# No. 4159

# Official Agenda

of the

# Council of the City of Portland, Oregon

Agenda 663 to 704 5

Summary of the

## Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A. M., Wednesday, May 12, 19933:00 P. M., Wednesday, May 12, 19932:00 P. M., Thursday, May 13, 1993

Compiled by

BARBARA CLARK, Auditor of the City of Portland

#### OFFICERS OF PORTLAND'S CITY GOVERNMENT

#### **ELECTIVE OFFICIALS**

Vera Katz Mayor Gretchen Kafoury President of the Council Commissioner #1 Mike Lindberg Commissioner #2 Earl Blumenauer Gretchen Kafoury Commissioner #3 Commissioner #4 Charlie Hales City Auditor Barbara Clark

APPOINTED BY CITY COUNCIL

City Attorney

Jeffrey L. Rogers

#### VERA KATZ, MAYOR

#### Commissioner of Finance and Administration

Office of Finance and Administration

Bureau of Personnel

Bureau of Administrative Services

Bureau of Financial Planning

Future Focus/Portland Progress Board

Bureau of Police

Portland Development Commission

Government Relations Office

International Relations/Sister Cities Office

Office of the City Attorney

#### Liaison Responsibilities

Fire & Police Disability & Retirement Board

Regional Drug Initiative

Leaders Roundtable

Economic Development Advisory Committee

Civil Service Board

Portland\ Oregon Visitors Association

Private Industry Council

#### MIKE LINDBERG

#### Commissioner of Public Utilities Position Number 1

Bureau of Environmental Services

Bureau of Water Works

Bureau of Hydroelectric Power

Metropolitan Arts Commission

Portland Energy Office

#### Liaison Responsibilities

League of Oregon Cities

Water Quality Advisory Committee

Metro Exposition/Recreation Commission

Metro Solid Waste Advisory Committee

**Environmental Commission** 

**Energy Commission** 

#### EARL BLUMENAUER

#### Commissioner of Public Works Position Number 2

Bureau of Emergency Communications

Office of Transportation

Bureau of Maintenance

Bureau of Traffic Management

Bureau of Transportation Engineering

Office of Cable Communications and Franchise Management

Bureau of Purchases and Stores

#### Liaison Responsibilities

Metro J-PACT

**BOEC Users Group** 

Metro Intergovernmental Resource Committee

Consolidated Cable Communications Commission

Chief of Bureau of Fire George Monogue \*Chief of Bureau of Police Tom Potter Dir. Bureau of Environmental Services Mary Nolan Dir. Off. of Finance and Admin. Stephen C. Bauer Dir. of General Services David Kish Dir. of Bureau of Parks Charles Jordan Dir. Bureau of Personnel Melinda Petersen Dir. Bureau of Planning Robert E. Stacey, Jr Dir. Bureau of Buildings Margaret M. Mahoney \*Administrator of Water Works Michael Rosenberger Dir. Office of Transportation Felicia L. Trader \*City Treasurer David Smith \*City Engineer Vic Rhodes Purchasing Agent Cariton Chayer

