

ORDINANCE No. 184853

- \* Accept and appropriate a grant in the amount of \$32,000 from the Oregon Office of Emergency Management – Military Department FY 2010 State Homeland Security Grant Program for Hydraulic Heavy Rescue Equipment (Ordinance)

The City of Portland ordains:

Section 1. The Council finds

1. Multnomah County, Oregon applied to the Oregon Office of Emergency Management – Military Department for a grant in the amount of \$32,000 for hydraulic heavy rescue equipment through the FY 2010 State Homeland Security Grant Program. Portland Fire & Rescue was a sub-grantee on the application; and
2. Oregon Office of Emergency Management – Military Department has notified the City of Portland that it will award a grant for the hydraulic heavy rescue equipment to Portland Fire & Rescue in the amount of \$32,000;
3. There are no financial match requirements for the State Homeland Security Grant Program.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant from the Oregon Office of Emergency Management – Military Department for the hydraulic heavy rescue equipment in the amount of \$32,000.
- b. The FY 2011/2012 budget is hereby amended as follows:

GRANTS FUND

Fund 217  
Business Area – FR00  
Bureau Program Expenses– \$32,000

- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Fire Chief of Portland Fire & Rescue of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by the Oregon Office of Emergency Management Military Department for hydraulic heavy rescue equipment grant, award number 10-31, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

184853

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: SEP 07 2011

Commissioner Randy Leonard  
Prepared by: Evelyn Brenes Eayrs  
Date prepared: August 30, 2011

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By



Deputy

184851

Agenda No. **ORDINANCE NO. 184853**  
Title

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<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Commissioner Randy Leonard</b></p>	<p>CLERK USE: DATE FILED <u>SEP 01 2011</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>Randy Leonard</i></p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Fire &amp; Rescue Bureau Head: John Klum, Fire Chief <i>[Signature]</i></p> <p>Prepared by: Evelyn Brenes Eayrs Date Prepared: August 30, 2011</p> <p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date <b>Sept 7, 2011</b></p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter</p>	
<p><b>ACTION TAKEN:</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Leonard	4. Leonard <input checked="" type="checkbox"/>	
Adams	Adams <input checked="" type="checkbox"/>	