

No. 4124

Official Agenda

*of the*

Council of the City of  
Portland, Oregon



Agenda 1540 to 1570



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

*9:30 A. M., Wednesday, September 9, 1992*

*2:00 P. M., Wednesday, September 9, 1992*

*2:00 P. M., Thursday, September 10, 1992*



*Compiled by*

BARBARA CLARK, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## ELECTIVE OFFICIALS

Mayor J.E. Bud Clark  
President of the Council Gretchen Kafoury  
Commissioner #1 Mike Lindberg  
Commissioner #2 Earl Blumenauer  
Commissioner #3 Gretchen Kafoury  
Commissioner #4 Dick Bogle  
City Auditor Barbara Clark

## APPOINTED BY CITY COUNCIL

City Attorney Jeffrey L. Rogers

## J.E. BUD CLARK, MAYOR

### Commissioner of Finance and Administration

Office of Finance and Administration  
Bureau of Personnel  
Bureau of Administrative Services  
Bureau of Financial Planning  
Bureau of Police  
Portland Development Commission  
Bureau of Emergency Communications  
Government Relations Office  
International Relations/Sister Cities Office  
Office of the City Attorney  
Bureau of General Services  
Metropolitan Human Rights Commission

### Liaison Responsibilities

Fire & Police Disability & Retirement Board  
Regional Drug Initiative  
Leaders Roundtable  
Economic Development Advisory Committee  
Civil Service Board  
Committee on Delinquent Assessments  
Public Buildings Corporation  
Committee on Claims  
BOEC User Group

## MIKE LINDBERG

Commissioner of Public Affairs  
Position Number 1

Bureau of Parks and Recreation  
Portland International Raceway  
Metropolitan Arts Commission  
Portland Energy Office  
Bureau of Water Works  
Bureau of Hydroelectric Power  
Public Monuments and Drinking Fountains  
Willamette River Development Project

### Liaison Responsibilities

Rose Festival Association  
League of Oregon Cities  
Pioneer Courthouse Square  
Pittock Mansion Advisory Committee  
Water Quality Advisory Committee  
Metro Exposition/Recreation Commission  
Film & Video Office

## EARL BLUMENAUER

Commissioner of Public Works  
Position Number 2

Bureau of Environmental Services  
Office of Transportation  
Bureau of Maintenance  
Bureau of Traffic Management  
Bureau of Transportation Engineering

### Liaison Responsibilities

Metro J-PACT  
Metro Solid Waste Advisory Committee  
Metro Intergovernmental Resource Committee

\*Chief Deputy City Auditor Craig Prosser  
Chief of Bureau of Fire George Monogue  
\*Chief of Bureau of Police Tom Potter  
Dir. Bureau of Environmental Services Mary Nolan  
Dir. Off. of Finance and Admin. Stephen C. Bauer  
Dir. of General Services David Kish  
Dir. of Bureau of Parks Charles Jordan  
Dir. Bureau of Personnel Melinda Petersen  
Dir. Bureau of Planning Robert E. Stacey, Jr  
Dir. Bureau of Buildings Margaret M. Mahoney  
\*Administrator of Water Works Michael Rosenberger  
Dir. Office of Transportation Felicia L. Trader  
\*City Treasurer David Smith  
\*City Engineer Vic Rhodes  
Purchasing Agent Carlton Chayer

\* Appointed

## GRETCHEN KAFOURY

Commissioner of Public Utilities  
Position Number 3

Bureau of Buildings  
Bureau of Planning  
Bureau of Community Development  
City-School Liaison  
Housing Program Planning  
Office of Neighborhood Associations  
Portland/Multnomah Commission on Aging

### Liaison Responsibilities

Housing Authority of Portland  
Portland Development Commission Housing Programs  
The Private Industry Council  
Housing Advisory Committee  
Fundors Advisory Committee  
Columbia Villa-Tamarack Project Steering Committee  
Portland City Planning Commission  
Portland Historic Landmarks Commission  
Design Commission  
Adjustment Committee  
Building Code Board of Appeals  
Multnomah County Animal Control

## DICK BOGLE

Commissioner of Public Safety  
Position Number 4

Bureau of Fire, Rescue and Emergency Services  
Bureau of Licenses  
Bureau of Purchases and Stores  
Office of Cable Communications and Franchise Management