\* Appointed

#### GRETCHEN KAFOURY Commissioner of Public Affairs Position Number 3

Bureau of General Services

Bureau of Buildings

Bureau of Licenses

Film & Video Office

Bureau of Housing and Community Development

City-School Liaison

Housing Program Planning

Metropolitan Human Rights Commission

#### Liaison Responsibilities

Housing Authority of Portland

Portland Development Commission Housing Programs

Housing and Community Development Commission

Funders Advisory Committee

Columbia Villa-Tamarack Project Steering Committee

Adjustment Committee

Bureau of Buildings Board of Appeal

Multnomah County Animal Control

Taxicab Board of Review

Business License Board of Appeals

MPAC

#### CHARLIE HALES Commissioner of Public Safety Position Number 4

Bureau of Planning

Bureau of Parks and Recreation

Public Monuments and Drinking Fountains

Willamette River Development Project

Portland International Raceway

Bureau of Fire, Rescue and Emergency Services

Office of Neighborhood Associations

Portland/Multnoman Commission on Aging

#### Liaison Responsibilities

Portland Historic Landmarks Commission

Design Commission

Fire Code Board of Appeals

**EMS Policy Board** 

Model Cities Economic Development Trust Fund

Pioneer Courthouse Square

Pittock Mansion Advisory Committee

Rose Festival Association

Portland City Planning Commission

MPAC

### BARBARA CLARK

Auditor of the City of Portland

**Audit Services** Assessments and Liens

Council Clerk

Contracts and Disbursements

Hearings Officers

Records and Archives

Secretary Fire & Police Disability & Retirement Fund Board

City Elections

Police Internal Investigations Auditing Committee

	AMENDED COPY	DISPOSITION
	PORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue WEDNESDAY, 9:30 AM, May 12, 1993	
663	TIME CERTAIN: 9:30 AM - Hearing on Combined Sewer Overflow project (Introduced by Commissioner Lindberg)	PLACED ON FILE
664	CONSENT AGENDA - NO DISCUSSION  Accept bid of Elf Atochem North America for annual supply of chlorine in tank cars for \$81,000 (Purchasing Report - Bid 120-A)	ACCEPTED PREPARE CONTRACT
665	Reject bid of Fuiten's Plumbing and Heating Inc., for Elk Fountain water supply modifications (Purchasing Report - Bid 135)	ACCEPTED
666	Accept bid of Larson Inc., for Parklane Sanitary Sewer for \$2,745,218 (Purchasing Report - Bid 136)	ACCEPTED PREPARE CONTRACT
667	Accept bid of Landry's Commercial Floor Coverings, Inc., for Portland Building 9th Floor carpet installation for \$89,500 (Purchasing Report - Bid 148)	ACCEPTED PREPARE CONTRACT
668	Accept bid of Zellerbach, a Mead Company, for janitorial paper supplies for the period May 1, 1993 through April 30, 1994 for \$75,054 (Purchasing Report - Bid 149-A)	REFERRED TO PURCHASING AGENT
369	Accept bid of Brundidge Construction, Inc., for Sump Upgrade Project Phase V, for \$232,975 (Purchasing Report - Bid 151)	ACCEPTED PREPARE CONTRACT
	Mayor Vera Katz	
670	Accept completion of NW 13th Avenue improvement by Copenhagen Utilities, Inc., approve Change Order Nos. 1 through 7, and release retainage (Report; Previous Agenda 544)	ACCEPTED

		DISPOSITION
671	Implement Employee Computer Purchase Program (Resolution)	35136
*672	Establish the nonelective contribution (Employee Benefit Allowance) for the Cafeteria Fringe Benefit Plan known as "Beneflex", for the plan year July 1, 1993 through June 30, 1994 (Ordinance)	166513
*673	Pay claim of Mai Thi Bui (Ordinance)	166514
	Commissioner Earl Blumenauer	
674	Set hearing date for 9:30 a.m., Wednesday, June 2, 1993, to vacate N St. Louis Avenue west of N Bradford Street (Report; Petition; C-9817)	ADOPTED
675	Set hearing date for Wednesday, 9:30 a.m., June 16, 1993, for the vacation of an unnamed access road south of N Marine Drive (Resolution; C-9833)	35137
676	Set hearing date for Wednesday, 9:30 a.m., June 16, 1993, for the vacation of an unnamed alley and a portion of SW Logan Street (Resolution; C-9821)	35138
	Commissioner Charlie Hales	
*677	Authorize agreements with two parties for the conveyance of property to the Bureau of Parks and Recreation, authorize acceptance of deeds and payment of expenses (Ordinance)	166515
*678	Grant a park-use permit to the Bow and Arrow Culture Club to use East Delta Park for a Pow-wow and Encampment (Ordinance)	166516
*679	Contract retroactively with the Association for Portland Progress for the delivery of crime prevention services and assistance to neighborhood associations in the target area for the period July 1, 1992 through June 30, 1993, and provide for payment of total compensation, not to exceed \$77,093 (Ordinance)	166517

# DISPOSITION

*680	Contract retroactively with Lisa T. Horne for the delivery of crime prevention services in the North Portland target area for the period of October 1, 1992 through June 30, 1993, and provide for payment of total compensation, not to exceed \$25,397 (Ordinance)	166518
	Commissioner Gretchen Kafoury	
681	Establish \$106,356 as the maximum price for a newly constructed single family house eligible for limited tax exemption in a distressed area (Resolution)	35139
*682	Authorize intergovernmental agreement with Portland School District No. 1, and Multnomah County to designate use of Payment-in-lieu-of-taxes funds and transfer of title to Kennedy School from the School District to City (Ordinance)	166519
*683	Accept a grant under HOME Investment Partnership Program of the US Department of Housing and Urban Development for the Portland HOME Consortium in the amount of \$2,831,000 and authorize execution of agreement (Ordinance)	166520
*684	Designate Steven D. Rudman as Certifying Officer for the City of Portland (Ordinance; amend Ordinance No. 165757)	166521
*685	Contract with Technical Assistance for Community Services for \$30,000 for professional services to prepare a Community Development Plan (Ordinance)	166522
	Commissioner Mike Lindberg	
686	Accept completion of the SE Taylor Street, west of SE 162nd Avenue Sanitary Sewer Minor Extension, approve Change Order No. 1 and make final payment (Report; Contract No. 28496)	ACCEPTED
687	Accept contract with Nutter Underground Utilities as complete for a total cost of \$107,599 and authorize final payment of \$8,310 (Report; Contract No. 28498)	ACCEPTED
		·

