSITION-RECREATION COMMISSION BUREAU OF RISK MANAGEMENT PORTLAND ENERGY OFFICE WILLAMETTE RIVER DEVELOPMENT PROJECT PUBLIC MONUMENTS CABLE COMMUNICATIONS AND FRANCHISE REGULATION

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE PIONEER COURTHOUSE SQUARE PERFORMING ARTS CENTER ADVISORY COMMITTEE CABLE REGULATORY COMMISSION PORTLAND CABLE ACCESS BOARD OF DIRECTORS LEAGUE OF OREGON CITIES

PORTLAND MUNICIPAL BOXING AND WRESTLING COMMIS-SION

EARL BLUMENAUER

Commissioner of Public Works Position Number 2

BUREAUS AND OFFICES

BUREAU OF PLANNING

OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation Planning & Finance.

BUREAU OF PERSONNEL

HUMAN RESOURCES BUREAU: Youth Service Centers: Office of Citizen Commissions: Metropolitan Youth Commission. Met-ropolitan Human Relations Commission. Portland-Multnomah Commission on Aging, Portland Traffic Safety Commission: Refugee Coordinators: City-School Liaison.

APPOINTED BY COMMISSIONER IN CHARGE

Chief Deputy City Auditor	Helen Barney
Chief of Bureau of Fire	Kenneth Owens
Chief of Bureau of Police	James T. Davis
Dir., Off. of Fiscal Adm	Stephen C. Bauer
Director of General Services	David L. Rabiner
Supt. of Bureau of Parks	Cleve Williams
Dir., Bureau of Personnel	John Woods
Dir. Bur. of Planning	
Dir., Bureau of Buildings	Margaret M. Mahonev
Administrator of Water Works	
Dir., Office of Transportation	Geoff Larkin
City Treasurer	David Smith
City Engineer	Richard Schmidt
<i>i</i> 0	

LIAISON RESPONSIBILITIES

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE PORTLAND CITY PLANNING COMMISSION PORTLAND HISTORIC LANDMARKS COMMISSION DESIGN COMMISSION VARIANCE COMMITTEE HOUSING AUTHORITY OF PORTLAND CITIZEN BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE CIVIL SERVICE BOARD METRO INTERGOVERNMENTAL RESOURCES COMMITTEE COMPREHENSIVE HEALTH PLANNING ASSOCIATION HOSPITAL FACILITIES AUTHORITY OF PORTLAND HOUSING ADVISORY COMMITTEE

BOB KOCH

Commissioner of Public Utilities Position Number 3

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains BUREAU OF HYDROELECTRIC POWER BUREAU OF ENVIRONMENTAL SERVICES BUREAU OF GENERAL SERVICES COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

BULL RUN ADVISORY COMMITTEE

DICK BOGLE **Commissioner of Public Safety**

Position Number 4

BUREAUS AND OFFICES

BUREAU OF FIRE/EMERGENCY MEDICAL SERVICES BUREAU OF BUILDINGS

BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board

OFFICE OF NEIGHBORHOOD ASSOCIATIONS BUREAU OF PURCHASES & STORES INTERSTATE FIREHOUSE CULTURAL CENTER RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

FIRE CODE BOARD OF APPEALS CENTRAL COORDINATION BUDGET ADVISORY COMMITTEES EMS POLICY BOARD MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND

BARBARA CLARK Auditor of the City of Portland **OFFICE OF CITY AUDITOR**

AUDITING OPEN AND BONDED LIENS CLERK OF THE COUNCIL

SPECIAL ASSESSMENTS CITY ELECTIONS MICROFILMING

CLAIMS AND DOCUMENTS ARCHIVIST RECORDS MANAGEMENT DIVISION SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-TIREMENT FUND BOARD

BOARDS OF APPEAL

For meeting information call 796-7335 Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

- **Advisory Board for Special Inspection**
- Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary. For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Barbara Clark, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief James T. Davis; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Dick Bogle, Commissioner of Public Safety; Barbara Clark, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Bob Koch, Commissioner of Public Utilities, Chairman; Mike Lindberg, Commissioner of Public Affairs; Barbara Clark, City Auditor.