### Liaison Responsibilities

Fire Code Board of Appeals  
EMS Policy Board  
Business License Board of Appeals  
Model Cities Economic Development Trust Fund  
Committee on Claims  
Cable Regulatory Commission

## BARBARA CLARK

Auditor of the City of Portland

Auditing Services  
Assessments and Liens  
Council Clerk  
Contracts and Disbursements  
Hearings Officers  
Records and Archives  
Secretary Fire & Police Disability & Retirement Fund Board  
City Elections  
Police Internal Investigations Auditing Committee

	<b>DISPOSITION</b>
<p align="center"><b>PORTLAND CITY COUNCIL AGENDA</b>  <b>City Hall, 1220 SW Fifth Avenue</b>  <b><u>WEDNESDAY, 9:30 AM, September 9, 1992</u></b></p> <p>1540 <b>TIME CERTAIN: 9:30 AM</b> - Amend the Portland Comprehensive Plan to incorporate certain sections of the Transportation Element (Ordinance introduced by Commissioner Blumenauer)</p>	<b>PASSED TO SECOND READING</b>
<p align="center"><b>SUSPENSION OF RULES</b></p> <p>1540-1 Report on status of water supply (Report introduced by Commissioner Lindberg)</p>	<b>PLACED ON FILE</b>
<p>1541 NUMBER PULLED</p>	
<p align="center"><b>CONSENT AGENDA - NO DISCUSSION</b></p> <p>1542 Accept bid of Parker Northwest Paving Company for improvement of SW Palatine Street from SW 45th Avenue to SW 47th Avenue for \$83,013 (Purchasing Report - Bid C-9783)</p>	<b>ACCEPTED PREPARE CONTRACT</b>
<p>1543 Accept bid of Van Waters &amp; Rogers, Inc., for furnishing aqueous ammonia for \$32,103 (Purchasing Report - Bid 9A)</p>	<b>ACCEPTED PREPARE CONTRACT</b>
<p>1544 Accept bid of Krueger's Associated Landscape and Supply, Inc., for West Clinton Community Gardens for \$38,384 (Purchasing Report - Bid 18)</p>	<b>ACCEPTED PREPARE CONTRACT</b>
<p>1545 Accept bid of Brooks Products, Inc., for furnishing concrete boxes, covers and lids for \$38,875 (Purchasing Report - Bid 19A)</p>	<b>ACCEPTED PREPARE CONTRACT</b>
<p>1546 Accept bid of MLC Group for furnishing IBM 3490 cartridge tape system for \$61,620 (Purchasing Report - Bid 20)</p>	<b>ACCEPTED PREPARE CONTRACT</b>
<p>1547 Accept bid of Jones Chemical, Inc., for furnishing chlorine in containers for \$226,527 (Purchasing Report - Bid 23A)</p>	<b>ACCEPTED PREPARE CONTRACT</b>
<p>1548 Accept bid of Tri-State Construction for Marathon's Guilds Lake/Lincoln &amp; Allen Site Remediation for \$2,420,364 (Previous Agenda 1530)</p>	<b>REFERRED TO PURCHASING AGENT</b>

	<b>DISPOSITION</b>
<p><b>1549</b> Vacate a portion of NE 47th Avenue north of NE Cornfoot Road, under certain conditions (Second Reading Agenda 1511; C-9809))</p>	<b>165800</b>
<p align="center"><b>Mayor J. E. Bud Clark</b></p> <p><b>*1550</b> Authorize a contract with Firearms Training Systems, Inc., not to exceed \$58,750 to provide electronic training equipment to the Bureau of Police (Ordinance)</p>	<b>165801</b>
<p align="center"><b>Commissioner Earl Blumenauer</b></p> <p><b>1551</b> Reduce retainage on contract with Seaboard Surety to \$3,000 for the South Mid-County Interceptor, Unit 1 (Report; Contract No. 25374)</p>	<b>PLACED ON FILE</b>
<p><b>*1552</b> Correct the legal description of an easement acquired for the NE Airport Way Street Improvement Project (Ordinance; amend Ordinance No. 164963)</p>	<b>165802</b>
<p><b>*1553</b> Amend a contract with W &amp; H Pacific to provide additional engineering services during construction of N. Marine Drive Project, Rivergate to Interstate 5 (Ordinance: amend Contract No. 27781)</p>	<b>165803</b>
<p><b>*1554</b> Contract with Thomas/Wright, Inc., for professional engineering services and provide for payment (Ordinance)</p>	<b>165804</b>
<p align="center"><b>Commissioner Gretchen Kafoury</b></p> <p><b>*1555</b> Contract with Transition Projects for \$18,000 for operational costs of the night shelter and provide for payment (Ordinance)</p>	<b>165805</b>
<p><b>*1556</b> Contract with Multnomah County for \$91,000 for an Emergency Shelter for Homeless Youth and provide for payment (Ordinance)</p>	<b>165806</b>

