

No. 3845

Official Calendar

of the

Council of the City of
Portland, Oregon

•
Calendar Numbers 414 to 457

•
Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, March 25, 1987*

at 2:00 p.m., *Wednesday, March 25, 1987*

at 2:00 p.m., *Thursday, March 26, 1987*

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Compiled by

BARBARA CLARK, Auditor of the City of Portland

1987

JANUARY

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OFFICERS OF PORTLAND'S CITY GOVERNMENT

COMMISSION FORM

ELECTIVE OFFICIALS

Mayor J.E. BUD CLARK
 President of the Council DICK BOGLE
 Commissioner #1 MIKE LINDBERG
 Commissioner #2 EARL BLUMENAUER
 Commissioner #3 BOB KOCH
 Commissioner #4 DICK BOGLE
 City Auditor BARBARA CLARK

APPOINTED BY

COMMISSIONER IN CHARGE

Chief Deputy City Auditor Helen Barney
 Chief of Bureau of Fire Kenneth Owens
 Chief of Bureau of Police James T. Davis
 Dir., Off. of Fiscal Adm. Stephen C. Bauer
 Director of General Services David L. Rabiner
 Supt. of Bureau of Parks Cleve Williams
 Dir., Bureau of Personnel John Woods
 Dir. Bur. of Planning Norman Abbott
 Dir., Bureau of Buildings Margaret M. Mahoney
 Administrator of Water Works Edward Tenny
 Dir., Office of Transportation Geoff Larkin
 City Treasurer David Smith
 City Engineer Richard Schmidt

APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers
 Purchasing Agent Harold F. Vaughan

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

POLICE BUREAU/EMERGENCY COMMUNICATIONS
 OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,
 Grants & Contracts, Services Research, Treasury,
 Bureau of Computer Services
 PORTLAND DEVELOPMENT COMMISSION
 BUREAU OF COMMUNITY DEVELOPMENT
 OFFICE OF THE CITY ATTORNEY
 BUREAU OF LICENSES/TAXI, TOWING REGULATION
 INTERGOVERNMENTAL AFFAIRS OFFICE
 INTERNATIONAL RELATIONS/SISTER CITIES
 OFFICE OF EMERGENCY MANAGEMENT

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL
 ECONOMIC DEVELOPMENT ADVISORY COMMITTEE
 PORTLAND PRIVATE INDUSTRY COUNCIL
 CENTRAL CITY CONCERN
 EMERGENCY BASIC NEEDS COMMITTEE
 SISTER CITY COMMITTEES
 FIRE AND POLICE DISABILITY AND PENSION BOARD

MIKE LINDBERG

**Commissioner of Public Affairs
 Position Number 1**

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION
 PORTLAND INTERNATIONAL RACEWAY
 PORTLAND CENTER FOR THE PERFORMING ARTS
 METROPOLITAN ARTS COMMISSION
 EXPOSITION-RECREATION COMMISSION
 BUREAU OF RISK MANAGEMENT
 PORTLAND ENERGY OFFICE
 WILLAMETTE RIVER DEVELOPMENT PROJECT
 PUBLIC MONUMENTS
 CABLE COMMUNICATIONS AND FRANCHISE REGULATION

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE
 PIONEER COURTHOUSE SQUARE
 PERFORMING ARTS CENTER ADVISORY COMMITTEE
 CABLE REGULATORY COMMISSION
 PORTLAND CABLE ACCESS BOARD OF DIRECTORS
 LEAGUE OF OREGON CITIES
 PORTLAND MUNICIPAL BOXING AND WRESTLING COMMISSION

EARL BLUMENAUER

**Commissioner of Public Works
 Position Number 2**

BUREAUS AND OFFICES

BUREAU OF PLANNING
 OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic
 Management, Transportation Engineering, Transportation
 Planning & Finance.
 BUREAU OF PERSONNEL
 HUMAN RESOURCES BUREAU: Youth Service Centers; Office of
 Citizen Commissions; Metropolitan Youth Commission; Met-
 ropolitan Human Relations Commission; Portland-
 Multnomah Commission on Aging; Portland Traffic Safety
 Commission; Refugee Coordinators; City-School Liaison.