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE:

Council Committee:

Earl Blumenauer, Chairman; Dick Bogle, Mike Lindberg. (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Jean Vessap, James Simpson, Alan Deale, Berta Delman, Billy Flowers. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Harry L. Demorest, Chairman; Neil Kelly, Barbara M. Karmel, Angie Davis, C. Douglas McGregor.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS: Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS

COMMISSION:

John Heflin, Chair; Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Sho G. Dozono, Sid Lezak, Jose Mata, Rodney I. Page, Vikki Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Robert DeGraff, Chair; Maralyn Turner, Vice-Chair; Ken Adair, Barbara Brunkow, Bernard Cliff, Barton Delacy, Paul Erickson, Saul Ettlin, Mike Harris, Helen Hartness, Joy Jaquillard, Penny Johnson, Scott Johnson, Kathleen Kathman, Phil Levinson, Randi Meddaugh, Dennis Payne.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Sara Perry, Chairman; John Osburn, Vice Chairman: Elizabeth Capps, Ed Carpenter, Doris Carlsen, Bob Geddes, Tom Higgins, Manuel Izquierdo, Robert Jackson, Jr., Richard Lakeman, Mary Anne Normandin, Betty Schedeen, Ellen Wong, Paul Yarborough, For meeting information call **796-5111**

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett. ***For meeting information call 248-4469**

PORTLAND/MULTNOMAH COMMISSION ON AGING: Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine DeLaunay, Betty Domas, Jane Fraser, Irene Gray, Jimmie Green, Margie Hicks, Les Hunter, Charles Lutz, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, Marilyn Mork, Cecil Posey, Sol Siegel, Helen Schaper, Jane Spence, Becky Wehrli, Anne Wilkinson, Harold Zeh..

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

An de la persona de la companya de La companya de la com La companya de la com La companya de la comp	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed of Remark
COUNCIL PROCEDURE The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, April 8, at 9:30 a.m. and on Wednesday, April 8, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed. Documents which previously have been laid on the table may be consi- dent of the Council members. The symbol * indicates an emergency Ordinance that becomes effective up passage. Legislative and Administrative Matters					
To be Considered by the Council on Wednesday at 9:30 A.M., April 8, 1987					
Time Certain 10:00 A.M.					
 498. Report of the Planning Commission on amendments to the Portland Comprehensive Plan and zoning for certain properties in the Columbia South Shore Study Area, related amendments to Title 33 (Planning and Zoning), establishment of a Columbia South Shore Recreational Trail Trust Fund, and endorsement of the Columbia South Shore Wetlands Management Plan Outline, and recommending adoption of the following ordinances and resolutions listed as Calendar Nos. 499, 500, 501, and 502. (459) 		2LAC	ED C	and the second	Sector Sector
499. An Ordinance amending Ordinance No. 150580 adopting a Comprehensive Plan for the City of Portland by adding new Policy 5.16 Columbia South Shore and amending Policy 10.7 Comprehensive Plan Map and zoning for certain properties within the Columbia South Shore Study Area; applying the Portland Comprehensive Plan Map and zoning for certain annexed properties in the Columbia South Shore Study Area; and amending the City's Water Features Map. (460)		15	956	1 . As A	mende
500. An Ordinance amending Title 33, Planning and Zoning, of the Municipal Code of the City of Portland, Oregon to add a new Chapter 33.705 Columbia South Shore Plan District; add a floor area ratio (FAR) in the GE-2 Zone; and establish a definition for "top of bank." (461)		15	956	5 AS A	menqeç
★ 501. An Ordinance authorizing the establishment of a Columbia South Shore Recreational Trail Trust Fund, describing the provi- sions of its collection and disbursal, and declaring an emergency. (462)		15	9566	3	
502. A Resolution directing the Portland Development Commission to prepare a Columbia South Shore Wetlands Management Plan. (463)		3	426	7	
503. A Resolution selecting the Airport Way alignment with the A-2 option as described in the Airport Way draft Environmental Impact Statement. (464)		34	1268	}	
504. A Resolution establishing the process and schedule for review and adoption of the Columbia South Shore Water Quality Protection Plan. (465)			SUB		
		-34	205		