	<b>DISPOSITION</b>
<p><b>*1557</b> Authorize an agreement with Christie R. Larson to provide staff support for special projects for the Portland/Multnomah Commission on Aging (Ordinance)</p>	<b>165807</b>
<p><b>1558</b> Accept a Conservation Easement from property located N. of Whitaker Way, West of 138th Avenue, on property known as Whitaker Way Industrial Park, at no cost to the City (Second Reading Agenda 1523)</p>	<b>165808</b>
<p align="center"><b>Commissioner Mike Lindberg</b></p> <p><b>1559</b> Accept contract with First Cascade Corporation for renovation of Montavilla Community Center as complete and authorize final payment with release of all retainage (Report; Contract No. 27613)</p>	<b>ACCEPTED</b>
<p align="center"><b>City Auditor Barbara Clark</b></p> <p><b>1560</b> Approve Council Minutes for March 4 through July 29, 1992 (Report)</p>	<b>APPROVED</b>
<p align="center"><b>REGULAR AGENDA</b></p> <p align="center"><b>Mayor J. E. Bud Clark</b></p> <p><b>1561</b> Encourage students to stay in school and complete their education (Resolution)</p>	<b>35039</b>
<p><b>*1562</b> Accept a grant of \$19,500 from the State of Oregon Public Utilities Commission for an addendum to the FY 92 Motor Carrier Safety Inspection Program in the Police Bureau Traffic Division (Ordinance)</p>	<b>165809</b>
<p align="center"><b>Commissioner Earl Blumenauer</b></p> <p><b>1563</b> Consider vacating SE Harrison Street and SE Stephens Street between SE Grand and SE 6th Avenues, at the request of Goodwill Industries of the Columbia Willamette (Hearing; C-9779)</p>	<b>APPROVED</b> <b>CITY ENGINEER</b> <b>PREPARE ORDINANCE</b>

	<b>DISPOSITION</b>
<p align="center"><b>Commissioner Mike Lindberg</b></p> <p><b>*1564</b> Enter into an agreement with the Oregon Arts Commission and accept a \$4,000 grant for administration of a grants program (Ordinance)</p>	<b>165810</b>
<p><b>*1565</b> Authorize a contract with the City of Chicago of behalf of the Urban Consortium Energy Task Force for \$34,000 for fulfilling the role of chair of the Urban Consortium Energy Task Force (Ordinance)</p>	<b>165811</b>
<p><b>*1566</b> Authorize a contract with the City of Chicago on behalf of the Urban Consortium Energy Task Force for \$50,000 to implement the second year of the Business for an Environmentally Sustainable Tomorrow Program (Ordinance)</p>	<b>165812</b>
<p align="center"><b>City Auditor Barbara Clark</b></p> <p><b>1567</b> Assess property for sidewalk maintenance through June 30, 1992 (Ordinance)</p>	<b>PASSED TO SECOND READING</b>
<p><b><u>WEDNESDAY, 2:00 PM, September 9, 1992</u></b></p> <p><b>1568 NUMBER PULLED</b></p>	
<p><b>1569</b> Adopt special design guidelines for the design zone of the North Macadam District of the Central City Plan and direct the Design Commission to the use the guidelines (Second Reading Agenda 1538)</p>	<b>165813</b>

**DISPOSITION**

**THURSDAY, 2:00 PM, September 10, 1992**

**REGULAR AGENDA**

**Commissioner Dick Bogle**

**1570** Liquor license application for Jon Oliver, dba The Scream, 333 SW Park Avenue, Retail Malt Beverage liquor license (new outlet); unfavorable recommendation (Report)

**UNFAVORABLY RECOMMENDED**

**NOTE:** The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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**BARBARA CLARK**  
Auditor of the City of Portland