LIAISON RESPONSIBILITIES

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE
 PORTLAND CITY PLANNING COMMISSION
 PORTLAND HISTORIC LANDMARKS COMMISSION
 DESIGN COMMISSION
 VARIANCE COMMITTEE
 HOUSING AUTHORITY OF PORTLAND
 CITIZEN BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE
 CIVIL SERVICE BOARD
 METRO INTERGOVERNMENTAL RESOURCES COMMITTEE
 COMPREHENSIVE HEALTH PLANNING ASSOCIATION
 HOSPITAL FACILITIES AUTHORITY OF PORTLAND
 HOUSING ADVISORY COMMITTEE

BOB KOCH

**Commissioner of Public Utilities
 Position Number 3**

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains
 BUREAU OF HYDROELECTRIC POWER
 BUREAU OF ENVIRONMENTAL SERVICES
 BUREAU OF GENERAL SERVICES
 COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

BULL RUN ADVISORY COMMITTEE

DICK BOGLE

**Commissioner of Public Safety
 Position Number 4**

BUREAUS AND OFFICES

BUREAU OF FIRE/EMERGENCY MEDICAL SERVICES
 BUREAU OF BUILDINGS
 BOARDS OF APPEAL: Building Code, Electrical Code, Heating &
 Ventilation, Housing Code, Plumbing Code, Advisory Board
 of Special Inspections, Noise Review Board
 OFFICE OF NEIGHBORHOOD ASSOCIATIONS
 BUREAU OF PURCHASES & STORES
 INTERSTATE FIREHOUSE CULTURAL CENTER
 RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

FIRE CODE BOARD OF APPEALS
 CENTRAL COORDINATION BUDGET ADVISORY COMMITTEES
 EMS POLICY BOARD
 MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND

BARBARA CLARK

**Auditor of the City of Portland
 OFFICE OF CITY AUDITOR**

AUDITING	SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS	CITY ELECTIONS
CLERK OF THE COUNCIL	MICROFILMING
CLAIMS AND DOCUMENTS	ARCHIVIST
RECORDS MANAGEMENT DIVISION	
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE- TIREMENT FUND BOARD	

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code

Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead.

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND

RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Barbara Clark, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief James T. Davis; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING

BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Dick Bogle, Commissioner of Public Safety; Barbara Clark, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Bob Koch, Commissioner of Public Utilities, Chairman; Mike Lindberg, Commissioner of Public Affairs; Barbara Clark, City Auditor.

POLICE INTERNAL INVESTIGATIONS

AUDITING COMMITTEE:

Council Committee:

Earl Blumenauer, Chairman; Dick Bogle, Mike Lindberg. (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Jean Vessap, James Simpson, Alan Deale, Berta Delman, Billy Flowers. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Harry L. Demorest, Chairman; Neil Kelly, Barbara M. Karmel, Angie Davis, C. Douglas McGregor.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF

PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS

COMMISSION:

John Heflin, Chair; Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Sho G. Dozono, Sid Lezak, Jose Mata, Rodney I. Page, Vikki Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Julie Dietzler, Chair; Robert DeGraff, Vice-Chair; Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Barton DeLacy, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Sara Perry, Chairman; John Osburn, Vice Chairman; Elizabeth Capps, Ed Carpenter, Doris Carlsen, Bob Geddes, Tom Higgins, Manuel Izquierdo, Robert Jackson, Jr., Richard Lakeman, Mary Anne Normandin, Betty Schedeen, Ellen Wong, Paul Yarborough.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine DeLaunay, Betty Domas, Jane Fraser, Irene Gray, Jimmie Green, Margie Hicks, Les Hunter, Charles Lutz, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, Marilyn Mork, Cecil Posey, Sol Siegel, Helen Schaper, Jane Spence, Becky Wehrli, Anne Wilkinson, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center">COUNCIL PROCEDURE</p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, March 25, at 9:30 a.m. and on March 25, 1987 at 2:00 p.m. and on Thursday, March 26, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, March 25, 1987.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p align="center">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., March 25, 1987</p> <p align="center">Consent Calendar</p> <p align="center">Resolutions</p> <p align="center">Introduced by Mayor Clark</p> <p>414. Authorizing the City Attorney to defend as its co-defendant, Portland Public School District No. 1, in Peter Nortman v. City of Portland and Portland Public School District No. 1, Multnomah County Circuit Court Case No. A8608-05027.</p>					
<p>415. Endorsing the Oregon Road Finance Study and urging the 1987 Legislative Assembly to support the Study's proposed revenue increases and improvement programs.</p>					
<p align="center">Reports from Commissioners</p> <p align="center">Department of Public Utilities</p> <p>416. On Contract No. 23185 with Forest Grove Industries for the design, supply, and fabrication of trollies, winches and control systems, for the acceptance of this contract on December 31, 1986, redesignation of Progress Payment No. 3 as Final Payment, and immediate release of Retainage of \$2,579.58.</p>					
<p align="center">Department of Public Works</p> <p>417. Transmitting a Resolution to institute proceedings for the improvement of SW 50th Avenue from the centerline of SW Bruger Street to the centerline of SW Baird Street, and the construction of a storm sewer system; recommending that the petition be accepted, that the Resolution be adopted and that the City Engineer prepare plans, specifications and estimate for the above named project. (C-9637)</p>					