Page 4

Wednesday, April 8, 1987

ome or all of the following items may heard prior to the Time Certain items. Consent Calendar Resolutions Introduced by Commissioner Lindberg recting the Office of Cable Communications and Franchise Management to coordinate the preparation of a proposed franchise with U.S. Sprint for consideration by City Council in accordance with Chapter 10, Article 2 of the Charter of the City of Portland. Reports from Commissioners Department of Public Utilities Contract No. 23283 with Oregon Electric Construction, Inc. for the replacement of the Well Pump PH 164 at Columbia Boule- vard Wastewater Treatment Plant; recommending approval of the project as complete and payment of Progress Payment No. 5 - Final with Change Orders 1, 2, 3 and release of the retainage, except for \$2,600 which shall be retained until all uncompleted work is finished.	Adopted or Passed		Date Continued To SUB 4.26		Filed c Remark
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Department of Public Works					
ansmitting a communication from Roger A. Nelson, Attorney- at-Law, to appeal the denial of prequalification of Pacific Crest Construction Inc.; recommending that the time and place be set before the City of Portland Contract Review Board on Wednesday, April 15, 1987, to consider all evidence relating to the appeal; and further, that Pacific Crest Con- struction and representatives from the Bureau of Parks and General Services be notified of the time and place set for the bearing	-		N APR		9 <i>0an</i> 1987
Reports from Officers port of the City Auditor on the petition of Paul Silver and Janet Klapstein for the vacation of a certain portion of NW Belgrave Avenue, together with the approval of the Commissioner of Public Works, subject to certain conditions; recommending that the hearing be held at 9:30 a.m., Wednesday, May 13, 1987. (C-9603)		AD¢	OPTE		
port of the Purchasing Agent on Bids received for Bid No. 99 Rebid of Customer Service Modification for the Bureau of General Services; for Assignment to the Bureau of Water; recommending acceptance of the bid of Office King, Inc. at the unit prices quoted in their proposal for a total amount of \$37,320.				ACT	
bort of the Purchasing Agent on Bids received for the Im- provement of streets within the SE Henry/80th Place District HCD Improvement Project and construction of sumps for the Bureau of Transportation Engineering, recommending acceptance of the bid of Parker-Northwest Paving Company at the unit prices quoted in their proposal for a total estimated amount of \$84,475.90. (C-9617)				RACT	
JIS(H PHZHt1-PHCrt\$-))) HBAAA	Board on Wednesday, April 15, 1987, to consider all evidence relating to the appeal; and further, that Pacific Crest Con- struction and representatives from the Bureau of Parks and General Services be notified of the time and place set for the nearing.	Board on Wednesday, April 15, 1987, to consider all evidence relating to the appeal; and further, that Pacific Crest Con- struction and representatives from the Bureau of Parks and General Services be notified of the time and place set for the hearing. Reports from Officers ort of the City Auditor on the petition of Paul Silver and Janet Klapstein for the vacation of a certain portion of NW Belgrave Avenue, together with the approval of the Commissioner of Public Works, subject to certain conditions; recommending hat the hearing be held at 9:30 a.m., Wednesday, May 13, 987. (C-9603) ort of the Purchasing Agent on Bids received for Bid No. 99 Rebid of Customer Service Modification for the Bureau of Heneral Services; for Assignment to the Bureau of Water; ecommending acceptance of the bid of Office King, Inc. at he unit prices quoted in their proposal for a total amount of 37,320. ort of the Purchasing Agent on Bids received for the Im- rovement of streets within the SE Henry/80th Place District ICD Improvement Project and construction of sumps for the sureau of Transportation Engineering, recommending cceptance of the bid of Parker-Northwest Paving Company the unit prices quoted in their proposal for a total estimated mount of \$84,475.90. (C-9617)	Board on Wednesday, April 15, 1987, to consider all evidence relating to the appeal; and further, that Pacific Crest Con- struction and representatives from the Bureau of Parks and General Services be notified of the time and place set for the hearing.	Board on Wednesday, April 15, 1987, to consider all evidence relating to the appeal; and further, that Pacific Crest Con- struction and representatives from the Bureau of Parks and General Services be notified of the time and place set for the nearing. Reports from Officers port of the City Auditor on the petition of Paul Silver and Janet (Alapstein for the vacation of a certain portion of NW Belgrave Vvenue, together with the approval of the Commissioner of Public Works, subject to certain conditions; recommending hat the hearing be held at 9:30 a.m., Wednesday, May 13, 987. (C-9603) ort of the Purchasing Agent on Bids received for Bid No. 99 Rebid of Customer Service Modification for the Bureau of General Services; for Assignment to the Bureau of Water; ecommending acceptance of the bid of Office King, Inc. at he unit prices quoted in their proposal for a total amount of 37,320. ort of the Purchasing Agent on Bids received for the Im- rovement of streets within the SE Henry/80th Place District ICD Improvement Project and construction of sumps for the iureau of Transportation Engineering, recommending cceptance of the bid of Parker-Northwest Paving Company the unit prices quoted in their proposal for a total estimated mount of \$84,475.90. (C-9617) PREPARE CONTR	Board on Wednesday, April 15, 1987, to consider all evidence relating to the appeal; and further, that Pacific Crest Con- struction and representatives from the Bureau of Parks and General Services be notified of the time and place set for the nearing. Reports from Officers ort of the City Auditor on the petition of Paul Silver and Janet (lapstein for the vacation of a certain portion of NW Belgrave Avenue, together with the approval of the Commissioner of Public Works, subject to certain conditions; recommending hat the hearing be held at 9:30 a.m., Wednesday, May 13, 987. (C-9603) ort of the Purchasing Agent on Bids received for Bid No. 99 Rebid of Customer Service Modification for the Bureau of General Services; for Assignment to the Bureau of General Services quoted in their proposal for a total amount of 37,320. ort of the Purchasing Agent on Bids received for the Im- rovement of streets within the SE Henry/80th Place District (CD Improvement Project and construction of sumps for the Bureau of Transportation Engineering, recommending ceeptance of the bid of Oraker-Northwest Paving Company the unit prices quoted in their proposal for a total estimated mount of \$84,475.90. (C-9617)

