

No. 3898

Official Agenda

*of the*

Council of the City of  
Portland, Oregon



**Agenda Numbers 474 to 508**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

9:30 a.m., *Wednesday, March 30, 1988*

2:00 p.m., *Wednesday, March 30, 1988*

2:00 p.m., *Thursday, March 31, 1988*



*Compiled by*

**BARBARA CLARK, Auditor of the City of Portland**

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... EARL BLUMENAUER  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... EARL BLUMENAUER  
Commissioner #3 ..... BOB KOCH  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... BARBARA CLARK

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Helen Barney  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Richard D. Walker  
Dir., Off. of Fiscal Adm. .... Stephen C. Bauer  
Acting Dir. of General Services ..... Clarence Hilbrick  
Supt. of Bureau of Parks ..... Cleve Williams  
Dir., Bureau of Personnel ..... John Woods  
Dir. Bur. of Planning ..... Norman Abbott  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Administrator of Water Works ..... Edward Tenny  
Dir., Office of Transportation ..... Felicia L. Trader  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt  
Purchasing Agent ..... Carlton Chayer

## Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

### BUREAUS AND OFFICES:

POLICE BUREAU/EMERGENCY COMMUNICATIONS  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
OFFICE OF THE CITY ATTORNEY  
BUREAU OF LICENSES/TAXI, TOWING REGULATION  
INTERGOVERNMENTAL AFFAIRS OFFICE  
INTERNATIONAL RELATIONS/SISTER CITIES  
OFFICE OF EMERGENCY MANAGEMENT

### LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL  
CENTRAL CITY CONCERN  
EMERGENCY BASIC NEEDS COMMITTEE  
SISTER CITY COMMITTEES  
FIRE AND POLICE DISABILITY AND PENSION BOARD  
HOUSING AUTHORITY OF PORTLAND

MIKE LINDBERG

Commissioner of Public Affairs  
Position Number 1

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
PORTLAND CENTER FOR THE PERFORMING ARTS  
METROPOLITAN ARTS COMMISSION  
EXPOSITION-RECREATION COMMISSION  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
PUBLIC MONUMENTS  
CABLE COMMUNICATIONS AND FRANCHISE REGULATION

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
PIONEER COURTHOUSE SQUARE  
PERFORMING ARTS CENTER ADVISORY COMMITTEE  
CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
LEAGUE OF OREGON CITIES  
PORTLAND MUNICIPAL BOXING AND WRESTLING  
COMMISSION

EARL BLUMENAUER

Commissioner of Public Works  
Position Number 2

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF PERSONNEL  
HUMAN RESOURCES BUREAU: Youth Service Centers; Office of  
Citizen Commissions; Metropolitan Youth Commission,  
Metropolitan Human Relations Commission, Portland-  
Multnomah Commission on Aging, Portland Traffic Safety  
Commission; Refugee Coordinators; City-School Liaison.

### LIAISON RESPONSIBILITIES

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE  
PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORIC LANDMARKS COMMISSION  
DESIGN COMMISSION  
VARIANCE COMMITTEE  
CITIZEN BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE  
CIVIL SERVICE BOARD  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND  
HOUSING ADVISORY COMMITTEE

BOB KOCH

Commissioner of Public Utilities  
Position Number 3

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF GENERAL SERVICES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

BULL RUN ADVISORY COMMITTEE  
ANIMAL CONTROL MATTERS

DICK BOGLE

Commissioner of Public Safety  
Position Number 4

### BUREAUS AND OFFICES

BUREAU OF FIRE/EMERGENCY MEDICAL SERVICES  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory  
Board of Special Inspections, Noise Review Board  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
BUREAU OF PURCHASES & STORES  
INTERSTATE FIREHOUSE CULTURAL CENTER

### LIAISON RESPONSIBILITIES

FIRE CODE BOARD OF APPEALS  
CENTRAL COORDINATION BUDGET ADVISORY COMMITTEES  
EMS POLICY BOARD  
MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND

BARBARA CLARK

Auditor of the City of Portland  
OFFICE OF CITY AUDITOR

AUDITING  
OPEN AND BONDED LIENS  
CLERK OF THE COUNCIL  
CLAIMS AND DOCUMENTS  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD  
SPECIAL ASSESSMENTS  
CITY ELECTIONS  
MICROFILMING  
ARCHIVIST

PORTLAND CITY COUNCIL AGENDA  
CITY HALL, 1220 SW 5TH AVENUE  
WEDNESDAY, 9:30 AM, MARCH 30, 1988

MAR 31 1988

- ★ 474. TIME CERTAIN: 9:45 AM - Authorize conveyance of property to Multnomah County to be used for a new County jail facility (Ordinance introduced by Commissioner Koch)

160610 As Amended

CONSENT AGENDA - NO DISCUSSION

475. Accept bid of Marv's Utility Specialists for 8-inch water mains in NE Ainsworth and SW Maple Court for \$124,965 (Purchasing Report - Bid 73)

ADOPTED  
PREPARE CONTRACT

476. Accept bid of Cayel Craft Inc. for One Fire Medic Vehicle for \$47,589 (Purchasing Report - Bid 69)

ADOPTED  
PREPARE CONTRACT

477. Accept bids of Porter W. Yett Company, Inc., K.F. Jacobsen and Company, Inc., Lakeside Industries, & Lonestar Industries for Annual Supply of Asphalt Concrete for \$2,000,000 (Purchasing Report - Bid 81-1)

ADOPTED  
PREPARE CONTRACT

478. Assess property for nuisance abatement for December 1987 (Second Reading Agenda 397)

160607

479. Vacate SE 32nd Avenue from SE Market Street south 161.5 feet (Second Reading Agenda 437)

MAR 31

160611

480. Vacate portions of NE 2nd and 3rd Avenues, and NE Pacific, Oregon and Irving Streets, within the limits of the Oregon Convention Center site, under certain conditions (Ordinance by Order of Council; C-9675)