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
418. A Resolution directing City Engineer to prepare plans, specifications and estimates for an appropriate improvement of SW 50th Avenue from the centerline of SW Brugger Street to the centerline of SW Baird Street, and the construction of a storm sewer system. (C-9637)			34259		
Reports from Select Committees					
419. Report of Committee on Claims on claims of the following: Officer Paul Fisher for loss of watch, in the amount of \$25.00; Officer Craig W. Echinaw for damage to eyeglasses, in the amount of \$28.00; John B. Peak for damage to door of a rental unit, in the amount of \$250.00; and American Property Management for damage to a door of a motel room, in the amount of \$190.54; recommending claims be settled.			ADOPTED Auditor Prepare Ordinance		
Reports from Officers					
420. Report of the Purchasing Agent on Bids received for Bid No. 94-A Rebid of Annual Supply of Computer/Printer Paper for the Bureau of Purchases and Stores; recommending acceptance of the bid of Willamette Industries, Inc. at the unit prices quoted in their proposal for a total estimated amount of \$30,730.34.			ADOPTED PREPARE CONTRACT		
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Lindberg					
★ 421. Authorizing the Purchasing Agent to call for bids to furnish lighting luminaires and accessories for the PAC Construction Fund New Theatres Building, authorizing the drawing and delivery of a warrant and declaring an emergency.			159506		
★ 422. Granting an exception to Resolution No. 33737 and permitting the Bureau of Personnel to immediately conduct a salary review for the position of Box Office Manager of the Portland Center for the Performing Arts and declaring an emergency.			159507		
★ 423. Authorizing an amendment to Agreement No. 23642 between the Community Energy Project/R.U.N.T. and the City of Portland for community education and training services by extending the Agreement through March 31, 1987, increasing the budget of the Agreement by \$2,500 for a total of \$12,256, providing for acceptance, and declaring an emergency.			159508		
Introduced by Mayor Clark					
★ 424. Amending Exhibit A of Ordinance No. 152321 to establish a new petty cash fund of \$1,400 for the sale of Tri-Met passes, tickets, and transportation guides at the City Treasurer's Office in City Hall, and declaring an emergency.			159519		
Introduced by Commissioner Blumenauer					
★ 425. Authorizing the Purchasing Agent to call for bids for labor and materials to install a high pressure sodium vapor street lighting system on SW Park Avenue and SW Ninth Avenue between SW Morrison Street and SW Market Street, for the Bureau of Traffic Management/Street Lighting; authorizing a contract, authorizing the drawing and delivery of warrants and declaring an emergency.			159509		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 426. Granting a Revocable Permit to Norcrest China Co. to display flags over and across the street area of NW 2nd Avenue between West Burnside and NW Couch Street from March 25, 1987 through March 31, 1988, and declaring an emergency.			159510		
★ 427. Amending two (2) contracts under the City of Portland Human Resources Bureau, AU 380, Council for Prostitution Alternatives, increasing the contract with the Outside In by \$4,600 to serve additional participants and increasing the contract with Susan Kay Hunter by \$2,350 and allowing Susan Kay Hunter to be reimbursed for local travel, retroactive to July 1, 1986, necessary to perform the duties of Program Coordinator, and declaring an emergency.			159511		
★ 428. Authorizing acceptance of a Deed for three parcels of land in Block 7, Couch's Addition, conveyed by the State of Oregon pursuant to Ordinance No. 158241, assigning the parcels, and declaring an emergency.			159512		
★ 429. Authorizing an agreement between the City of Portland and Community Action Agency of Portland for a sum not to exceed \$25,000 to provide emergency fuel to low income Portland residents, authorizing the drawing and delivery of warrants, and declaring an emergency.			159513		
★ 430. Authorizing an Agreement between the City of Portland and the Salvation Army for a sum not to exceed \$13,000 to provide emergency childcare to homeless families in Portland, authorizing the drawing and delivery of warrants, and declaring an emergency.			159514		
Introduced by Commissioner Koch					
★ 431. Authorizing the Commissioner of Public Utilities and the Auditor to execute an agreement with Powell Valley Road Water District providing for City payment of \$24,000 to upsize new water pipe construction within the District in anticipation of District's dissolution, and declaring an emergency.			159515		
★ 432. Authorizing the Commissioner of Public Utilities to accept a bill of sale for water service facilities from the Gilbert Water District, and declaring an emergency.			159516		
Introduced by Commissioner Bogle					
★ 433. Authorizing the Commissioner of Public Safety to enter into a contract with Joe Murphy Construction in the amount of \$14,000 for the demolition of a building at 7604-08 SE 52nd Avenue declared dangerous by the Code Hearings Officer, and declaring an emergency.			159517		
Introduced by City Auditor					
★ 434. Amending Ordinance No. 159033, being an ordinance assessing certain property for nuisance abatement by reducing the assessment for Court Place, Block 3, Lot 3 in the amount of \$80, and reducing the total assessment by the same amount, authorizing the Auditor to refund the overpayment plus interest, and declaring an emergency.			159518		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Regular Calendar					
Matters Continued					