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Wednesday, April 8, 1987

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Er	nergency and Non-Emergency Ordinances					
	Introduced by Commissioner Lindberg					
★ 511.	Authorizing leasing of certain space in the Multnomah Center with Oregon Association for Talented and Gifted from March 15, 1987 through June 30, 1987 and declaring an emergency.		15	954	9	
	Introduced by Commissioner Blumenauer					
★ 512.	Authorizing the City Engineer to close NW Doane Avenue at the Burlington Northern Seattle Main Line Crossing, in conjunc- tion with the Oregon Department of Transportation project for improving the Lower Columbia Highway (NW St. Helens Rd.) between NW Doane and NW Balboa, and declaring an emergency.		15	955() D	
★ 513.	Authorizing the Purchasing Agent to call for bids to provide labor and materials to convert twin ornamental street light series circuitry to parallel circuitry, and the light source from mer- cury vapor to high pressure sodium vapor on SE Grand Ave- nue, and on SE Morrison Street, authorizing a contract; au- thorizing the drawing and delivery of warrants, and declaring an emergency.		15	955	1	
★ 514.	Authorizing the Commissioner of Public Works and the City Auditor to accept and execute a Willamette River Greenway Trail easement granted to the City by the Fremont Place Partnership, and declaring an emergency.		1.5	955	3	***
★ 515.	Authorizing the Bureau of Purchases and Stores to issue pur- chase orders to United Office Systems for rental and mainte- nance of equipment for FY 1985-86 and FY 1986-87, and declar- ing an emergency.		15	955:	5	
	Introduced by Commissioner Koch					
★ 516.	Accepting a sewer easement for the NE 138th Avenue and NE Fremont Street LID Sanitary Sewer Project, granted by the Holly Hills Home Owners Association, authorizing total pay- ment of \$100, and declaring an emergency. (C-9591)		15	955:	3	
★ 517.	Authorizing the Purchasing Agent to call for bids for the con- struction of a 12-inch water main in NE Gertz Road and NE (Unnamed) Way from NE Vancouver Way to NE 13th Avenue for the Bureau of Water Works, authorizing a contract, the drawing and delivery of warrants, and declaring an emergency.		15	9554		
★ 518.	Authorizing the Purchasing Agent to call for bids for improve- ments to the Bull Run Headworks facility for the Bureau of Water Works, authorizing a contract, the drawing and deliv- ery of warrants, and declaring an emergency.		15	9555	>	
	Introduced by Commissioner Bogle					
↓ 519.	Authorizing the Commissioner of Public Safety and the City Auditor to execute an agreement to provide Alder Creek Lum- ber Co., Inc. with fire prevention and suppression services; and declaring an emergency.		15	9556)	
	The symbol ★ indicates emergency ordinance					