PASSED TO SECOND READING

Mayor J. E. Bud Clark

481. Confirm appointment of Laura Rose Campos to the Lair Hill Conservation District Advisory Council (Report)

PLACED ON FILE

- ★ 482. Establish a petty cash fund for the Bureau of Licenses for \$500 (Ordinance; amend 152321)

MAR 31

160612

- ★ 483. Approve the preliminary Job Training Plan for the Service Delivery Area of the Private Industry Council, Inc. (Ordinance)

MAR 31

160613

Commissioner Earl Blumenauer

484. Approve Change Orders 9-12 to contract with Parker Northwest Paving Co. for the SE Steele/97th HCD Improvement project (Report; C-9613)

ADOPTED

485. Improve SE Carlton/57th HCD District, including sums (Resolution; C-9620)

34418

- ★ 486. Call for bids to construct Slurry Seal Project, Unit I; provide for payment (Ordinance)

MAR 31

160614

- ★ 487. Accept a Warranty Deed for the development control strip in the plat of Ash Creek Woods, granted by the Quadrant Corporation (Ordinance)

MAR 31

160615

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**Commissioner Bob Koch****ADOPTED**

488. Accept painting work on Burlingame Tanks by Martin Construction Co. as complete and authorize final payment of \$13,304.48 (Report; Contract 24239)
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- ★ 489. Accept a sewer easement for the South Mid-County Interceptor Project, granted by Kenneth R. Peterson and Arlene J. Peterson, authorizing total payment of \$224 (Ordinance) **MAR 31** 160616
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- ★ 490. Call for bids for the CBWTP Lagoon Sludge Removal Program - Summer 1988, authorize a contract, and provide for payment (Ordinance) **MAR 31** 160617
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**Commissioner Mike Lindberg****MAR 31**

- ★ 491. Authorize an agreement with Multnomah County for the conveyance of Joseph Wood Hill Park (Rocky Butte) to the City, and authorize acceptance of a bargain and sale deed (Ordinance) 160618
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- ★ 492. Authorize a one-year lease agreement between the City of Portland and the Southern Pacific Transportation Company for a roundhouse to store and maintain steam locomotives (Ordinance) **MAR 31** 160619
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- ★ 493. Pay claim of Ashton Homes Corporation, subject to approval of Multnomah County Circuit Court (Ordinance) **MAR 31** 160620
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- ★ 494. Amend agreement with Community Energy Project, increasing the amount by \$1,000 to carry out supplemental marketing activities for the Block-By-Block Weatherization Project (Ordinance; Contract 24183) **MAR 31** 160621
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- ★ 495. Amend agreement with Community Action Agency of Portland, increasing the amount by \$7,000 to carry out supplemental weatherization activities for the Block-By-Block Weatherization Project (Ordinance; Contract 24197) **MAR 31** 160622
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**City Auditor Barbara Clark****MAR 31**

- ★ 496. Reduce nuisance assessment (Ordinance; amend 160298) 160623
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- ★ 497. Cancel sidewalk assessment (Ordinance; amend 160546) **MAR 31** 160624
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**REGULAR AGENDA**

498. Assess improvement of SW Stephenson Street, SW 27th Avenue, SW Vacuna Street and construction of storm sewer (Hearing; Ordinance; C-9632) **PASSED TO SECOND READING**
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499. Assess property for systems development for February 1988 (Hearing; Ordinance) **PASSED TO SECOND READING**
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**Commissioner Bob Koch**

- ★ 500. Enter into an agreement to conduct an expert review of the water quality monitoring program in the Bull Run Watershed (Ordinance) **PASSED TO SECOND READING As Amended**  
**RECONSIDERED 160625 As Amended**
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WEDNESDAY, 2:00 PM, MARCH 30, 1988

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501. TIME CERTAIN: 2:00 PM - Accept recommendations of the Portland City Planning Commission on the Westside Zone Conversion Study (Report)

**ADOPTED**

502. Adopt City zoning and Comprehensive Plan Map designations for certain annexed properties in the West Hills (Ordinance; PC 7773AL)

**PASSED TO SECOND READING**

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THURSDAY, 2:00 PM, MARCH 31, 1988

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503. TIME CERTAIN: 2:15 PM - Accept the City of Portland Development Manual and congratulate City staff and industry advisors on their participation in production of the manual (Resolution by Commissioner Bogle)

**34419**

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### CONSENT AGENDA - NO DISCUSSION

**Mayor J. E. Bud Clark**

**160608**

- ★ 504. Amend Revenue and Finance Code to reduce administration fees for Economic Development Bonds (Ordinance amend Code Section 5.72.100(b))

**Commissioner Earl Blumenauer**

505. Adopt revised maximum parking inventory (Ordinance; amend Chapter 33.56 and Downtown parking and Circulation Policy)

**PASSED TO SECOND READING**

- ★ 506. Grant a temporary waiver of the City of Portland's Vehicles and Traffic Code Section 16.26.110 to allow McArthur and Associates to place a postcard survey on the windshields of parked autos (Ordinance)

**160309**

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### REGULAR AGENDA

**Mayor J. E. Bud Clark**

**Favorably recommended**

507. Retail malt beverage liquor license for Dorothy Bultram dba Proper Perspective Tavern at 2958 NE Glisan St., favorable (Report)
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508. Dispenser, Class B liquor license for North Portland  
Aerie No. 3426 F.O.E., at 7611 N Exeter Ave., favor-  
able (Report)

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*favorably recommended*

NOTE: The ★ indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc. adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

BARBARA CLARK  
Auditor of the City of Portland