★ 435. An Ordinance authorizing the Commissioner of Public Affairs to submit a grant proposal to the Bonneville Power Administration for \$120,000 in Local Jurisdictions Financial Assistance Funds for the application of innovative energy conservation practices to the City of Portland's Central Eastside area, and declaring an emergency. (386)		Sub	159520		
Hearings					
436. Hearing on the petition of Hans Hoeck for the vacation of certain portions of NE Couch Street and NE Davis Street, together with the approval of the Commissioner of Public Works, subject to certain conditions. (C-9553) (237)			APPROVED		<i>City Engineer Prepare Ordinance</i>
Reports from Select Committees					
437. Report of Committee on Claims on claim of Dads Against Discrimination for towing, storage and use of a pickup by the Portland Police Bureau during the course of a police investigation of February 6, 1987; recommending claim be denied.					CONTINUED TO APR 1 1987
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Blumenauer					
★ 438. Transferring \$87,000 from Transportation Operating Fund Unforeseen Reimbursables to the Bureau of Traffic Management to comply with the requirements of Order No. 86-776 as issued by the Public Utility Commissioner of Oregon, and declaring an emergency.			159521		
★ 439. Authorizing the Purchasing Agent to call for bids for improvement of the intersection of NW 14th Avenue at NW Front Avenue for the Bureau of Traffic Management, authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency.			159522		
★ 440. Amending the 86-87 Budget creating two positions, abolishing two positions, establishing effective dates within certain operating bureaus, establishing salary rates for the Compensation Plan, and declaring an emergency.			159523		
★ 441. Authorizing the Commissioner of Public Works and the Auditor to execute an agreement with William M. Mercer-Meindinger-Hansen, Incorporated to perform employee benefits consulting services for the period April 1, 1987 through April 1, 1990; transferring \$11,250 from the Health Insurance Fund to the Bureau of Personnel Services for the first three months of the contract; and declaring an emergency.			159524		
Introduced by Commissioner Koch					
★ 442. Authorizing extension of an ongoing cooperative agreement with the US Geological Survey for stream flow and water quality monitoring in the Bull Run Watershed and development of a well field hydrogeologic model for the well fields and surrounding area, for the amount of \$148,976, authorizing the drawing and delivery of warrants, and declaring an emergency.			159525		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p>Ordinances to be Read the Second Time</p> <p>443. Authorizing an agreement with Henk Pander to provide professional artistic services to create and install a work of art (mural) on the south wall of the Operations Room of the Emergency Communications Center at Kelly Butte at a cost not to exceed \$13,650, waiving the requirements of Chapter 5.68 of the City Code relating to consultant selection, authorizing the drawing and delivery of warrants, (399)</p>			<p>159526 2 P. M.</p>		<p>RECONSIDERED FORMER ACTION RESCINDED</p> <p>159526 <i>As Amended</i></p>
<p><i>and declaring an emergency</i></p>					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Legislative and Administrative Matters To be Considered by the Council on Wednesday at 2:00 P.M., March 25, 1987 Time Certain 2:00 P.M.					
444. Report of the Planning Commission on amendments to the Portland Comprehensive Plan and zoning for certain properties in the Columbia South Shore Study Area, related amendments to Title 33 (Planning and Zoning), establishment of a Columbia South Shore Recreational Trail Trust Fund, and endorsement of the Columbia South Shore Wetlands Management Plan Outline, and recommending adoption of the following ordinances and resolutions listed as Calendar Nos. 445, 446, 447, and 448.					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN
Introduced by Commissioner Blumenauer					
445. An Ordinance amending Ordinance No. 150580 adopting a Comprehensive Plan for the City of Portland by adding new Policy 5.16 Columbia South Shore and amending Policy 10.7 Comprehensive Plan Map and zoning for certain properties within the Columbia South Shore Study Area; applying the Portland Comprehensive Plan Map and zoning for certain annexed properties in the Columbia South Shore Study Area; and amending the City's Water Features Map.					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN
446. An Ordinance amending Title 33, Planning and Zoning, of the Municipal Code of the City of Portland, Oregon to add a new Chapter 33.704 Columbia South Shore Plan District; add a floor area ratio (FAR) in the GE-2 Zone; and establish a definition for "top of bank."					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN
Introduced by Commissioner Lindberg					
★ 447. An Ordinance authorizing the establishment of a Columbia South Shore Recreational Trail Trust Fund, describing the provisions of its collection and disbursement, and declaring an emergency.					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN
Introduced by Commissioner Blumenauer					
448. A Resolution directing the Portland Development Commission to prepare a Columbia South Shore Wetlands Management Plan.					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN
449. A Resolution selecting the Airport Way alignment with the A-2 option as described in the Airport Way draft Environmental Impact Statement.					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN
Introduced by Commissioner Koch					
450. A Resolution establishing the process and schedule for review and adoption of the Columbia South Shore Water Quality Protection Plan.					CONTINUED TO APR 1 1987 10:30 TIME CERTAIN