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
	Ordinances for Final Reading					-
520.			15	955	2	
521.	Vacating a portion of NE Elrod Road east of NE 33rd Drive, under certain conditions. (C-9633) (484)		15	9558	3	
App	ointments, Resignations and Oaths of Office					
522.		1	<u>PIAC</u>	ED C	<u>IN EI</u>	L£
	Regular Calendar Hearings	RE	MONST	RANCES	OVFRRI	l En
523.	An Ordinance assessing the cost of improving as a district: SE Duke/93rd District HCD Improvement Project and the con- struction of storm drainage sumps. (C-9567)			0 SECON		
	Acceptances of Public Works					****
524.	Certificate of completion and acceptance of the improvement of as a district: Streets within Phase I of the Mt. Scott Park HCD Improvement Project and the construction of storm drainage sumps; Parker-Northwest Paving Co., contractor; recom- mending that Change Order No. 1 be approved, the improve- ment be accepted and final payment be made. (C-9577 I)		AD	OPTER	r.	
Em						
Em 525.	nergency and Non-Emergency Ordinances Calendar Number Dropped.					
	nergency and Non-Emergency Ordinances Calendar Number Dropped.					
525.	nergency and Non-Emergency Ordinances		15	9560)	
	Calendar Number Dropped. Introduced by Commissioner Koch Authorizing the Purchasing Agent to sign a Purchase Order as a contract with Office King, Inc., to furnish modifications to the Customer Accounts Section of the Bureau of Water Works, authorizing the drawing and delivery of a warrant(s) and			956¢		
525. ★ 526. ★ 527.	Authorizing the Purchasing Agent to sign a Purchase Order as a contract with Office King, Inc., to furnish modifications to the Customer Accounts Section of the Bureau of Water Works, authorizing the drawing and delivery of a warrant(s), and declaring an emergency.					
525. ★ 526. ★ 527. ◆ 527.	Authorizing the Purchasing Agent to sign a Purchase Order as a contract with Office King, Inc., to furnish modifications to the Customer Accounts Section of the Bureau of Water Works, authorizing the drawing and delivery of a warrant(s), and declaring an emergency. Amending Contract #22819 with Peck Associates Architects, AIA, to include additional architectural services for the Materials Testing Laboratory Renovation project, increasing the contract amount by \$2,838, waiving the provisions of City Code Chapter 5.68 pertaining to consultant selection, authorizing the drawing of warrants, and declaring an emergency. Predinances to be Read the Second Time Authorizing the establishment of a sister city relationship with Ashkelon, Israel. (458)		15			
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525. ★ 526. ★ 527. ○ 528.	Arroduced by Commissioner Koch Authorizing the Purchasing Agent to sign a Purchase Order as a contract with Office King, Inc., to furnish modifications to the Customer Accounts Section of the Bureau of Water Works, authorizing the drawing and delivery of a warrant(s), and declaring an emergency. Amending Contract #22819 with Peck Associates Architects, AIA, to include additional architectural services for the Materials Testing Laboratory Renovation project, increasing the contract amount by \$2,838, waiving the provisions of City Code Chapter 5.68 pertaining to consultant selection, authorizing the drawing of warrants, and declaring an emergency. Predinances to be Read the Second Time Authorizing the establishment of a sister city relationship with Ashkelon, Israel. (458)	REFE	159	9561		H RS.

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Wednesday, April 8, 1987

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., April 8, 1987					
Regular Calendar			-		
 Hearings 530. Appeal of Norman Stoll and others against decision on variance request to reduce landscaped buffer strip on north, south and east sides of proposed 6-space parking lot from 5 to 3 feet on Lots 5 and 6, Block 40, Rossmere, located south of 1801 NE 39th Avenue, in Zone C3. (VZ 9-87) 		• · · · ·	L GRAI		lings
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Blumenauer and 255, Section 3, T1S, R2E, from Multnomah County Neighborhood Commercial to City General Commercial: changing the zoning from County NC to City C2; and granting a two- year Revocable Permit to Richard W. Hannah, or Hannah Motor Company, for used car sales in the C2 zone, to become valid at the time a deed or contract of sale is recorded trans- ferring ownership from Citizens Savings and Loan to Richard W. Hannah or Hannah Motor Company, located at SE Stark Street, between 119th and 122nd Avenues, under certain condi- tions, adopting findings, and declaring an emergency.		15	956"	7	
532. Changing the zoning for the east 42.71 feet of Lot 1; east 82.71 feet of Tax Lots 3 and 6 of Lot 3; and 10 by 93 feet of adjacent Lot A. Paradise Spring Farms Subdivision 1, from R2 to C2, located at 3908 SE Stark Street, under certain conditions, adopting findings, and declaring an emergency.		15	956	3	
		77 J 100			
The symbol ★ indicates emergency ordinance					

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Thursday, April 9, 1987

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., April 9, 1987					
Meeting Cancelled Due to Lack of Agenda					
			×		
The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672. BARBARA CLARK Auditor of the City of Portland					