7 12, 19	AMENDED COPY	DISPOSITION
*688	Contract with the US Geological Survey for streamflow and water quality monitoring without advertising for bids (Ordinance)	166523
689	Amend the Intergovernmental Agreement for Phase 2 of the Regional Water Supply Plan, Ordinance No. 166426, to increase the City of Portland's base share of the project from \$528,055 to \$546,275 (Ordinance; amend Agreement No. 50045)	PASSED TO SECOND READIN
*690	Amend contract with Beak Consultants at a cost of \$1,000 (Ordinance; amend Contract No. 28520)	166524
*691	Call for bids for the replacement of Dam 1 log boom in the Bull Run Watershed, authorize a contract and provide for payment (Ordinance)	166525
	City Auditor Barbara Clark	
692	Appoint Emily Simon as Citizen Advisor to Police Internal Investigations Auditing Committee (Report)	CONFIRMED
693	REGULAR AGENDA  Request from Mark D. Turnham, Portland Postal Employees Credit Union, for Council review of sewer assessment (Previous Agenda 497)	PLACED ON FILE FOR NO FURTHER CONSIDERATION
694	Accept bid of White GMC Trucks of Oregon for furnishing two 55,500 GVW cab and chassis with 15 yard dump body for \$383,750 (Purchasing Report - Bid 127)	ACCEPTED PREPARE CONTRACT
	Mayor Vera Katz	
695	Authorize the Commissioner-in-Charge of the Police Bureau and the Chief of Police to enter into Memoranda of Understanding with the State, Federal, and/or local law enforcement agencies to coordinate the planning and deployment of resources needed for joint investigations of specified criminal activity (Second Reading Agenda 655)	166526 (REPEALED MAY 19, 1993) SEE 146568

		DISPOSITION
	Commissioner Earl Blumenauer	
*696	Amend contract with PRC, Public Sector, Inc., to increase total contract by \$425,676 for purchase of a computer aided dispatch system and related equipment (Ordinance; amend Contract No. 28320)	166527
	Commissioner Charlie Hales	
*697	Authorize amendment to a grant for the Livable City specific development plan projects with the State Department of Land Conservation and Development in the amount of \$12,000 (Ordinance)	166528
*698	Authorize amendment to a grant for the Livable City community education on infill and redevelopment project with the State Department of Land Conservation and Development in the amount of \$5,000 (Ordinance)	166529
699	Change City Code provisions relating to Historic Trees (Ordinance; amend Code Section 20.40.150)	PASSED TO SECOND READING
*700	Contract with Dames & Moore, Inc., for professional engineering services in the amount of \$24,000 (Ordinance)	166530
*701	Approve lease agreement with Powell Valley Road Water District for Bureau of Parks and Recreation to lease land and building at SE 136th Avenue for use as a maintenance facility (Ordinance)	166531
	SUSPENSION OF RULES	
*701-1	Call for bids to purchase Glock 9mm pistols for the Bureau of Police, authorize a contract and provide for payment (Ordinance)	166532
	WEDNESDAY, 3:00 PM, May 12, 1993	CONTINUED TO MAY 13, 1993 3 p.m.
702	TIME CERTAIN: 3:00 PM - Adopt the Planning Commission recommended Albina Community Plan and 11 supporting Neighborhood Plans (Arbor Lodge, Boise, Concordia, Eliot, Humbolt, Irvington, Kenton, King, Piedmont, Sabin and Woodlawn) (Previous Agenda 659)	CONTINUED TO JUNE 30, 1993 2 p.m. TIME CERTAIN

		DISPOSITION
703	Adopt the Portland Design Commission City-wide Goal 12 Urban Design Goal, Policies and Objectives and Albina Community Design Zones and approve for use the adopted Albina Community Plan Design Guidelines (Previous Agenda 660)	CONTINUED TO MAY 13, 1993 3 p.m.  CONTINUED TO  JUNE 30, 1993 2 p.m.  TIME CERTAIN
704	Adopt the Portland Historical Landmarks Commission recommended City-wide Goal 12 Urban Design Goal, Policies and Objectives and Albina Community Plan Historic Design Zone/Neighborhood Conservation Districts and approve for use the adopted Albina Community Plan Design Guidelines (Previous Agenda 661)	CONTINUED TO MAY 13, 1993 3 p.m.  CONTINUED TO  JUNE 30, 1993 2 p.m.  TIME CERTAIN
705	THURSDAY, 2:00 PM, May 13, 1993  Convene Council as Budget Committee to approve FY 1993/94 Proposed Budget and FY 1992/93 Supplemental Budget and hold State Revenue Sharing Hearing (Hearing)	ADOPTED
NOI	E: Testimony on Agenda Item Nos. 702, 703 and 704, concerning the Albina Community Plan, was taken at this time from individuals who signed up to testify at the Wednesday, May 12 meeting, but were unable to be heard.	
NOTE	: The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.  The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and	
	Ordinance No. 130672.  Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.	

**BARBARA CLARK**Auditor of the City of Portland