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p style="text-align: center;">Regular Calendar</p> <p style="text-align: center;">Matters Continued</p> <p>★ 451. An Ordinance amending the comprehensive plan from medium-density, multifamily residential to neighborhood commercial and changing the zoning from R1 to C4 on Tax Lot 4 of Lot 3, and including the strip south and adjacent, Lot 4, Block 6, Buckman's Addition, located at 2006 and 2014 SE Ankeny and declaring an emergency. (381)</p>					<p style="text-align: center;">Failed to Pass RECONSIDERED PASSED TO SECOND READING As Amended</p>
<p style="text-align: center;">Emergency and Non-Emergency Ordinances</p> <p style="text-align: center;">Introduced by Commissioner Blumenauer</p> <p>★ 452. Amending the Comprehensive Plan for Tax Lots 130 and 134, Section 4, T1S, R2E, from Multnomah County Business and Professional Office and City Medium-Density Single-Family Residential to Neighborhood Commercial with an sr, site review, overlay, and changing the zoning from BPO and R7 to C4 with an sr, site review, overlay, located at 9745-9795 S.E. Division Street, under certain conditions, adopting findings, and declaring an emergency.</p>			<p style="text-align: center;">159527</p>		

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center">Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., March 26, 1987</p> <p align="center">Time Certain 2:00 P.M.</p> <p>453. An Ordinance amending Chapter 17.102 of the Code of the City of Portland to provide for recycling collection in conformance with Oregon Revised Statutes Chapter 459, (Introduced by Commissioner Koch) <i>and declaring an emergency.</i></p>			159528		As Amended
<p align="center">Time Certain 3:00 P.M.</p> <p>454. Appeal of Parkrose Community Group against approval of a Conditional Use/Subdivision for a 9-lot single family subdivision on Tax Lot 149, Section 28, T1N, R2E, located within a loop formed by NE Rocky Butte Road, in Zone R7L SEC sr. (CU 132-86 S16-86) (366)</p>					APPEAL DENIED (TENTATIVE) Bureau of Planning Prepare Findings
<p align="center">Some or all of the following items may be heard prior to the Time Certain items</p> <p align="center">Consent Calendar</p> <p align="center">Emergency and Non-Emergency Ordinances</p> <p align="center">Introduced by Commissioner Blumenauer</p> <p>★ 455. Granting a Revocable Permit to Robert Falkenhagen to close SE Sherman Street east of SE Grand Avenue, by constructing a rolling gate, at a fee of \$167.50, establishing conditions, and declaring an emergency.</p>			159529		
<p align="center">Regular Calendar</p> <p align="center">Matters Continued</p> <p>456. Report of Commissioner of Finance and Administration on application of Chong Taek & Myong Hwa Kim, dba ASAP -2 Market, for a Package Store (PS) license at 3449 SE Hawthorne, to expire June 30, 1987. Favorable with conditions recommendation. (301)</p>					Unfavorably recommended
<p align="center">Emergency and Non-Emergency Ordinances</p> <p align="center">Introduced by Mayor Clark</p> <p>★ 457. Amending Title 16 of the City Code, Vehicles and Traffic, to add a new Chapter 16.54 "Traffic Congestion Thoroughfares," to prohibit repeated driving of a motor vehicle along or across a portion of a public thoroughfare; and declaring an emergency.</p>			159530		
<p>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</p> <p align="right">BARBARA CLARK Auditor of the City of Portland</p>					

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